

DUAL ISLAM

Urdu original by Dr. Ghulam Jeelani Barq, Pakistan (1949)

English adaptation by Dr. Shabbir Ahmed, Florida (2006)

Editor: Aisha Ahmed, Florida

INTRODUCTION

Dual Islam was originally written in Urdu as “Dou Islam” by Dr. Barq. Although it was first published in 1949, the significance of this concise book is increasingly important today. This book commands cautious circulation in Pakistan since it identifies the real, but emotionally sensitive, cause of the global decline of Muslims.

Dr. Shabbir Ahmed, an author of 38 Urdu and English books, is an original writer of great merit and renown. A recognized author’s own efforts are invaluable to his audience, but his rendition of another author, Dr. G.J. Barq, is a literary triumph that will be very useful to the English reader. In my humble opinion, none could be more suited than Dr. Ahmed to convey in English Dr. Barq’s classic, ground-breaking work.

Dual Islam gives a bold, honest and compelling perspective to a subject that is difficult to broach. The Islamic World reigned as a superpower for centuries. Examining the decline of such a giant is no small undertaking. It required great courage by Dr. Barq in his lifetime to criticize and demystify some highly respected figures in Islamic history. In a country where the orthodoxy is persuaded by a powerful, misguided and obstinate clergy, Dr. Barq put his life in peril to reveal the facts stated here.

Dou Islam is a timeless classic. And, Dual Islam unites the thoughts of a yesteryear author with the untiring efforts of today’s eminent scholar, Dr. Shabbir Ahmed. I express heartfelt gratitude to Dr. Shabbir for his enduring pursuit of knowledge and the sincerity by which he enlightens all his readers.

Javed Javed,

Tallandall.com

Cardiff, UK

May, 2006

[Javed Javed is a widely respected businessman in UK. He is the co-founder of the prominent Cardiff Islamic Center and a noted poet whose chief area of interest is the resurgence of Islam and Muslims]

(Inside Cover)

A historical conspiracy, circa 1067 CE:

Nizamul Mulk Toosi, the founder of DARS NIZAMI, exclaimed, "O Emperor! God has appointed you as the monarch of such a vast empire. Should you not be grateful to Him? The arrows cast by your archers will not travel beyond 30 yards, but even the sky, a vast shield, cannot measure the arrows of prayers flung by the army of my madrasahs." To this, Sultan Malik Shah Saljuki fervently replied, "O My talented Vizier! We will produce such an army without the least delay!"

Hundred Great Muslims, USA, by Kh. Jamil Ahmad, 1987 pg 385

ISBN: 0974787922

PREFACE BY *ARSHI (1949)

Barq's book strives to give young and old alike, a bold perspective on Islamic ideology. It is meant to empower all Muslims to overcome man-made traditions and to revert to the only Authentic Text of Islam, Al-Qur'an. Barq desires to liberate the Islam that exists in Sufi monasteries, Sunni madrasahs, and Shia Imam Bargahs. He wants to free Islam from being bound in the volumes of Fiqh (five schools of Islamic jurisprudence Hanafi, Maliki, Hanbali, Shafi'i, Ja'fari).

Mazahib-e-Islam, a book published in Hyderabad, enumerates so many forms of "Islamic" practice that it is impossible for the government of Pakistan to implement a centralized Islamic guidance. Allah revealed to Prophet Muhammad (S) only one form of Islam, that which exists in the Qur'an. Dr. Barq calls upon all Muslims to revert to the original Islam in order to achieve success and peace in this life and the Hereafter.

His book will elicit three kinds of reactions:

1. The young generation which is already distraught with the traditional manmade Islam, will be overjoyed and they will get a forceful voice.
2. The serious, mature reader will agree with the author but flay him for being too outspoken.
3. The Mullah & Sufi oriented Muslims will scream and raise hell against him.

Let us understand that, thanks to the massive body of Ahadith, every sect of ours subscribes to a different brand of Islam. The True Qur'anic Islam is, unfortunately, sobbing, and sighing under the burden of 1.4 million Ahadith.

Did the Rasool (S) preach varieties of Islam? Fortunately, the people of Pakistan are coming to understand that only the Qur'an based Islam can unite Muslims, and that it will come to pass, tomorrow if not today.

[* The full name of Arshi could not be ascertained. Likely, he could be Hakim Muhammad Arshi, a literary figure, of the mid 20th century]

PREAMBLE

The Duel Between Deen & Mazhab

*Fazil Deeniyaat, Dr. Ghulam Jeelani Barq (1901-1983) of Campbellpur, Pakistan, was an accomplished Urdu writer. The brilliant scholar spent 14 years with "Ulama" and Sufis and even completed the 8 year curriculum of the famous DARS NIZAMI. How he remained so brilliant after spending so much time with extreme orthodoxy eludes me!

A recurrent theme of his excellent works was the decline of Muslim civilization. This voracious reader and analytical scholar arrived at the right conclusion: For centuries, the Islamic world has been suffering because of its belief in the Ajami, man-made, and counterfeit Islam (Mazhab) that is propagated by our 'spiritual' leaders and Mullahs.

Mazhab is a complex set of rituals, superstition, fatalism and irrational dogmas. It dwells heavily on individually trying to "please" God for attaining "salvation", whereas Deen is the Divinely Prescribed Way of Life completely enshrined in the Final Revelation of God, Al-Qur'an. The rational Deen enjoins upon humans to strive with their wealth and person to benefit people and it promises profound success (not just salvation) in both lives. The book explores the millennium old **duel between Deen and Mazhab**.

In its time, DOU ISLAM, was helpful in understanding the main reason for the deterioration of the Muslim World. It has not yet been translated into any language since it was published in 1949. Today, DUAL ISLAM presents to you the adaptation of this concise, yet convincing masterpiece. DUAL ISLAM introduces and illustrates the main ideas of the original. In the interest of brevity, I have freely paraphrased from the original. In order to maintain clarity, I have included my thoughts and observations where necessary. These are generally given within brackets [].

*['Fazil Deeniyaat' is a highly regarded degree holder in Islam]

Some terminology used throughout the book is as follows:

- (S) After the Prophet or Rasool (Messenger) denotes Salutation.
- Hadith: A saying or deed attributed to the exalted Prophet.
- Ahadith: Plural of Hadith.
- Sahaba: The noble companions of Muhammad (S).
- Sahabi: Singular of Sahaba

- Hazrat: Honorable.
- Deen: Islam as the Way of Life.
- Fiqh: Islamic jurisprudence
- Mullah: Clergy
- Imam: Religious leader
- Kaafir: Infidel.
- Fatwa: Religious edict.
- CE: The Common Era.
- Surah: Qur'anic Chapter.
- Ayah: Verse. 2:1 e.g. will mean the Qur'an, Chapter 2 verse 1.
- Wahi: Revelation
- Iman: Faith
- Kalemah: There is no god but Allah and Muhammad is His Messenger.

Please note that Dr. Barq has generally not given the publisher's name on the ancient books. As expected, different publishers are likely to have variation in page numbers. It is always helpful to check the chapters related to the subject matter.

Shabbir Ahmed, M.D.

Florida, June 2006

SECTION 1

Hindu Prosperity and Muslim Austerity

As a child in 1918, I went from our village to Amritsar and saw that the majority of Hindus were prosperous business owners while the Muslims toiled at arduous labor. I questioned this disparity in society. My father replied, "My dear son! This world is nothing but carrion and its seekers are worse than dogs. Allah has given this carcass to non-Muslims and the eternal Paradise to us Muslims. Who is better off then?" Reluctantly, I asked, "Baba! Why do you travel to Amritsar on business then?" Annoyed, he chided, "Son! Never argue with elders. Don't you know there is a Hadith about this world being analogous to a corpse?" The word Hadith startled me and I was silenced, knowing not to question the authenticity of a Hadith. Yet I still had no answer to my question. Upon returning to my village, I approached the Imam of the Masjid with my query. The answer was exactly the same as my father's! I was left alone with my simmering question

SECTION 2

The Beginning of a Lifelong Quest and Some Fitting Answers

Time passed, my questions multiplied, but the answers remained divided among differing schools of thought and 'spiritual' leaders. I enveloped myself in the study of

Islam, the history of Muslims and the world history and devoted 14 years of my life in the search for answers. During this time, I completed eight years of the well-known Dars-e-Nizami of the "Islamic" Madrasahs.

My initial impression of Islam:

- Belief in the Articles of Faith: Allah, the Last Day, the Angels, the Book and the Prophets (2:177). Add to this the 6th "Imam-made" article of Taqdeer or pre-destiny.
- Belief in the Five "Pillars" of Islam: Kalemah, Prayers, Fasting, Charity, Pilgrimage.
- Recite the Kalemah after each call to prayers with much reverence.
- Saying Allahu Allahu Allahu aloud when possible.
- Daily recital of the Qur'an without understanding the meaning.
- Khatm ("Wrap up" the reading of the Qur'an individually, and in congregations.)
- Pledging allegiance to a saint.
- Visiting graves and praying to the dead.
- Prostrate at the Khanqahs (sanctuaries).
- Consider dirty clothes as the heritage of prophets.
- Amulets and Vird Auraad (repeated invocations) to help solve all problems.
- Considering the Prophet (S) as omnipresent and knower of the unseen.
- Arranging feasts for the Mullah to ward off evil.
- Listening to Qawwali (The Sufi poetry sung with music and clapping) as a way of achieving proximity with Allah.
- Consider every non-Muslim as unclean, defiled.
- Have Iman in Imam Abu Hanifa's Fiqh (jurisprudence).
- Consider the Six Right Ones (6 compilations of Hadith) as Wahi (Revelation).
- Ignore advancements made by the modern sciences.
- Consider one who thinks and reflects a heretic.
- Recite the Kalemah, and Paradise is yours.
- All difficulties are overcome with du'a (praying) and not with proper action.
- Reciting words without understanding, engaging in useless rituals in order to attain Paradise filled with palaces and hours.

SECTION 3

DISILLUSION

In my quest for answers, I came upon a stark realization. I learned that 128 flourishing Muslim empires had vanished over the last several centuries.

My spiritual teachers, the Mullahs tried to pacify me, "To these Kaafirs, the world is a pastime. Their glamour, prosperity, rule and success are nothing but a deceitful mirage. Soon they will be thrown on their faces into the Hellfire. While on the other hand, Allah, the Rasool, the Angels, the Garden of Eden, the houris (the heavenly beauties), and refreshing wines all are ours. We Muslims will enjoy the Eternal Life clad in silk and velvet

in the well-carpeted, daisy-laden Gardens, embracing houris in our tents and palaces drinking refreshing wines served by the dancing, whirling, handsome servants, watching the waterfalls and fresh water streams, hearing nightingales etc etc etc." I became increasingly uncertain.

If Allah was only the God of Muslims, why would He let the Kaafir Hulago Khan inherit the once glorious Abbasid Dynasty (in 1258 CE)? Why were the Muslims thrown out of their once golden rule in Spain (1492)? Why would the Mughal Empire of India capitulate to the trading British (1857)? Why were even our footprints erased from the soils of Bulgaria, Hungary, Romania, Poland, Serbia, Croatia, Ukraine, Greece and Bulgaria? Why were we evicted from France in utter disgrace? Tunis, Morocco, Palestine, Kashmir, Algiers, Libya became our graveyards. Why?

I had trouble understanding this hapless predicament of the Muslim world and decided to approach the highest Ulama to shed some light on this. I returned to obscurity. I was not satisfied with their answers because they did not make sense. I cannot say I returned empty handed, I had managed to acquire a handful of Fatwas of apostasy.

For nearly the next 7 years, any understanding of Islam had eluded me.

SECTION 4

THE DUALITY WITHIN ISLAM

As a result, I became withdrawn from Islam and disinterested in reading even the Qur'an. Soon after, things started to change. One morning, on impulse, I opened my Qur'an. As if by Divine Inspiration, the verse before me read:

"Do they not see how many a generation We (Our Law) annihilated before them? We had established them on earth better than We have established you, and We showered on them abundant blessings from the sky, and caused the rivers to flow beneath them. But, when they trailed behind in humanity, We (Our Law) annihilated them and raised in their stead other generations," (Qur'an, 6:6)

I had arrived at the answer. There was a glimmer of light after much darkness. I decided to step out of this darkness, to broaden my vision and free myself from blind following. I continued to read the Qur'an in its entirety and understand the True Message of Allah. I found it replete with motivation to action. Every deed has an exact recompense. I reexamined the ahadith in the Light of the Qur'an. It became clear that over time the opponents of Islam had contaminated the original Message. Even our very own spiritual leaders had toyed with the meaning of the Message of Allah and had falsely attributed words and actions to the Prophet (S). The Qur'an promises reward for those who make efforts to succeed in this world and the next. The mullas offered the convenient rituals and formulas to achieve results without any action on the part of the person. At this time, the Islamic spirit had been burdened by pointless rituals. So, while the kaafirs were living comfortably and attaining success in this life, most Muslims continued to drown in their worship and misery.

There were in reality, Two Islams, one in theory and one in practice. The Original Message of Allah remained a theory and a parallel Islam emerged centuries ago; one which bases itself on fabricated history and ahadith.

SECTION 5

PROVIDENCE, PRAYER & PROSPECT

Our Spiritual Leaders:

In order to step back on the Straight Path of the Qur'an, a Muslim must embrace those qualities that Allah has ordained for all mankind. Sadly, many of our very own spiritual leaders (mullas and imams) do not possess these traits. Muslims, the world over, should be recognized by their 'akhlaaq' (conduct and character), not just by their appearances. They should come across as ambassadors of their benevolent Faith to all they meet. A Muslim must be open minded, tolerant of others and respectfully agree to disagree. He or she must not judge others based on their 'westernized' dress or mannerisms. Any true Muslim will adhere to principles of modesty and moderation, regardless of geographical location. There should be no false sense of pride and superiority over others, since humility is one of the most appreciated traits of a human being. In order to excel in this lifetime, one must be mindful of historical facts and be aware of current events and establish guidelines for the future. Simple performance of 'wazeefas' ('holy chantings') is not the way to success here or in the Hereafter. An ideal Muslim respects the rights and property of others. He does not practice asceticism, nor does he try to summon help from the dead. He lives sensibly in this world and strives for harmony both in this life and beyond. How many Muslims today can live up to this standard? Why the confusion between that what should be and that which actually is? The reason is that the majority of Muslims have relegated the sensible Divine Message in favor of senseless man-made history and ahadith.

What is the Mullah?

By this term, I do not mean to insult men of true knowledge of Islam, and not even any particular person (s).

Mullah is a specific mentality with some telltale signs:

He is extremely closed-minded, has little tolerance for a follower of another religion. He hardly tolerates beardless Muslims, and belittles those who study the western sciences, or those who wear the western clothes. He is a staunch enemy of the Mullah in the neighborhood Masjid and takes pleasure in denouncing people as Kaafirs. He self-invites. To please his followers, brings easy recipes for achieving Paradise. He knows little about history and current events. The Mullah is extremely arrogant despite being thoroughly ignorant. He is totally disabled from engaging in rational discussion and takes delight in vain argumentation. He is a worshiper of the dead Ulama and "Imams" and reviles anyone critical of the dead Mullahs. The Mullah has very twisted,

derogatory beliefs about women. His knowledge is good for neither this world, nor for the Next. And so on.

That is why and how I hate the Mullah mentality without hating any person.

SECTION 6

"SUFFICIENT FOR US IS THE BOOK OF ALLAH."

When water springs forth from a mountain, it is clear. As it trickles down it becomes muddy and polluted. Such has been the case with the history of our Islamic traditions. The first followers of the Prophet (S), the *Sahaba Kiram*, were men of character and moral righteousness. They wholeheartedly accepted the Word of Allah and lived according to the Message. Little did they know that over time, the Muslim community would be subjugated by fictitious accounts of the exalted Prophet's life and sublime morals! Had they even suspected that this could occur, they would have collected the deeds and sayings of the Prophet (S) in his lifetime. In fact, the Prophet Muhammad (S) would have called for a written compilation of his sayings if he deemed it necessary.

Questionable Hadith in Bukhari tells us that during his terminal illness, the Prophet (S) said, "Bring the writing material for me to pen for you something that you may never go astray after me."

Hazrat Umar immediately responded, "*Hasbuna Kitaabullah*" (Sufficient for us is the Book of Allah).

This sounds like a breach of respect on the part of Hazrat Umar. In my humble understanding, the Prophet (S) would never say anything like this after the Qur'an had clearly stated that it is a detailed, complete and perfected book and: ***"This day I have perfected your Deen for you"*(5:3)**

On the contrary, the Prophet (S) commanded, *La taktabu 'anni ghair-al-Qur'an; wa mun kataba 'anni ghair-al-Qur'an falyamhah*. (Write from me nothing but the Qur'an and if anyone has written, it must be obliterated.)

The Prophet (S) commanded, *La taktabu 'anni ghair-al-Qur'an; wa mun kataba 'anni ghair-al-Qur'an falyamhah*. (Write from me nothing but the Qur'an and if anyone has written, it must be obliterated.) - Saheeh Muslim, vol 1 pg 211 Hadith number 594, Printer Maktaba Adnan, Beirut 1967

He had the wisdom to foresee that his words and actions could be distorted over time. The Prophet also knew that his words and actions were in absolute harmony with the Divine Authority of the fully preserved Qur'an, so why commit them to writing?

Imagine this scenario, 6 people sit down together for just one hour. Would anyone be able to recall exactly what they had uttered? Ask them separately and each one's account will be different. Write this down. Then pause for a week and question them

again. Each one's account will be at greater variance. They will even contradict themselves.

This is precisely why the Ahadith were repeatedly burned at the order of the Prophet (S) and the Sahaba Kiram.

During the time of Hazrat Umar, 100,000 copies of the Qur'an had been prepared and distributed far and wide. Was it that difficult for him and the companions to compile a collection of Hadith as well? No, not at all! With all of the Sahaba alive and well, it would have taken just one month. They did not do so because they always believed that the Qur'an was a sufficient guide. Since Allah and Rasool (S) had endorsed the Supreme Authority of the Qur'an, they could not even think of disobeying. Like the Prophet (S), the Sahaba Kiram also knew of the possibility of differences in narration.

As the Prophet (S) commanded, Hazrat Abu Bakr burned his collection of 500 Ahadith (Tazkarah-tul-Haffaaz by Imam Zahabi). Following this lead, Hazrat Umar commanded the Sahaba to go home and return with their collections of Hadith. Then the entire stack was set ablaze. (Tabaqat Ibn Sa'd vol 5 pg140) He said, "There have been communities before you that wrote books of prophetic sayings. But then, they abandoned Divine Revelation and adhered to those man-made books. By God! I will not let this happen to the Kitabullah (Qur'an)." (Jaame' Bayanil 'Ilm by Hafiz Ibn Abdul Birr)

So, how could it be that in the next two to four centuries, hundreds of thousands of Ahadith surfaced on the account of our Muhadditheen (Hadith collectors - Bukhari, Muslim, Abu Daud, Ibn Majah, Abur Rahman Nisaai, Musa Tirmizi, and the Shi'a Muhadditheen)?!

Yet the supporters of these Imams fabricate their superhuman deeds to grant them credibility. To this day, many Muslims will have no reservation in believing a Hadith which defames the character of the Prophet. They have learned to not question the fallacies of the mullas and they accept assaults on the infallible character of the Prophet!

- Ali bin Husain bin Ali used to pray 1,000 raka't everyday! (Tazkarah Haffaz) This would not be possible, even if one stood in prayer 24 hours each day.

- "Imam" Waqidi, a liar by consensus, claimed: Imam Maalik alone, transcribed 100,000 Ahadith. He learned from 900 teachers and by age 17 he was able to teach classes of Hadith. When the authenticity of MUWATTA (title of his compilation) was questioned, he suggested throwing it in water; if the water did not damage the writing, then that was to be taken as proof of its accuracy.

Imam Maalik's followers claim that indeed Muwatta was immersed in water and it remained unscathed. How much more gullible could one get?! (In fact, this is nothing but a frank forgery – Sheikh Abdul Muhsin bin Mullah Ali Al-Qari).

- One day while teaching Hadith, a scorpion stung him 16 times but the Imam completed his class lessons before attending to it. ("Musaffa", Shah Waliullah's commentary on Muwatta)

It is amazing to see that the noble companions insisted on removing all collections of Ahadith from circulation. In contrast, Bukhari followers proudly claim, "This (Bukhari) is the most accurate of books after Kitabullah."

SECTION 7

THE BEST OF HADITH, AL-QUR'AN

39:23 Allah has now revealed the best HADITH, a Book fully consistent within itself. It marks out both ways (to success and failure) repeating its Messages in diverse forms.

But Muslims will accept the man-made Hadith books as *Saheeh* (the Right Ones), and proceed to call them *Wahi Khafi* (hidden revelation). If any Muslim refuses to accept this erroneous assumption, he is quickly branded as Kaafir by the Mullahs!

The Prophet (S) had advised, "Whenever you need to learn Deen, study the Qur'an. It embodies all the knowledge for the first and the later generations." (Tazkara-tul-Haffaz by Imam Zahabi)

[The struggle to sink or float the ship of Islam]

- Hazrat Ali gathered all the noble companions and said, "Disperse all of you and erase all Ahadith. Previous nations were destroyed for forsaking Allah's Revealed Books and following the collections of their scholars." (Mukhtasar Jaame' Bayan-il-'Ilm pg 33)

- Hazrat Umar imprisoned the great companions such as Abdullah bin Mas'ood, Abu Zar Ghaffari and Ab-ud-Darda for narrating Ahadith. (Tazkarah Haffaz vol 1 pg 7)

- Hazrat Abu Hurairah embraced Islam just three years before the Rasool's (S) demise, yet he is the most prolific narrator of Ahadith. It is reported that he went to Hazrat Umar saying, "The Rasool (S) has just told me that whoever says *La Ilaha Ill-Allah* (There is no god but Allah) will go straight to Paradise." Hazrat Umar struck him on the chest and took him to the Prophet (S). He respectfully asked, "O Rasullullah! Have you said this?" The Prophet (S) answered in the affirmative. Hazrat Umar said, "For Allah's sake, don't do this. Let people strive." The Prophet (S) replied, "Alright, let them work." (Muslim, Kitaabul Iman, Mujtabai pg 45)

Now, could a student and companion enforce his views on the Prophet (S)? Didn't the Prophet (S) realize he was contradicting the Qur'anic Commands to constantly strive in the Cause of Allah, and that he was prescribing the death warrant for the Ummah? Obviously, this is one of the countless forged Ahadith.

- Hazrat Abu Hurairah used to say, "I have conveyed numerous such Ahadith to you people that if Hazrat Umar were alive he would strike me with his whip." (Tazkarah-til-Haffaz pg 8)

- "I have seen Ahadith in the Six Right Ones that completely cancel out the Qur'an." (Nizaam-ul-Qur'an by Sheikh Hamiduddin Farahi)

WHY DID THEY DO THIS?

6:112 Thus We have appointed opponents to every Prophet. The rebellious among the urban and the rural populations rose in opposition, (since the Message struck at their vested interests). They plotted and instigated each other with fancy words. If your Lord had willed, they wouldn't do that. Disregard them and their fabrications.

31:6 But among people, there are those who invest their time in HADITH which is unfounded, so as to lead those without knowledge away from the Path of Allah, making mockery of it (the Qur'an). For such there is shameful punishment in store.

- The time is near when people will place their beliefs more in Hadith than in the Qur'an. (Abu Khalid Al-Ahmar, Mukhtasar Jaame' Bayan-il-'Ilm pg 180)

- Anyone who utters *Subhan-Allahi Wa Bi-Hamdihi* a hundred times washes away his sins even though they might be more numerous than the spray of all oceans. (Muwatta Maalik, Mujtabai, pg 73)

Hazrat Abud Darda said on the authority of the Prophet (S), "Shall I tell you a deed better than giving your life in the Cause of Allah? Say *Allah Allah.*"

I am stuck in the quagmire of Hadith for 60 years. Now I wish I could come out of it with no gain and no loss. (Safiyan Sauri, Mukhtasar Jaame' Bayan-il-'Ilm pg 181)

I have not seen a more reprehensible creature than the people of Hadith. (Hazrat Umar, Jaame' Bayanil 'Ilm pg 181)

The Ahadith stop you from the true remembrance of Allah. Will you not cease then? (Imam Sha'bah, Jaame' 182)

By Allah, I am not as scared of scoundrels as of the people of Hadith. (Mugheerah Al-'Anabi, Jaame' pg 183)

The Sufis and the praying ones in isolation are the biggest liars about Hadith. (Allama Shabbir Ahmad Usmani, Fathul Mulhim, Mujtabai, vol 1 pg 132)

"Three kinds of books are absolutely unfounded, *Maghazi*, *Malahem* and *Tafseer*" (The exalted Prophet's battles, dreams-cum-prophecies, and expositions of the Qur'an). Imam Ahmad bin Hanbal (d. 241 AH)

But Hanbal's friend, Abu Zar'ah remembered 140,000 Ahadith on Tafseer alone. (Taujeeh-il-Ayyam pg 11)

Narrated Hazrat Anas bin Malik: In his childhood the Prophet was playing with children. Angel Gabriel came, grabbed him and flung him to the ground. Gabriel then cut open the Prophet's chest and took out the heart. Then he cut out the heart and said, "This piece is from the Satan." He washed that piece in a gold platter with the Zam Zam water and joined it back to the other part and placed the heart back in the chest. The scar remained on the chest until the Prophet (S) breathed his last. (Saheeh Muslim ma' Fathil Mulhim, pg 323)

How could Hazrat Anas describe an event which supposedly happened 36 years before he was born, and none else reports it? Is the heart really the seat of human intellect or is it the brain? Wrong surgery! And if the exalted Prophet was made sinless through a surgical operation, he ceases to be a role model for us. By the way, what were the Zam Zam and gold platter doing there? Did anyone ever see that scar? History remains silent! Does the whole story make the least bit of sense? You can be the judge.

While the Sahaba Kiram had been burning collections of Ahadith, how did our Muhadditheen encounter millions of Ahadith? Bukhari found 600,000 plus. The chain of narration contains 5-6 persons. How could he investigate 3.5 million narrators 99.999% of whom were dead and buried? And Yahya bin Mo'in had 1.4 million Ahadith! By this, anyone can gauge the extent of chaos, forgery and fraud

SECTION 8

IN PURSUIT OF THE FABRICATORS

Allama Muhammad Tahir Gujrati, in his remarkable book *Qanoon Al-Akhbaril Maudhu'ah War Rijalud Dhu'fa* has collected the names of nearly 2,000 men who spent their lives in forging Ahadith. If one forged 1,000 the other manufactured 10,000.

Mullah Ali Qari in his renowned *Maudhu'aat-e-Kabeer* states that Ibn 'Akkashah and Muhammad bin Tameem had fabricated 10,000 Ahadith. Ibn Abil 'Auja admitted on his arrest that he had forged 4,000 Ahadith and circulated them widely.

Maulana Ubaidullah Sindhi said, "I cannot tell in public why I cannot teach Bukhari to a European convert." (Al-Furqan, Shah Waliullah Number pg 258)

Do not think that only non-Muslims used to commit this crime. Numerous men like Ibn Abi Yahya in Madina, Alwaqidi in Baghdad and Maqatil bin Sulaiman in Khurasan, being on high posts such as provincial chief justices, were very much involved in this assault on the Qur'an. Allama Ibn Jozi has compiled a long list of many "revered Imams" of Islam participating in this deplorable offense. (Tazkarah Maudhu'aat by Allama Muhammad Tahir, ppg 9 on)

[Dr. Barq cites here names too many to recount, but the point has been made]

Several of the ancient proponents of the Qur'an, such as Al-Jabai, Ar-Ramani, Abdur Rahman bin Kaysan, As-Salma, Ath-Tha'alabi, Abi Abur Rahman, Al-Wahidi, and even the famous Zamakhshari of Kassaaf, were politically motivated and for their own interests, distorted the meaning of the Qur'an with impunity. An example of Tafseer (exposition):

55:19 He has let free the two seas. They meet. (25:53).

55:20 Yet, there is a barrier between them that they cannot exceed.

55:21 Then, O Men and women! Which Authority of your Lord will you deny?

55:22 From both of them come forth pearl and coral.

"The Rasool (S) said that the two seas here mean Hazraat Ali and Fatima, and pearl and coral indicate their sons, Hasan and Husain." (Tazkara-tul-Maudhoo'aat pg 82)
[Maybe the barrier here indicates modesty!]

SECTION 9

THE PRETENSE OF SAINTS

The Muhadditheen, in their "sacred" attire and appearance, did not fear Allah, nor did they care about the exalted Prophet's honor. As a result, we inherit from them the burden of 1.4 million Ahadith.

They maintained that the Qur'an was *Wahi Jalee* (the open Revelation) and Hadith was *Wahi Khafi* (the hidden revelation). The Qur'an was brief, so the details lay in the Hadith. The Qur'an is incomplete until it is understood in light of Hadith. The Muhaditheen claim their efforts have accomplished this task.

For shortlived fame and wealth, these flamboyant figures traded *Ayaatillah* (Allah's verses) and discolored Islam apathetically. They buried the most revolutionary, comforting and blessed Message of God under all kind of nonsense, lies, conjecture and superstition. The Muslim, while breaking the idols of clay, began carving out thousands of dead and living human gods!

The *Ummah's* mentality became disabled. They started building castles in the clouds, ignored the realities of life, and fell deeper into obscurity. The Muslims had been taught that "Mankind is One Community." They were told to uphold the Divine Ordinance of international brotherhood but, they fell into mutual schism and sectarianism. Disillusioned, and thus, humiliated are we today around the globe!

LOSING FOCUS

You cannot trust your judgment if your imagination is out of focus.

- Mark Twain 1835-1910

Those who can make you believe absurdities, can make you commit atrocities.

- Voltaire 1694-1778

Some examples of how the Muslim imagination has been put out of focus:

The Prophet said, "Whoever takes bath after having the permissible sex, Allah builds for him 100 palaces of white pearl and for every single drop of water from the bath He brings to him the reward of 1,000 martyrs." (Mullah Ali Al-Qari in 'Maudhu'aat Kabir' - The Great Fabrications)

During Salatil Jum'ah a *Khateeb* (Orator) said, "I have heard from Imam Ahmed bin Hanbal and Imam Yahya bin Mo'een that the Prophet (S) said, "Whoever recites the Kalemah, for each word Allah creates a bird with feathers of emerald and the beak of gold ---." Ahmed bin Hanbal and Yahya bin Mo'een were present in the congregation and denied that they ever said such a thing. The *Khateeb* replied, "There are 17 Imam Hanbals and 17 Imam Yahya bin Mo'eens in the Muslim world today. Who the hell are you? [Notice the abundance of fake "Imams" as early as 230 AH, 216 years after the exalted Prophet]

SOME MULTI-CENTURIONS:

Qais bin Tameem Geelani (a descendant of "Piran-e-Pir Dastgeer" Abdul Qadir Jilani d. 561 AH) was one of the five million narrators of Hadith. He lived in the 6th century AH. He had a scar on his forehead because he was kicked by Hazrat Ali's mule 525 years ago. (Taujeeh-il-Ayyam) How's that! Piran-e-Pir Dastgeer = The Saint of saints, Holder of hands. The governor of Baghdad, Ubaidullah Yunus, leveled the home of Jeelani, threw out his sons, exhumed his grave, burnt his remains, and plunged them in the river Tigris! The governor had attained Fatwas against Jeelani that he was a Mushrik and Kaafir. The Saint of saints failed to help himself! (Nooruddin Shams, a disciple of the Pir Jeelani, *Nujoom-uz-Zahrani 6:142*)

Abu Saeed Muzaffar bin Asad narrates, "I met with Sarbatik, the King of India. He was a companion of the Prophet (S) and had the honor of meeting with him twice in Makkah and once in Madinah. The king died in 333 AH = 945 CE at the age of 894 years."

The exalted Prophet had passed on in 10 AH = 632 CE. Then Abu Saeed narrates some Ahadith from the Prophet (S) through Sarbatik. How's that? (Tazkarah-til-Maudhu'aat pg 102) [We read nothing in history of a King Sarbatik of India]

Another multi-centurion: Amir Abdul Karim bin Nasr states that he met with Jubair bin Harb in 573 AH. Jubair had been present with the Prophet (S) in the Battle of the Trench when he was 400 years old (in 5 AH). And he was alive in 573 AH! Jubair is one of the

prolific narrators of Hadith. (Lisanil Meezan, Allama Ibnil Hajar 'Asqalani, Tazkarah M pg 107)

This multi-centurion beats all: Another *Sahabi*, Baba Ratan Hindi. He is also named as:

- Ratan bin Nasr
- The Indian Paul
- Ratan bin Maha Dev bin Basandbuva
- Ratan bin Badan bin Nabdi As-Sarraf Sindhi
- Ratan bin Abdullah, and so on.

Supposedly, he met with the exalted Prophet, narrated many Ahadith and died in 1238 CE. (Allama Zahabi in Lisanil Meezan)

When Allama Zahabi refuted Baba Ratan's Ahadith, Allama Majd-ud-Deen Firozabadi d. 814 AH, the compiler of the famous Arabic dictionary *Qamoos*, was so shocked that he broke all relations with Zahabi. (Lisanil Meezan)

The fact: The last to die of the noble companions of the exalted Messenger was Abul Tufail 'Aamir bin Daaelah and he passed on in Makkah in 102 AH.

SECTION 10

THE IMAMS AND SAINTS – MUTUAL RESENTMENT

Imam Muhammad bin Ishaq (famous for writing the first biography of the exalted Prophet) said: Imam Maalik is a liar. (Jaame' Bayanil 'Ilm pg 198)

Imam Maalik said: Imam Muhammad bin Ishaq is *Dajjal* (Anti-Christ). (Jaame' pg 198)

Imam A'mash said to Imam Abu Hanifah: I can't stand you even in your own home. (Pg 199)

Imam Abu Hanifah said: Imam A'mash neither observes Saum nor does he take the post-coital bath. (Pg 199)

Imam Abu Hanifah said: Imam Jabir Al-Ja'fi is a great forger.

Imam Saeed bin Musaib and Imam Hasan Basari called Hazrat 'Ikramah a liar and 'Ikramah said the same about those two. (Ppg 197-198)

Imam Qatadah considered Imam Yahya bin Katheer a fabricator and the latter thought the same of the former. (Pg 199)

Imam Saleh Al-Marri said: Imam Hammad is a big liar. (Fathul Mulhim pg 138)

Imam Yazeed bin Haroon said: Imam Ziyad bin Maimoon keeps changing the chains of narration. (Fathul pg 139)

Imam 'Ubaidullah bin Ma'az said: Write nothing from Qazi Abi Shaibah (Fathul pg 138)

Imam Abu Ja'far Al-Hashmi said: Imam 'Umro bin 'Ubaid is a liar. (Fathul pg 137)

The first ever man to collect the names and details of (5 million!) narrators, was Imam Yahya bin Mo'een. Imam Shaafi'i said: He is absolutely unreliable. (Kitab fi Dhu'fa, Jaame' Mukhtasir pg 201) Does it not demolish the whole **house of cards**?

Imam Jabir bin Yazeed said: I own 70,000 Ahadith the narrator of all of which is one man, Abu Ja'far. [Now do what you can!]

Note: This entire feud is going on in early 2nd century AH.

Where is the True Islam? Imagine the five million phantom players (*raavis* or narrators) and 1.4 million Ahadith dumped on the Qur'an! No wonder, the True Islam remains unseen and unclaimed under this massive baggage.

SECTION 11

DIALOGUE WITH A MAULVI (Revelation: Open Vs Hidden)

(B = Barq, M = Maulvi)

B: What does Wahi mean?

M: Allah's Message.

B: If the Qur'an and Hadith both are Allah's Messages, why did the Prophet (S) and the noble companions commit to writing and protect the Qur'an by all means and discouraged and destroyed the early collections of Hadith?

M: The Imams have always considered Hadith as *Wahi Khafi* (Hidden revelation). Who are you to deny that?

B: If Hadith too was Allah's Message, why was it not protected?

M: The Concepts and the Words of the Qur'an, both were revealed. But in Hadith, only the concepts were revealed and the words were those of Rasoolullah.

B: Why would Allah send His Messages in this dubious fashion? Why was one protected and the other burned?

M: Haven't you read 53:3? "Nor does he utter the Word out of his desire."

B: You have hurt your case further. Didn't you say that the words of Hadith came from Rasoolullah (S)? Now you are claiming that even the words of Hadith were revealed to him. Read the next verse. 53:4 is plainly referring to the Qur'an. "This is but a Revelation that is being revealed to him." And Allah guarantees its protection, not that of Hadith. (15:9)

M: Your arrogant questioning is driving me crazy. You explain!

B: Please calm down. If the concepts and the words of Hadith were Allah's Revelation, they must have been protected according to His promise. But Hadith is the most adulterated, unreliable and self-contradictory body of literature on earth. Add to this the irrationalities, all kinds of errors, insults to human intelligence and insults to the exalted Prophet, his family and the noble companions. Does the Qur'an command us to have IMAN (Faith) in Hadith?

M: There is a verse, "Obey Allah and obey the Messenger." So Allah gave us the Qur'an and Rasool (S) gave us the Hadith.

B: You have omitted from 4:59 "-- and the office-bearers among you." If obeying the Rasool means what you say, then we must obey the letters, writings and books of such rulers who also wrote prose and poetry. A period of FATRAH is reported in the books of Hadith when the Prophet received no Revelation. He must have talked to people during those 6-8 months. Did he wait for the WAHI to say simple routine things, such as, "How are you"?

M: So, aren't the sayings of the Prophet (S) worthy of IMAN?

B: Surely, if we can find one. Here lies the problem. Can we at all discover what he really said? Every single word from him would be in line with the Qur'an (contrary to what we see in the books of Ahadith) and would automatically become a part of our IMAN.

M: What is your understanding of "Obey the Rasool"?

B: Any government makes laws and implements them. The officials must be obeyed as representatives of the government. Allah revealed the Statute Book, Al-Qur'an and made the Prophet (S) our chief by commanding us to obey him. When the Prophet (S) was alive, he ruled by the Laws given in the Qur'an. Even today, we obey the Rasool (S) when we obey the Qur'an.

M: What you mean then is, that if the Rasool (S) commands you something outside the Qur'an, you will not obey him.

B: How did you suppose that the Rasool (S) would command us outside the Qur'an? He was constantly being told, "Convey to them what is being revealed to you in the Book."

He was a Messenger, not the Master. Secondly, he was a Messenger and a normal human being. We are obliged to obey him as the Messenger. Allah and the Messenger (S) set us free to make our choices in life according to our individual preferences as long as we won't violate the few simple, basic Rules of the Qur'an. [At his command, I would respectfully tie his shoe laces, but will that become the Revelation?]

M: What do you think of Riwayat bil Ma'na, that the Ahadith contain the meaning and not the words of the Prophet?

B: Then, why do you say before every Hadith, "Qaala Rasoolullah - The Messenger (S) said this"? If it is the words of the narrator, it cannot be the utterance of the Prophet (S). Now imagine six narrators in the chain, each using his meaning. What will become of what the Rasool had said? Your stance does not allow for the notion of hidden revelation.

M: What nonsense!

B: Here is a greater nonsense. I have heard many Ulama claiming that Hadith can cancel WAHI, the Revelation.

M: This is pure slander. No Aalim can take that position.

B: Here are written examples:

"Hadith is not as dependent on the Qur'an as much as the Qur'an is dependent on Hadith." (Imam Auzaa'ee, Imam Kahul, Jaame' Bayan-il-'Ilm pg 224)

"Hadith can revoke the Qur'an." (Abul Farh quoting Imam Maalik, Jaame' Bayan pg 225)

M: Did you go through Dars-e-Nizami?

B: Yes, eight years complete.

M: Who was your Sheikhu Hadith?

B: Other than the teachers in the Fazil Deeniyat course, I have studied Hadith thoroughly on my own.

M: Then I have been talking to an utter Jaahil (completely ignorant man). Allah Hafiz!

SECTION 12

THE EASY HADHITHI ISLAM

Islam as it exists in the Qur'an, gives only a few simple guiding principles in terms of what to do and what not to do. The Qur'an requires us to constantly strive in the Cause of Allah (for service and betterment of humanity) with our wealth and person. It puts forward a most solemn allegiance before us: "Allah has purchased your wealth and person for the eternal Paradise in return." (9:111)

It commands us to spend on fellow humans all that is in excess of our use. Marxism gripes over the fact that (in 1949) 4% per cent of people in the world own 96% of the wealth, property and resources. The poor 96% are deprived of two decent meals, proper clothing and shelter while the 4% elite enjoy extreme luxuries. Where do these luxuries come from? Well, they come from the toil and sweat and blood of the poor 96% exploited majority. The flood of Communism is ravaging the world and Capitalism and its leaders are trembling what to do! If the Marxist leadership heard what the Qur'an has to say about their feelings, they would humble themselves before the Qur'an.

2:219 --- And they ask you what they should give. Say, "All that is surplus." --

Coming back to the point, the Hadithi Imams and Mullahs can be divided into two breeds.

One breed would exclude the Muslims from making progress leaving the world in the lap of others. The other breed would make Islam a child's play for themselves and their followers.

Eventually, both have sinisterly come up with a parallel, easy, Hadithi Islam.

How did they achieve these objectives?

- Loving cats is IMAN. (Hazrat Abu Hurairah, Al-Maqasid Sakhawi) [Abu Hurairah means 'Father of cats' and he loved and raised a host of cats]

- Anyone who teaches one page of a book gets the reward of the deeds of 70 prophets. (Al-Maqasid, Tazkarah-til-Maudhu'aat)

- If a person rubs his fingers after doing Wudhu, for every drop of water Allah creates an angel who glorifies Allah in 70 languages and the thwab (reward) of their glorification (tasbeeh on rosary) reaches the person until the Day of Resurrection. (Tazkarah Maud pg 19)

- All the sins will be forgiven of he who writes Bismillah in beautiful calligraphy (Tazkarah Maudh pg 20)

- Whoever calls for prayer (Azaan) in a Masjid for a year, will stand at the gate of the Garden and make intercession on behalf of whomever he wills. (Tazkarah M pg 36)

- If one prays Fajr in congregation, he has performed Hajj with Hazrat Adam 50 times. (Collection of Imam Abdullah bin Ahmed)

Have you committed a few thousand sins? Grieve not.
- One who recites the Kalemah in a high pitch with a long note will have 4,000 of his sins forgiven. (Tazkarah Maudh pg 55)

- The Rasool (S) said, "My Ummah is a forgiven community. No punishment will befall them. (Tazkarah M pg 92)

- If a king knew the reward of ZIKR (saying Allah Allah), he would quit his kingdom. If a rosary bead (tasbeeh) were counted like this, its reward could be distributed to the whole world such that every person would have ten times the reward of the entire Universe's deeds. (Tazkarah Maudhu'aat pg 55)

[Allama Muhammad Tahir Gujrati, the author of "Tazkarah-til-Maudhu'aat" (A Discussion of the Forged Ahadith), is the only figure to have compiled a very sizeable collection of senseless Ahadith to warn Muslims of this atrocious conspiracy against the Qur'an. Unfortunately, the late Allama and his work generally remain unknown. Hence, his gallant efforts have had little impact. And the senseless Ahadith remain unquestioned in the Islamic world. Alas! That wonderful scholar was declared an apostate in the 19th century India and lynched in public by some ignorant criminals. May Allah shower His bounties on him! Ref: Ahwaal-il-Muttaqeen, Hasan Ali Shadab, India]

SECTION 13

EXAMPLES OF POLITICALLY MOTIVATED AHADITH

- Rasoolullah said, "You are from me O Mu'aawiyah, and I am from you." (Tazkarah M pg 100)

- Every nation has a Pharaoh and the Pharaoh of this Ummah is Mu'aawiyah bin Abi Safiyan. (Tazkarah pg 100)

- The Rasool said, "I am the city of knowledge and Ali is its gate." (Tirmizi, Tazkarah pg 96)

- Since Hazrat Mu'aawiyah's capital was Damascus, a Hadith was concocted, "Syria is the elected country of Allah."

Note: Hazrat Ali, the fourth Caliph and Hazrat Mu'aawiyah, the fifth Caliph were contemporaries.

- Caliph Haroon Rasheed (8th Century CE) was very fond of pigeons. A Hadith was very much on the horizon and it landed: "Rasoolullah used to fly pigeons." (Tazkarah-til-Maudhu'at pg 55)

- Some Jews found favor in the royal court. A Hadith must have been 'revealed' to the Zoroastrian Imams. Here they go: "One who cannot afford to give charity should revile Bani Israel. That would count as charity for him." (Tazkarah pg 14)

- A Hindu courtier of Haroon forges well here: "Honor the cow since she is the chief of quadrupeds. She has not raised her head toward the heavens in shame since the Jews worshiped the golden calf." (Tazkarah pg 152) Otherwise, she used to constantly stare at the sky!?

SECTION 14

THE GREAT ABBASID DEBATE - Al-Qur'an: Creation or Non-creation?

[HAADITH = Later creation = Creation = 'Makhlooq'. QADEEM = 'Ghair Makhlooq' = Old = From Eternity = Non-creation]

During and after the time of Haroon's son Mamoon Rasheed, the above debate remained for long a favorite pastime as well as a serious matter of contention in the royal courts and among the masses in Baghdad.

Caliph Mamoon maintained that the Qur'an was a creation. Imam Hanbal and his followers considered it to be non-creation. They wasted no time in forging such Ahadith:

Rasoolullah said, "The Qur'an is non-creation. Whoever calls it otherwise, kill him." (Tazkarah 77)

"Whoever says that the Qur'an is creation, has uttered KUFRAH."

[Imam Hanbal dissented for he was opposing the newly 'canonized' Zoroastrian NAMAZ and because he had miserably failed to find royal patronage in the presence of other more favored "Imams" of History and Hadith. He was flogged for his dissension]

Now, the matter was simple. It can be understood as people inherently able to speak and write but they speak and write at a later stage. Allah's Attribute of Speech is, of course, Eternal and thus, non-creation. His Revelation of Scriptures is a later event, hence, creation. But the Ummah wasted countless man-hours on the vain argument to the extent of dividing into further sects!

SECTION 15

NATIONALISTIC AND SECTARIAN FABRICATIONS
(Tazkarah-til-Maudu'aat, ppg 19-150)

- "Gabriel has told me that soon a sect will be raised that will revile my companions. They will have nothing to do with Islam." We asked, "What is their name, O Rasoolullah?" He said, "Raafidha (Shi'as) who will leave my Deen." (Tazkarah pg 99, Ibn Jozi)

- The Rasool said, "Abu Hanifah is the lamp of my Ummah." (Sayyuti, Tazkarah)

- "Soon a man will appear by the name Muhammad Shaafi'i and he will be more damaging to my Ummah than Iblis." (Jaame' Al-Usool)

The greatest Mission of Islam was to create international harmony and brotherhood with total disregard to the distinctions of race, color and nationalism.

We were told repeatedly: You are of one creation having a common father. Your God is One, the Qiblah (Direction = The Center of all humanity) is one, destination is one. Your working grounds is service of all creation and harnessing the forces in Nature in order to achieve a common objective. Your Prophet is Mercy for the Worlds, so you shall live as a blessing to all. Believe in all the prophets and the Divine origination of the Scriptures and revile not anyone.

But our Mullah went after bursting the Noble Mission of the exalted Prophet. He divided the Ummah and raised feuds between the Arab and the Ajam, and other geoghragic and tribal schisms.

Some non-Persians are seen here bent on revenge:

- Rasoolullah said, "The most hated language with Allah is the Persian. Khauzi (the tongue of an ancient Persian province) is the tongue of Shayitan. People of the Hellfire will speak the tongue of Bukhara (another Persian province). And the people of Paradise will speak Arabic." (Tazkarah-til-Maudhu'aat pg 63)

SECTION 16

EXTOLLING AND FAVORING "ULAMA"

I am amazed how the following truth got out from the forging pens!

- "The Ulama (Mullahs) of my Ummah will be the worst creation under the sky."
(Tazkarah 19-150)

Oh, Wow! What! How did this go through? Well, a quick repair had to become an instant priority. No problems, the ever ready fabricators came up with such Ahadith:

- The Rasool (S) said, "Whoever visits an Aalim (Mullah), has visited me and whoever shook hands with him, shook hands with me."

- "Attending the assembly of a Mullah is better than 1,000 raka'at Namaz, visiting 1,000 sick and joining 1,000 funerals." (See the human rights going down the drain.)

- "The Ulama (Mullahs) of my Ummah are like the prophets of Bani Israel."

- "An Aalim (Mullah) is as good as a prophet in his community."

The Mullah saw that the lofty status of martyrdom was too hard for him to achieve. Therefore,

- "The ink of an Aalim is holier than the blood of a martyr."

The Mullah is invariably incomplete without a beard, robe, dastar (turban or cap), miswak, halwa (dessert), rooster feasts, and receiving Sadaqah (charity).

- The Prophet (S) said, "Gauge the wisdom of a man by the length of his beard. The longer the beard, greater is the wisdom." How unfortunate are the beardless races?!

- "One who has no wisdom, has no Deen." But,

- "The majority of the people of Paradise will be that of fools." So, the shaven ones beat the bearded ones here.

- "Zakat (the obligatory charity) should be given to the Ulama."

- "The Prophet (S) loved halwa and honey." So, give it to the Mullahs.

- "There is sweetness in the heart of a believer and so he loves halwa (dessert).

- One who refuses halwa, will be counted as disobedient of Allah and Rasool."

- "One who feeds even one morsel of halwa to his brother, Allah will protect him from the heat of HASHR (the great Gathering)."

- "The white rooster is my friend and also the friend of my friend, Gabriel." [So, eat your friend. Does Gabriel eat roosters?]

- "Whoever raises a white rooster, Allah will protect him from the mischief of Satan, the diviner and the magician."

Now, let us see what 'Aalim (plural 'Ulama) means in the Qur'an. Ulama = Scientists, not Mullahs

35:27 Have you not seen that Allah causes water to fall from the height. And from the same water We produce fruit and flower of different color, just as in the mountains are streaks of varying colors; white, red, and varying shades of black.

35:28 And of human beings, and other creatures, and the cattle have diverse colors and properties. This is how it is: of all His servants only the ULAMA get some idea of the Glory of Allah (by examining the wonders in Nature.) Verily, Allah is Almighty, Absolver of imperfections.

[ULAMA = men and women of scientific knowledge. See who the Ulama are? Meteorology, Water Cycle, Hydroponics, Botany, Geology, Topography, Anthropology, Human soma and psyche, Biology, Zoology, Livestock, Nutrition; how many sciences are mentioned here! The term does not apply to Mullahs who can only tell you about petty rituals and du'as, things such as which side to sleep on and not to sleep on, du'as to recite when you wake up, step in and out of home or the rest room, rinse your mouth, do wudhu or wash the private parts]

SECTION 17

YOU BE THE JUDGE – Some Ahadith That Scream Forgery

Many of the "Imams" and Mullahs while remaining celibate are 'required' to display piety. Repression of the natural instincts brings forth such Ahadith from them:

- "Looking at a beautiful woman sharpens the eyesight." (Tazkarah-til-Maudhu'aat pg 162)

- Rasoolullah said, "Love the beautiful faces and black eyes, for Allah feels ashamed of punishing a lovely face with Fire." (Tazkarah 161)

- "Rasoolullah's or the Burraq's (the mythical Santor with the face of a beautiful woman and the body of a horse) sweat fell on earth, and from that was produced the first rose plant." (Tazkarah 14)

THE MUWATTA OF IMAM MAALIK – Read And Reflect

Imam Malik bin Anas (b.93, d.179 AH = 796 CE) initially had over 10,000 Ahadith in his Muwatta. When he reviewed them, he found 8,780 of them doubtful and so kept only 1,720. [Didn't he do the water test on it and pass with flying colors?] He doesn't tell us what criterion he used to discard such a sizeable body of Ahadith. (Muwatta, Matba' Mujtabai pg 31, 1345 AH) Yet, we find such irrationalities in the Muwatta:

- "One who kisses or even touches his wife must perform Wudhu (ablution)."

But, on the same page, "Hazrat Ayesha said that Rasoolullah kissed one of his wives and then performed NAMAZ without doing Wudhu."

- BE PREPARED FOR THIS ONE! Abu Salma bin Abdur Rahman bin 'Auf says: I asked Ayesha, "When does a bath become obligatory?" She replied, "When the head of the male organ enters the initial part of the vagina and the Khattan (genital tip) meets with the Khattan (genital tip), bath becomes obligatory." (Pg 16, also reported in Bukhari)

What! Could not Abu Salma ask his SAHABI father, or any of the hundreds of companions of the Prophet (S)? Why would he go to the honored lady and how did he escape her fury? Would Hazrat Ayesha be so shamelessly explicit?

But, deny this Hadith in front of a Mullah-minded Muslim and get ready for a verdict of infidelity. The rule of the game is, "Deny a single Hadith from Bukhari or Muslim and become a Kaafir." What a horrendous crime! Let Islam be strangled to death, the exalted Prophet and his wife be defamed, let people laugh and cry for Islam, but the Mullah will defend the criminal Muhadditheen at all cost except that you give him a feast of the white rooster and halwa.

While the Muhadditheen were forgers as well as mental slaves of the narrators, and our Mullahs are emotional slaves of both, fortunately, more and more Muslims are now paying attention to what has been said, rather than who said it. The time has come for us to liberate the True Islam from underneath tons of stinking garbage of fabricated Hadith.

Remember, all this nonsense is the treasure of our Mullahs that they peddle as DEEN. And the masses fall for it like the proverbial flies on filth.

- Saheeh Muslim vol 1 pg 485, Mujtabai Printer bears out Muwatta: Rasoolullah said, "If a man loses his lust during intercourse before ejaculation, he only needs to wash his private parts and do Wudhu." Wow! What a precious bit of religious knowledge! Did the greatest ever revolutionary, busy as he was, the exalted Prophet, have the tendency and time for such silly gossip? Was he raising humanity to the yet unknown heights or burying them in vain thought and behavior?

The Night of Majesty: What does the Qur'an say? 97:1 Behold, We have revealed it (the Qur'an) in the Night of Majesty. 97:2 Ah, what will enlighten you what it is, the Night of

Majesty! 97:5 Peace! It is a Message of Peace, and inevitably it shall dawn a new Morning of Enlightenment.

But Muwatta on page 98 brings down the glorious concept to dust:

- "Look for Laila-tul-Qadr during the final ten days of Ramadhan, 21st, 23rd and 25th nights." Now the Mullahs and their victims stay up during these nights (and also the odd nights of the 27th and 29th Ramadhan) and make fool of others in the morning, "Wow! What glory we witnessed last night, light upon light, trees falling prostrate, golden clouds hovering upon us, the blessed, cool silvery winds!" They also claim that every prayer on this night is guaranteed acceptance. (Yet, they keep living in misery and greed day after day!)

The sleeping masses believe them and repent what spectacle they missed! They don't even venture to think why the wide awake security personnel, railway and airport employees, sailors and pilots, and the soldiers vigilant in their positions consistently fail to see this marvel! Perhaps, the marvels are visible only to the saintly Mullahs, for they have some exclusive rights.

- Hazrat Umar said, "If people would not blame me for adding to the Qur'an, I would have added, 'If a mature man and a mature woman commit adultery, both of them must be stoned to death.' We used to recite this verse in the Qur'an." (Muwatta pg 348)

What happened to the Divine promise? 15:9 Behold! It is We Ourselves Who sent down this Reminder, and verily, it is We Who shall truly guard it. (6:116)

- But "Imam" Bukhari later on comes forward to rescue "Imam" Maalik's mischief: Umar bin Khattab said, "Allah sent Muhammad (S) and revealed unto him the Book in which there was the Ayah Rajm (verse for stoning the mature adulterers)."

What a malicious assault on Allah, the Qur'an, the Prophet (S) and his companions! Killing four birds with one stone!

- Hazrat Umar said, "Refrain from eating meat. It can be as addictive as alcohol." (Muwatta 359) Could Hazrat Umar forbid the Permissible of the Qur'an?

The Persian, Zoroastrian Muhadditheen evidently had a special grudge against Hazraat Umar and Ayesha for political reasons and for promoting a certain sect.

[I suspect they might have tampered with Muwatta as well. Please recall that the 'canonized' SAHAH SITTAH, the so-called Six Right Ones of Hadith all come from the Persian "Imams" Bukhari, Muslim, Abu Daud, Nisai, Ibn Majah and Tirmizi. "Imam" Maalik is the most ancient Muhaddith, but he being the only Arab Hadith collector of note, his Muwatta is not included in the Right Ones. Strange, isn't it?]

SECTION 18

CHAPTER REPLACED

[Dr. Barq devotes a rather long and dry chapter here analyzing "Saheeh" Bukhari, but it has already been done better in THE CRIMINALS OF ISLAM by Dr. Shabbir Ahmed. Therefore, a part of that chapter is being presented from Shabbir's book]

Wrongs from the "Right" Bukhari

Most of the references given here belong to Bukhari published by Madina Publishing Company, Karachi, 1982, Printer Hamid & Co. The translator is "Maulana" Abdul Hakim Khan Shahjahan Puri. Note: For example, 3:52 will mean vol 3 pg 52.

At the outset, please know that a great scholar of Islam, Ubaidullah Sindhi concedes, "*I cannot teach Bukhari Hadith to any youngster or to a non-Muslim because of shame*" (*Preface to Ilham-ur-Rahman*). Let's explore why he said this.

- Mahmood bin Rabe narrates, "*I still remember when I was five years old; the Prophet rinsed his mouth and then poured the water into mine*" (*Kitabul 'Ilm vol 2, Hadith 77*). Could the exalted Prophet hold any human being at that level of inferiority?

- Kitabul 'Ilm *Ahadith* 91, 92, 93: *The Prophet's cheeks turned red, his face became red with anger . . . and so on*. This statement is absolutely at variance with the Prophet's character, and appears to have been fabricated to defame him. This is only one of the hundreds of such narratives that portray him to be a man of temper. The Prophet (S), in fact, was a cool-minded person with exceptional self-control. (Al-Qur'an 68:4)

- *Prophet Solomon boasted that he would impregnate one hundred women in one night, but only one woman became pregnant and gave birth to a half-formed child (Bukhari, vol 3 Book of Nikah pg 110)*. This tragedy is reported elsewhere to have occurred because Solomon did not say "Insha-Allah" before going to his hundred wives.

- *The (exalted) Messenger used to visit all nine of his wives every night (Bukhari, Book of Nikah vol 3 pg 52)*. On the other hand, Bukhari repeatedly narrates that the Prophet used to stand at prayers all night, so much so that his feet used to swell.

Sorry, they were eleven! – Day and night!

- *The Messenger (S) used to have intercourse with all of his wives in one hour of the day and night (without taking a bath) and these (wives) were eleven*. The narrator tries to pre-empt an objection by stating that *he (the Prophet) had the (sexual) power of 30 men (Bukhari, Book of Bath vol 1 pg 189)*. The Mullah mind has so terribly affected our masses that even derogatory statements such as this become praiseworthy. The exalted Prophet was a perfect guide to humanity. He was not a man of unbridled desire. The women who lived in his household were primarily there for shelter. Only a

contemptuous mind can perceive the Mothers of Believers as objects of pleasure for the Prophet. Bukhari highlights the above *Hadith* by putting a special heading: "To have sex with many women with only one bath."

Think why the exalted Prophet had children only from the first wife, Hazrat Khadijah! See above para. (Maria, the bondwoman, is a deplorable forgery by the "Imams".)

- *Rasoolullah said, "The best man amongst my followers is the one who has the greatest number of wives." (Bukhari, Book of Nikah 3:52).* The Qur'an (49:13) tells us that the best person is the one who is best in conduct.

- *The Prophet asked, "Who will buy this slave from me?" Hazrat Naeem bought him for 800 Darham (Bukhari, Kitabul Ikrah vol 3 p.669).* Did the Prophet sell slaves?! The Qur'an (47:4 and repeatedly elsewhere) had put an end to slavery with one stroke of pen. Even the prisoners of war are to be freed either for ransom or as an act of kindness. There is no third option. How could the Prophet and his noble companions enslave human beings?

- *Hazrat Ayesha said to the Prophet, "Won't you rather graze your camel onto a tree whose leaves have not yet been grazed?" Arwa bin Zubair said that Ayesha meant she was the only virgin the Prophet had married (Bukhari, Book of Nikah 3:55)*

- *The Prophet disapproved of his companion Jabir's plan to marry a widow and chastised, "Why did you not marry a virgin so that you played with her and she played with you?" (Ref same)* The exalted Prophet was extremely compassionate to widows and divorced women.

- *The Prophet said, "Bad omen (bad luck and misfortune) can exist in a wife, a home and a horse." (Bukhari, Book of Nikah 3:60)*

- *The Prophet (S) said to a man, "I make you the owner of this woman because you can recite some Surahs of the Qur'an" (Bukhari, Book of Nikah 3:69)*

- *A woman presented herself to the Prophet. He intently gazed at her from head to toe and then lowered his head (meaning she did not interest him). (Bukhari, Book of Nikah 3:71)*

Have you noted the degradation of women in the above *Ahadith*? Could these be the words and deeds of the exalted Prophet? The Qur'an testifies that the exalted Prophet was the best in conduct (68:4) and a model for all mankind (33:21).

- *When the Prophet married Ayesha, she was 6 years old, and the marriage was consummated when she was 9 (and he was 54) (Bukhari, Book of Nikah 3:75).* On the other hand, the Qur'an ties marriage to adulthood and mental maturity by declaring marriage a solemn covenant (4:21). The Divine Wisdom enshrined in the Qur'an makes things so sensible. It sets up three rational criteria: 1 - Sufficient maturity to grant consent. 2 - Ability to sign a legal contract. 3 - Competence to take care of one's own finances.

(4:6, 19, 21) There is strong historical evidence contrary to Bukhari, but our Mullah loves nothing but trash of this kind. The Prophet (S) never did anything against the Qur'an. "His character was the Qur'an," (Hazrat Ayesha).

- Rasoolullah said, "I saw that most of those entering the gate of hellfire were women." (Bukhari, Book of Nikah, excerpt from 3:97)

- Fitna (tribulation) is in the East (Bukhari, Book of Talaq 3:132). We seriously doubt that the exalted Prophet, the "mercy for the worlds" (Qur'an 21:107), could confine his vision to East or West.

- Ayesha said to the Prophet, "Ah! My head is bursting." He said, "I wish it did." Ayesha responded: "You want me to die so that you can spend the next night with another wife." (Bukhari, Book of Medicine, vol 3)

"Run from the leper as you run from the lion." (Bukhari, Book of Medicine 3:259) Against this, see the contradiction in several sources: "There is no such thing as a contagious disease."

- A man inquired, "We earn income from these bondwomen, (other narratives mention prostitution) so can we do coitus interruptus with them?" The Prophet said, "There is no sin in doing that" (Kitabul Qadr 3:543). The most famous Mullah of the 20th century, Maudoodi, comments on this Hadith that it is alright for a master to marry off a slave girl to another while using her for all personal services (other than sex). (Tafhim 1:340)

- Some people got sick in Madina. The Prophet (S) advised them to drink camel's urine and milk. After they became well, they killed a shepherd. The Prophet ordered that their hands and feet be chopped off and their eyes enucleated. They were laid on burning sand. When they asked for water it was denied them. So much so that they tasted sand until they died. (Kitabul Mahrabain and Kitabut Tibb vol 3 pg 254) Dear Reader, could the compassionate and merciful Prophet inflict torture on human beings? Is it possible that the narrator of this Hadith wants to portray the Prophet (S) as barbaric? Could this narrator be a Muslim?

- "Seeing a black woman in a dream is the sign of an oncoming epidemic." (Kitabul Ta'abir vol 3 pg 706) Alas, the poor woman! Here comes more...

The Prophet's wives awoke late one morning. He said, "Many women who are dressed up in this world will be raised unclothed in the Hereafter" (Kitabul Fatan 3:718)

- Some Muslims sided with Mushrikeen and idolaters and invited them to attack the Prophet! (Kitabul Fatan 3:723) The Qur'an mentions all the noble companions as staunch believers (8:74) with whom Allah was pleased (9:100).

- The exalted Prophet said, "I will be the first one to regain consciousness in Qiyamat, but I will find Prophet Moses holding the foot of the Throne of God (Hadith 1750 vol 2 pg 784) This Hadith has obviously been contrived by one of the Jewish narrators to indicate the superiority of Prophet Moses over Mohammad (S).

- *"I was walking outside and suddenly saw the angel of Hira sitting on a throne that filled the earth and the sky. I was terrified so much that I was about to fall to the ground."* (Hadith 471 vol 2 p.224) The exalted Prophet was the most courageous person the planet has ever seen and angels are not fond of playing tricks with prophets.

- *The Prophet (S) allowed Muhammad bin Muslima to kill a non-Muslim, Ka'b bin Ashraf, through deception. (Summary from Kitabul Jihad 2:134)*

- *The Prophet used to become very restless and frightened whenever he saw the sky overcast (Bukhari, Beginning of Creation 2:213).* The Prophet (S) preached against omens and superstitions and he was a man of great courage.

- *"Houis (beauties of heaven) will be full-breasted and free of menstruation." (Beginning of Creation 2:225)*

Note: *Hoor* is plural in Arabic meaning intelligent and virtuous companions. *Ahwar* is the male gender and *Haoora* is the female. The promise of such companions in Paradise is referred to in the Qur'an 44:54, 52:20 and elsewhere. For centuries, our historians and Imams have portrayed *hoors* only as voluptuous women of Paradise.

- *"Azan, (the call to prayer), puts Satan to flight, expelling gas as he runs away." (Bukhari Beginning of Creation 2:237)*

- *"Satan rests at night in your noses." (Bukhari, Beginning of Creation 2:241)* Satan is not a physical entity. It is our selfish desire.

- *"Rats are the lost tribe of Israel because they drink not the camel's milk, but drink goat's milk." (Bukhari, Beginning of Creation 2:244)* The camel was prohibited as a food source for the Israelites.

The above statements need no comment except that only a foolish mind can accept them as coming from the wisest man the planet has ever known.

- *"Five animals are sinful, so kill them even in Makkah: rat, scorpion, eagle, crow, and a biting dog." (Bukhari, Beginning of Creation 2:245)*

- *"The Prophet ordered the killing of dogs." (Bukhari, Beginning of Creation 2:247)* Elsewhere is stated that the killing of all black dogs was ordered.

- *"Woman was created from the rib so she will always remain crooked. Leave her crooked and reap advantage. (Bukhari, Beginning of Creation 2:251)* Woman being created from Adam's rib is a Biblical statement. The Qur'an does not state that woman was created from a rib.

- *"Hazrat Mamoona said that she gazed at the Prophet taking a bath after intercourse, until she saw him wash his private parts". (She gives a running commentary! Bukhari, The Book of Bath 1:193)* The Prophet (S) had declared that Modesty is a part of Faith and

that Modesty and Faith are tied together. However, for centuries our Mullahs have been repeating, "There is no shame in Deen (the religion)." Many a woman has been dishonored on this assumption. A *Hadith* was made up in the name of Hazrat Ayesha praising Ansari women for asking questions without concern for modesty or shame. To our Imams and Mullahs, most questions about religion comprise sex, bath, menstruation, concubines, multi-marriages, divorce, slaves and the like. Witness another example of shamelessness:

- GET READY FOR THIS ONE! Heading: *When the tips of the genitalia meet: Abu Hurairah reported, "When the man sits between the woman's legs and pushes hard, a bath becomes obligatory on him" (Bukhari vol 1 pg 195, chapter 201 Kitabul Ghusl).* [How essential is the "Ilm-ud-Deen" (religious knowledge) of the Mullah! Look at these criminals' language. Thanks for the details! It has been a common non-Qur'anic propagation by our clergy, "There is no Haya (modesty) in Deen."]

- *Ayesha said, "The Prophet used to place a pillow in my lap even though I would be menstruating, and then he would recite the Qur'an." (Bukhari, vol 1pg 197 Book of Bath)* Can even an ordinary Muslim, do this?!

- *Abu Hurairah narrates that the Prophet said, "I was praying. Satan came in front of me and tried to force me to break my prayers. Allah gave me control over him and I threw him down. I thought of tying him with a pillar so that you could see him in the morning." (Bukhari 1:469, chapter 766)* According to another *Hadith*, which agrees with the Qur'an, there is a Satan (temptation) within each person.

- *Rasoolullah said, "Fasting castrates." (Bukhari 1:685)* No comments.

- *Khola bint Hakeem presented herself to the Prophet. Ayesha exclaimed, "The woman does not feel ashamed of saying this!" However, the Prophet started receiving a revelation and Ayesha complained, "O Messenger of Allah! I see that your Lord rushes to fulfill your desires." (Bukhari, Kitabun Nikah vol 3 pg 67)* Here, some criminal is trying to create doubt in the Glorious Revelation.

- *The Messenger of Allah addressed his wife Safia as "O You, bald-headed perished one!" (Bukhari, Kitabut Talaq vol 3 pg 143)*

Dear Reader, many of the passages in this book are disturbing. We have copied them with a heavy heart. This work has been undertaken so that our younger generation does not think of these insults as a part of Islam. It is important that these anomalies be seen as the defamations they are.

- *Umro bin Maimoon reported, "During Jahiliyah, I saw a monkey surrounded by a swarm of other monkeys. He had committed adultery with a female monkey. So, all monkeys stoned him to death. I cast stones, too." A variation of this *Hadith* reports, "The female monkey had been lying down with a middle-aged male when a young male came and winked at her. The female slowly pulled her hand away from under the head of the middle-aged monkey and tiptoed away from him. Then she committed adultery*

with the young monkey. The older monkey got wind of what had happened so he yelled and gathered around him all monkeys in the vicinity. They stoned both (the adulterers) to death!" (Bukhari 2:261). Dear Reader, does this insult need a comment except that our Mullah brings it up to support stoning, which is not ordained in the Qur'an.

- *Do you ever see an animal born with deformed organs? (Bukhari 1:525) Animals are born with deformities. Someone in this narration is trying to attribute his ignorance to the most knowledgeable man of all time.*

- *Abdullah Ibne Umar was reciting the Qur'an. When he reached verse 2:223, he asked Naafe whether he knew the application of this verse. Then he went on to explain as: "Your women are your tilths. Therefore, go to your tilths, as you please. If you wish, go into her ..."* (Bukhari, Book of Tafseer 2:729) It is astounding that even the original Arabic text leaves a blank space here!

- *"When a woman refuses to come to her husband's bed, angels curse her until she returns."* (Bukhari, Book of Nikah 3:96)

Read *Ahadith* 227, 228 and 229 (Book of Bath 1:178) and countless similar *Ahadith* which dwell upon proving the eternal *junbb* state of the exalted Prophet. *Junbb* signifies the state of uncleanness after sexual intercourse. The reader need only refer to the *Book of Bath* in Bukhari Volume I. The exalted Prophet was the busiest man on earth bringing about the greatest revolution in human history. How could he have time for this extravaganza?!

- Hadith 185 (1:161) narrates that *once the Prophet (S) asked for a bowl of water. He washed his hands and face in it. Then he rinsed his mouth in it and after that ordered Abu Musa and Bilal to drink from that used water!* Respected reader! If you can make your children and non-Muslims *drink* this brand of Islam, more power to you!

- Rasoolullah passed by a group of women. He said to them, *"O Women! Give alms, because I have seen you burning in Hell in great numbers."* When the women asked the reason for it, he said:

- ❖ *"You women curse too much!"*
- ❖ *"You are ungrateful to your husbands."*
- ❖ *"In spite of being deficient in intellect as well as in religion, you are capable of prevailing over a man of wisdom; you are a creation the like of which has never been seen."*
- ❖ *"Is not the testimony of a woman one half that of a man? This is the measure of deficiency of your intellect!"*
- ❖ *"And mind you, when a woman has her periods she is not allowed to pray or to fast. This is the measure of your deficiency in religion."*

(Bukhari vol 1 pg 198 Kitabul Haydh (The Book of Menstruation), 'Leaving of Saum by a menstruating woman' Hadith 295)

Dear Reader, the Qur'an stresses gender equity. The Creator designed the physique

and physiology of men and women. The Qur'an DOES NOT forbid women from praying during their periods. So the question of deficiency in intellect and religion does not arise. Traditions of this nature were fabricated for enslavement of women.

- Hadith 305 Kitabul Haydh on 1:201 too is a grave insult to aesthetics and common sense. Narrating the method of achieving purity after menstruation, it is advised that the woman grab a cotton swab scented with musk and, then touch the area tainted with blood. Ayesha pulled her toward her for further explanation! Does the Mullah preach this to his family?

- Kitabul 'Ilm vol 1 pg145 Hadith120 commits **the most dangerous atrocity in Islamic theology**: *Abu Huraira narrates, "I learned two bags of knowledge from Rasul Allah (SA). One bag I have made public, but if I open the other bag people will cut my throat."* Dear Reader, Hazrat Abu Huraira could never utter such nonsense. This Hadith was concocted by Abdullah Ibne Saba to open the door for antagonizing the Qur'an through "hidden meaning" of the text. Doesn't the Qur'an testify that the exalted Prophet conveyed the Divine Message to the fullest extent? Was Abu Huraira the only companion of the Holy Prophet?

This chapter was only a glimpse from the voluminous Bukhari. Can you believe that even today there are people on God's Earth according to whom denying a single narrative of Bukhari and Muslim *Ahadith* instantly renders a Muslim into a *Kaafir*!

SECTION 19

THE HONORABLE PICTURE OF RASOOL (S) DISTORTED IN AHADITH

This is what the Qur'an has to say about the exalted Prophet:

68:3 And, behold, yours will be an everlasting reward.

68:4 For, verily, you are of the noblest moral character!

Why not? The Rasool was the most benevolent, kind, successful, beloved, forgiving, patient, merciful and perfect personality ever. He spent his entire life spreading Light in the darkness that engulfed the world. He did this against all odds and opposition and at the risk of his life. He glorified the Creator, established human equality and equity, sheltered the widows and orphans, lifted the down-trodden, abolished slavery, raised the desert nomads to heights of glory, instilled piety in the drunkards, put an end to lewdness and debauchery, he converted the looters into protectors. He transformed the ignorant to men and women of knowledge. He persevered under persecution, retaliated not to slander, reviling and even exile. Neither did he seek wealth nor power, and lived the simplest life doing his own chores. He supported people in distress, greeted everyone first, discouraged glorification of himself and hated flamboyance. He was all goodness, all grace personified, the pride of Islam and a model for humanity. He rightfully stated, "I have been sent for the perfection of human conduct." (Muwatta pg

359)

These were some of the exemplary virtues that made the proud, aggressive Arabs his extreme devotees such that they would lay down their wealth and lives at his command which invariably came in Allah's Cause for the betterment of humanity. If he were lacking in character, he would not have such selfless companions and never met with the universally unmatched success. Great character is an irresistible force. That is why he ruled hundreds of thousands of hearts and through this cohesive force he had established an empire that soon expanded from the Middle East to India and France.

We must admit that his virtues became known through the personal experiences of people, friend and foe alike, and some of the true Ahadith as well, but:

Predominantly, our malicious historians and Hadith collectors frequently painted an entirely different, derogatory picture of him. They surely were the worst conspirators and bore grudge and jealousy against the exalted Prophet. More importantly, their reprehensible mission was to hurt Islam by all possible means. They portrayed the Prophet (S) as a story-teller, a child-molester and a sex maniac, a man gossiping with people all the time, the one telling them nonsense.

[Allama Shibli Na'mani has rightly pointed out in his Seera-tun-Nabi (Biography of the Prophet) that **the enemies of Islam draw all the scam and slander from our own books.** Please note that the conspiring Hadith collectors had to intersperse the evil fabrications with good reports to assure their own credibility]

Dr. Barq says, "Here is the Hadith that stung me hard and motivated me to write this book, Dou Islam.

- "Hazrat Ayesha narrated that the Prophet (S) used to kiss his wives and had intercourse with them while he was observing Saum (Abstinence)." (Bukhari pg 226, vol 1) [Bukhari, Kitab-us-Saum vol 1 pg 691, Hadith 1798-9 in Hamid & Co Printers, Lahore]

We see the Mullahs today trying to apologetically wriggle their way out of the term 'Mubaashirah' = Sexual Intercourse, in vain. But they won't admit that this Hadith is a despicable fabrication. According to most Mullahs, especially the Ahle Hadith and their victims, denying one single Hadith of Bukhari or Muslim renders one a Kaafir instantaneously!

However, "Maulana" Shabbir Ahmad Usmani pops the balloon to some extent. Describing this Hadith (in 'Saheeh' Muslim) he explains Mubashirah in 'Fathil Mulhim' thus: While fasting, it is a matter of consensus among Muslims (Ulama) that having sex with the woman with one's penis above her navel, and below her knees, and embracing and kissing her is absolutely Permissible even to the point of ejaculation.

Conduct an experiment. Talk to a sensible Aalim and he will tell you to shut up in respect of the Prophet (S). Then speak with a professor, lecturer, any among the educated masses, they would lose their temper, "O Mr! You are attacking the Prophet (S)." Now go to a Mullah and invariably he will claim that the Hadith is absolutely correct and the Prophet (S) certainly used to do that.

Muhaddith Abu Daud was not to be left behind.

- Hazrat Ayesha said, "The Prophet used to kiss me and suck on my tongue while he was fasting."

- Another Hadith: Hazrat Ayesha was sitting at her home in Aisha bint Talhah's company when her husband Abdullah came in and he was fasting. Hazrat Ayesha said to Abdullah, "What is holding you back from embracing, kissing, riding and playing with your wife even though you are fasting?" (Muwatta Maalik pg 89)

Would Hazrat Ayesha be shameless enough to be that explicit, encourage sex during Saum and invite a man to do this in her own home? Would the Ummah drown to death if sex were excluded for some hours during Saum? As mentioned earlier, I think, the Persian Imams had a special grudge against Hazrat Ayesha and Hazrat Umar for political reasons and in support of a particular sect. They were intent upon defaming her and that's why we notice that most of the Ahadith on sex have been attributed to her.

Are these Ahadith or pornography?

SECTION 20

THE SEX MANIA

[This part is again being translated with much restraint and reluctance. But if the original ancient texts are tempered, they would fail to convey the gravity of the situation. Some of this chapter has been complemented with Shabbir's books. Please note that the given page numbers may vary in different publications. As a rule, in any ancient books, it is always helpful to go to the chapters mentioned, such as "The Book of Nikah", "The Book of Menstruation" etc]

This is what the Qur'an says:

2:222 They ask you about women's courses. Say, "It is an inconvenient condition. So keep away from intimacy with them during their courses. ---."

2:223 Remember that women in the society are the guardians of your future generations, just as a garden keeps the seeds and turns them into flowering plants. So, whenever you meet with women socially, treat them with respect, keeping the aforementioned principle in mind. This conduct will go a long way to insure the betterment of the future generations. Send forth good today for the sake of tomorrow. Be mindful of Allah and know that you will, one Day, face Him. O Messenger! Give good news to the believers.

But, here is what the "Imams" fabricate:

Without Consent and Nikah!

- After the fall of Khyber, people described the beauty of Safia bint Hui, the new bride of a slain enemy leader/soldier. The Prophet chose her for himself. On the way to Madinah, he stopped, set up a tent, and had intercourse with her. His companions did not know if she was a wife or a concubine. Later, a veil was drawn between her and

the men-folk and they came to know that she was a wife. (Bukhari, Book of Sales and Book of Nikah vol 3 pg 59) Elsewhere, the narrator of the wicked story states that Safia was initially given to Wahia Kulbi, but because of her status and beauty, the Prophet chose her for himself, and asked Wahia to pick another woman.

Menstruation & Sex

- Ayesha said, "When Rasoolullah desired to have intercourse with me while I menstruated, he would order me to tie a piece of cloth around my waist." (Bukhari, The Book of Menstruation vol 1 pg 24)

- If the Prophet wanted to have intercourse with a menstruating wife, he ordered her to tie a loincloth even though the menstruation would be at its peak. Then he had intercourse. (Same)

Whoever has concocted this Hadith adds a contrary statement: Ayesha said, "No one of you has as much control over his desire as the Rasool (S) had!" (The Book on Menstruation 1:98, chapter 207)

Our Mullahs try to defend this insult by stating that the Jews had gone to the extremes concerning a menstruating woman. They won't even touch her, eat with her or sit on the same bed etc. The exalted Prophet's intention was to negate the extremes. But then, he could have simply instructed the Muslims to avoid those extremes.

Imam Abu Suleman Jozjani told Mohammad bin Sa'd: I was in the company of Imam Maalik. Imam Maalik was asked, "Can a man have rectal intercourse with his wives?" Maalik struck his head with his hand and replied, "O dummies! I am coming directly from bath after doing that. Don't you read in the Qur'an that your wives are your tilths, go into them as you please?" ('Amdatil Qari, Tafsir Bukhari). See 2:223 again - The Qur'an here means that while socializing with women (not wives) it should be kept in mind that they are the custodians of your future generations just as a garden is the custodian of seeds.

CHILD MOLESTATION - WAS HAZRAT AYESHA 6 AT NIKAH?

The beginning of the physiological cycles in a girl and nocturnal emissions in a boy are commonly believed to be their age of marriage. To the unfortunate Mullah, everything revolves around sex. A Hadith of Bukhari atrociously tells us that a girl can have Nikah (the marital contract) at 6 and the marriage can be consummated at age 9 since the exalted Prophet did that with Hazrat Ayesha!

[Is there any wonder that the West calls him a child-molester? Why don't, then, the Sunnah-peddlers "marry off" their daughters at 6 and 9? Many countries set an arbitrary 16 years for the girl and 18 years for the boy. The Divine Wisdom enshrined in the Qur'an taking into account the body and mind both, makes things so sensible. It sets up three rational criteria: 1 - Sufficient maturity to grant consent. 2 - Ability to sign a legal contract. 3 - Competence to take care of one's own finances. See 4:6, 4:19, 4:21]

But here goes Bukhari:

When the Prophet married Ayesha, she was 6 years old, and the marriage was consummated when she was 9 (and he was 54 having the sexual power of 30 men!) (Bukhari, Book of Nikah 3:75)

[There is strong historical evidence of Hazrat Ayesha's age contrary to Bukhari, but our Mullah loves nothing but trash of this kind]

The exalted Prophet never did anything against the Qur'an. "His character was the Qur'an." (Hazrat Ayesha)

MARRIAGE WITH HAZRAT AYESHA 622 CE – OTHER WIVES

[Contrary to the Imamist propaganda, the exalted Prophet had no more than one wife at a time. Hazrat Ayesha was a sister, and not a daughter of Hazrat Abu Bakr. The Prophet (S) did not marry for three years after Hazrat Khadijah's demise in Makkah, three years before Hijrah. Hazrat Ayesha was the widow of a martyr, Saleh bin Saleh Al-'Ataib. She was 48 years old at the time of marriage to the exalted Prophet. Sahaba Kiraam including Hazrat Abu Bakr strongly recommended that the Prophet (S) and she get into the solemn union of marriage. The blessed wedding took place in 622 CE when Muhammad (S) was 52 years old.

(Ref: Kitab-e-Dalail-e-Nabawwut Syedna Muhammad (S), by Abdul Jabbar Qaramati, written 150 years before Tabari, the first ever 'canonized' historian. Azwaaj-in-Nabi wal-Ashaab, by Sheikh Hammad bin Hakam). The rest is nothing but slanderous imagination of the Zoroastrian "Imam" Tabari and the Jewish biographer Ibn Ishaq and his Parsi follower Ibn Hisham]

SECTION 21

THE PROPHET'S BUSY SCHEDULE

I am of the opinion that the exalted Prophet was too busy to have intimate relations with his 'wives' in Madinah. The only wife to bear him children was Khadijah in Makkah. Even in our times, men like Adolf Hitler, Napoleon and Kamal Ata Turk could find no time for marriage or a family life.

Just take a glance through any biography of the Prophet (S) and you will see him busy day in and day out more so since his migration to Madinah. Establishing brotherhood between the immigrants and the helpers, thirty seven imposed battles in 9 years, peace treaties with local tribes, ongoing political and armed struggle, government administration, education of the masses, the Masjid activities, arrangement of resources, distribution of goods, judgment of people by law, care of the needy, the challenges from the hypocrites, two pilgrimages, appointment and supervision of the government officials, Hudaibiyah and Fath-e-Makkah and so on! He wouldn't even have time to talk as much as the reported 1.4 million Ahadith.

The women who sought asylum with the Prophet (S) and his noble companions were extra-ordinary personalities. They knew quite well the challenges they were taking on. It was no carnal desire, but need of the hour accentuated by their lofty ambition to serve Islam that made them seek asylum with the Prophet and his busy Sahaba.

But here they go again deriding the Prophet (S), his household and the noble companions:

- Abu Salma says, "I and the brother of Ayesha went to her. Her brother asked how Rasoolullah used to take the post-coital bath. She asked for a container of water and took bath from it and put water on her head as well. There was a veil between them. (Bukhari, the Book of Bath, Hadith 246 vol 1 pg 185)

Would even an ordinary woman stoop so low? Would an ordinary husband tolerate such demonstration from his wife? If there was a veil how could that be a demonstration unless the veil was a see-through partition? Wasn't verbal instruction enough? Only an imbecile mind would accept the authenticity of such "traditions".

- In Hadith 261 vol 1 pg 188, Syedah Mamoona is not only watching the Prophet (S) taking bath unclothed but also carrying out a very shameful running commentary.

- Hadith 273 pg 192 states: Umm Hani, (who was not even one of the household), said, "I saw the Prophet (S) bathing while Hazrat Fatima held a veil." What! Was it a see-through veil again?

- Asma bint Abu Bakr said, "Muta'a (temporary marriage) was practiced by us during the time of the exalted Prophet" (Abu Wud Tayalsi 7:217, The Life of Seven Sahaba Kiram)

- Sabrah said, "I asked Rasoolullah permission for Mut'ah (temporary marriage) and he granted it. So, I and my companion went to a woman of the Banu 'Aamir Tribe. She was beautiful like a gazelle. We disclosed our intentions. She asked, "What will you give me?" I said, "This shawl." Then she asked my companion and he too had a shawl. His shawl was more beautiful but I was better looking. So, she chose me and I stayed with that woman three nights. (Saheeh Muslim vol 3 pg 443)

- Bukhari tells us that the exalted Prophet was more modest than an unmarried young lady living in her tent.

- Muwatta Maalik tells us: Rasoolullah said, "Every religion has a specific character. The outstanding character of Islam is 'Haya' (modesty)."

Here is the true picture of the noble companions from the Qur'an:

48:29 Muhammad is Allah's Messenger. And those who are with him are stern towards the rejecters, but full of compassion towards one another. You see them bowing, adoring, as they seek Allah's Bounty and Acceptance. Their signs (of belief) are on their

faces, the effects of adoration. Such is their likeness in the Torah and their likeness in the Gospel. ---.

SECTION 22

THE HADITHI PUNCH LINE - NAMAZ

Let us now deal with the top Hadithi punch line. Cast any doubt on the Hadith literature before any so-called Muslim and the knee jerk response will be, "Oh, how can we pray without Hadith? The Qur'an does not tell us how to perform Namaz."

[PARADOX: Less than 5% Muslims 'perform' or 'offer' Namaz five times a day, and that too, without understanding. Yet, everybody argues about it. Less than 1% of them have ever tried to understand the Qur'an in full. Hardly 1% ever read its complete translation in their language. True, the Qur'an does not explain the method of Namaz. Did Allah forget? Or, are we missing something? Does SALAT mean NAMAZ? Or, are they two different entities? Is it possible that Namaz is a minor part of SALAT? The answers can be found in ISLAM: THE TRUE HISTORY AND FALSE BELIEFS by Dr. Shabbir Ahmed]

THE QUESTION IS: Do the 1.4 million Ahadith give us a complete, unified, method of NAMAZ (How to pray, 'perform' or 'offer NAMAZ)? The answer is a resounding NO!

- Please remind yourself of the famous, weird tale of the Prophet (S) ascending to heavens to meet with Allah, the so-called Me'raaj (the word is non-existent in the Qur'an). Is not Allah Omnipresent?

The "Imams" of Hadith want us to believe that Allah ordained 50 ritual prayers daily for Muslims on that occasion. As the exalted Prophet was descending from the highest sky, Prophet Moses told him of the impossibility of the situation and sent Muhammad (S) back again and again. Imagine the Prophet (S) bargaining with God! Repeated visits to and fro then bring the number down to 40, 30, 20, 10, (elsewhere, from 50 down to half and again to another half and so on), finally to 5! Allah also said, "These are five and these are fifty. I do not alter My Word." Moses a. s. wanted him to make one more trip but Muhammad (S) said, "I feel shy of my Lord" (to go back and bargain any further.)

Was this Hadith, in addition to promoting ritualism, fabricated to prove the superiority of Moses a. s. over Muhammad (S) and even God? Only an extremely gullible mind would accept this nonsensical story. (See Bukhari vol 1 Kitab-us-Salat pg 215 Hadith 339 for exact details)

So, neither Allah nor Rasool had any idea of human limitations. Had Moses not intervened, the Ummah would be praying a non-stop 24 hours day and night. Thank Moses a. s. for being the instructor of Allah and Rasool. Thank him for saving Islam from their blunder. What mockery! Think! Allah also said, "These are five and these are fifty. I do not alter My Word."

But the story has just begun. Let us see a little more closely what Hadith has to offer about teaching us NAMAZ. [Please note again that Dr. Barq does not give the publishers' names. So, the page numbers can vary]

- Hazrat Anas said: The Prophet (S) used to do a new Wudhu (ablution) for every Namaz. (Bukhari vol 1 pg 35)

- Contradiction - Hazrat Ibn Abbas said: Rasool (S) slept for a while – went to the Masjid and prayed ('offered' Namaz) without Wudhu. (Bukhari, Kitabul Wudhu)

- The Sahaba of Rasool (S) used to 'perform' Namaz without Wudhu after waking up from sleep. (Muslim with Fathil Mulhim pg 500)

Is Ghysl (bath) mandatory after intercourse?

- Hazrat Usman said: If a man withdraws before ejaculation, let him wash the genitals and make Wudhu (No bath necessary). (Bukhari, vol 1 Kitabul Wudhu pg 164 Hadith 176)

- Bath becomes mandatory after penetration. (Muwatta pg 22)

- Rasool (S) said: When a man sits between the woman's legs and pushes hard, Ghysl (bath) becomes mandatory with or without ejaculation. (Muslim vol 1 Bab-il-Wudhu pg 485)

- Ubbi bin Ka'ab asked Rasoolullah (S), "If a man engages in intercourse and withdraws before ejaculation, should he take bath?" He replied, "He should do Wudhu and pray."

[Now what conclusion can we reach if any?! Would the great men who conquered 1/3rd of the world and their hearts and became teachers of humanity, indulge in such trivia and nonsense?]

- Rasool (S) said, "Renew Wudhu after eating anything cooked on fire." (Muslim vol 1 pg 486)

- BUT – Ibn Abbas says, "Rasoolullah ate a roasted goat shoulder and then prayed without ablution." (Same vol 1 pg 488)

- Hazrat Bilal was ordered to say two Takbeers in Azaan and one in Iqaamat. (Muslim vol 2 pg 2) Why do Muslims say two Takbeers in Iqaamat? There must be another Hadith contradicting this one.

- When asked what to recite after Surah Fatihah in Namaz, Abu Hurairah said, "Reciting any Surah is good but Al-Fatihah is sufficient." (Muslim vol 2 pg 31) The Imams of FIQH maintain that Al-Fatihah is not sufficient.

- Hazrat Umar used to recite "Subhaanakallahumma ---" loudly. (Muslim vol 2 pg 38) The Imams tell us to recite it in the heart.

- Hazrat Anas said, "I prayed behind Rasoolullah, Abu Bakr, Umar and Usman. They used to begin Namaz with Al-Fatihah." No Subhanakallahumma ---. (Muslim vol 2 pg 38)

- When the pulpit was built in Masjid Nabawi, the Rasool climbed on it, turned to the Qiblah, said Takbeer and people got arranged in columns. After recitation, he bowed on his knees, then came down, prostrated on the ground, then again climbed on the pulpit. He did bow (did rukoo') again and then came down for prostration on the ground. (Bukhari vol 1 pg 53) What! Say that again.

- Rasoolullah picked up his daughter Zainab's little girl Amama and began praying. When he went into Sajdah (prostration) he placed her on the ground and when he got up, he picked her up again. (Bukhari vol 1 pg 69) Why no Muslim does anything like that? - Contradicting Ahadith and Fiqh.

- If someone passes in front of a praying person, stop him. If he doesn't stop, kill him because he is Shayitaan. (Bukhari vol 1 pg 68)

- But: Abdullah Ibn Abbas said, "I rode a she-ass to MINA. Rasoolullah (S) was leading the prayer. I passed before some praying ones and got off from the animal and joined the prayers. None objected. (Bukhari vol 1 pg 107)

- Hazrat Sa'd bin Abi Waqaas used to pass from in front when the prayer was on. (Muwatta 55)

- No harm is done to prayers if someone passes from in front. (Muwatta 55)

- Rasoolullah said, "The prayer is broken if a woman, a donkey or a dog come in front." (Muslim vol 2 pg 111)

AGAIN, THE QUESTION IS: Do the 1.4 million Ahadith give us a complete, unified, method of NAMAZ (How to pray, 'perform' or 'offer' NAMAZ? The answer is a resounding NO!

- Hazrat Ayesha said, "You (narrators) have made us donkeys and dogs. By Allah! I used to be lying in front on the rug while Rasoolullah prayed. (Muslim vol 2 pg 111)

- Bukhari (Kitab-us-Salat, vol 1 pg 93) narrates four Ahadith that the Rasool (S) used to raise his hands up to the ears before bowing and also on rising from 'Attahayyaat --.' Why don't the majority of Muslims do it?

- Rasoolullah used to combine Zuhr, 'Asr, Maghrib and 'Isha prayers without duress or travel. (Muwatta 51, Muslim vol 2 pg 265) Why can't we do it? Because of other contradictory Ahadith and the Fuqaha, the 'Jurists'.

- Mu'aawiyah bin Hakam was praying with Rasool (S). A praying one sneezed and I said the customary blessing, 'Yarhamakallah'. The Rasool (S) told me after prayers, "Human words are not permissible during Salat." (Muslim vol 2 pg 126)

- BUT – Once, the Satan came before Rasoolullah during Namaz and the Rasool (S) said three times, "Allah's curse upon you!" (Muslim vol 2 pg 131) Human words, how's that? And how about depicting the "Satan" as a physical entity rather than the Qur'anic 'selfish desire'?

- The Rasool (S) was praying 'Isha. After rising from rukoo' he said, "O Allah! Have mercy on 'Ayyaash bin Abi Rabia'ah and other poor Muslims. Grasp the Al-Mudhar Tribe and send famine on them." (Muslim vol 2 pg 236) Human words, aren't they? The exalted Prophet never prayed for infliction. He always prayed for guidance of people and wished well for all.

- Rasoolullah never used to raise hands in prayers except when praying for rains. (Bukhari vol 1 page 125)

- He always raised hands during any du'a. (References too many to point)

- Rasoolullah used to offer prayers with shoes on. (Bukhari vol 1 pg 55) [Can we? The Mullah drives out even a non-Muslim from the Masjid if he is wearing shoes]

- Sahaba used to pray even when bleeding from an arrow. (Bukhari vol 1 pg 32, Ibn Majah, Muslim, Nisaai & many other sources)

- Oozing of blood from anywhere in the body nullifies Wudhu or Salat. (Same sources and Fuqaha)

- Hazrat Anas states that Rasool (S) used to pray the briefest complete Namaz. (Muslim vol 2 pg 86)

- The Rasool (S) used to scold people who led long prayers. (Two Ahadith, Muslim vol 2 ppg 84, 85)

- BUT, Hazrat Anas states that Rasool (S) stood still so long after bowing (rukoo') that the watcher thought he forgot (to proceed). The same used to happen after Sajdah (prostration). (Muslim vol 2 pg 87)

- Abu Saeed Khadri narrates: Rasoolullah's prayer used to be so long that supposing the noon prayer has begun. A man walks to the graveyard of Baqee', comes back home, makes ablution and goes to the Masjid. And he finds him still leading the first raka'at (unit). (Muslim vol 2 pg 48)

Then there are innumerable contradictions in what du'as the exalted Messenger used to recite and teach at each point in Namaz. (See Bukhari vol 1 ppg 99 to104, Muslim vol 2 ppg 43, 48, 90)

[Dr. Ghulam Jeelani Barq has cited only a very few (2-3%) of the contradictions found in the books of Hadith about Namaz, but I think, he has made the point]

So, this is what the Hadith teaches us about Namaz:

1. If you have been snoring in sleep, you need not do Wudhu. Sorry, you do need Wudhu.
2. Cooked food will break your ablution, but, the roasted goat won't.
3. Bleeding does not spoil Wudhu or prayers. Sorry, it does.
4. If there is no ejaculation, bath is not necessary. Sorry, it is necessary.
5. You can combine the noon, afternoon, evening and night prayers. Sorry, you cannot.
6. Don't raise your hands for du'a. Do raise your hands for du'a.
7. Before Rukoo', raise your hands to the shoulders. No, don't.
8. Pray two units after 'Asr. No, don't.
9. You can pray with your child in your lap. You can't do that (FIQH)
10. You can keep climbing up and down the stairs during Namaz. (No way! FIOH)
11. Only Al-Fatiha is enough for Namaz. Sorry, it's not enough.
12. 'Allahumma' can be read aloud. No, it cannot be read aloud. But, you can pray without it. No, never! You can't pray without it.
13. You may curse the Satan during Namaz and pray for others. No, never!
14. Say anything after At-Tahiyyat that you want. No, only say this and this.
15. Kill anyone passing in front of the Namazis, but leave alone Hazraat Abdullah Ibn Abbas and Sa'd bin Abi Waqas.
16. If a woman, donkey, or dog passes from in front, the Namaz is broken. But if your wife is lying down on your prayer rug right in front, never mind.

So, this is the Salat or Namaz of Hadith. Can you pray at all according to Hadith? If you claim Hadith tells you the method of Namaz. Then, which one is the greater riddle; Hadith or your thinking?

SECTION 23

[Dr. Barq analyzes well the cause of the decline and fall of Muslims]

WHAT IS THE BEST DEED?

The Muslim is Allah's soldier whose prime duty is to strive in His Cause with wealth and person. He must be prepared to leave his comfort zone and sacrifice his wealth, property, rest and even life in the service of Allah. Sacrifice appears to be the main virtue required of a Muslim. Look at Tawheed as the harbinger of unity, Salat as the recurrent, collective training at discipline rank upon rank, Saum as the yearly training of patience, steadfastness and unity, Zakat as our readiness to depart from our cherished wealth, Hajj as a symbol of uniformity in thought and action. All these acts prepare us for the ultimate goal of lesser or greater sacrifice as and when the need arises.

It is my conviction that if your Islam does not invite you to lay down your life for the Right Cause, you are following some phantom and not Islam.

9:20 Those who attained belief, and left their homes, and strove in the Cause of Allah with their wealth and their lives, have a much greater rank with Allah. They are the ones who are truly triumphant.

Yes, such are the true believers. Obviously then, the best deed worthy of the greatest reward is striving in the Cause of Allah. But, the cowards among Muslims in the third to fifth centuries, and our enemies encouraged the Muhadditheen (most of whom were Muslims only in disguise) to forge an easy Islam. And here they go again:

- When asked, Rasoolullah said, "The best Islam is to feed (the hungry) and greet (others) whether known or unknown. (Bukhari, 'Which Islam is best?' Vol 1 pg 7) [Sweet, but it's nothing close to putting one's wealth, property and life on the line. As mentioned earlier, the Muhadditheen did insert sweet stuff here and there to establish their credibility]

- When asked, Rasoolullah said, "The best Islam is to avoid hurting a Muslim by tongue or hand." (Ref same) [Sounds good, but notice the relegation of strife. Notice the Jihad of sacrifice being side-lined]

Allah says that the Jannah will be achieved only by sacrificing with your property and labor and life.

9:111 Allah has bought from the believers their persons and their goods, for (in return) theirs is the Garden. ---.

The Mullah says the Paradise is yours whether you strive or not!

- Rasoolullah (S) said, "Whoever believes in Allah and His Rasool, keeps praying and fasts in Ramadhan, it becomes incumbent upon Allah to enter him into the Paradise whether he strives or sits at home." (Bukhari vol 2 pg 90)

And,

- The Rasool (S) said, "Shall I tell you the best deed, the deed that will raise you in ranks, is better than sacrificing gold and silver, and ever better than that Jihad in which you lay down your lives? It is Zikrillah (saying Allah Allah)."

Now the greatest Zaakir is the beggar who says Allah ten times in one breath begging from people. According to this Hadith, the beggars should be the masters of Paradise and we all their humble servants!

Surely, there are Ahadith that motivate the Muslim toward a life of action and strife, but the Mullah would rather conceal them. Can he conceal the Qur'an? No! But he buries it under Ahadith.

Reflect on these verses:

3:142 Do you think that you would enter Paradise without Allah distinguishing those among you who strive, and without distinguishing the steadfast?

61:4 Verily, Allah loves those who fight in His Cause in columns as if they were a rock solid wall.

8:74 Those who believed and emigrated, and strove in the Cause of Allah, and those who hosted them and supported them, are True believers. For them is protection of forgiveness and honorable provision.

SUNNATILLAH (The Unchangeable Laws of Allah)

All actions have reactions - as you sow, so shall you reap. This Law of Allah has been repeated in the Qur'an over and over again. Anyone who exercised, consumed a healthy diet, and lived a moderate life, reaped the reward thereof regardless of what religion he or she followed. Whoever worked hard and sacrificed comfort in the service of Allah's creation, he prospered. Obviously, contrary are the results of laziness and inaction when Zikr and Du'a replace strife and action.

As long as the Muslims followed the non-discriminatory Divine Laws, they touched the pinnacle of human achievement, and even ruled the world. Once they lost those qualities, Allah (His Law) beat them up into misery, subjugation, slavery and beggary. Today there are no less than 600 million Muslims in the world (please recall the authorship of this book in 1949). Wherever they live, they are the ignorant of the lowest order, ill-disciplined, uncivilized, ill-mannered, and to top this all, totally oblivious to better their dismal condition.

QUESTION: Who is responsible for the global humiliation of Muslims? There simply cannot be two answers. Undoubtedly, it is the Mullah with his brand of Islam. There are millions of Masjids in the Islamic world and millions of Mullahs in them. In his sermons, the Mullah preaches to his audiences:

- Only you (Muslims) are the chosen ones of Allah.
- This Ummah is a forgiven community. Allah will not punish you ever.
- This world is carrion and its seekers are dogs.
- A believer can never get filthy.
- Reciting the Kalemah ensures Paradise for you.
- All knowledge other than Fiqh and Hadith is useless and detestable.
- Science is for the Kaafir.

- Two units Nafil Namaz at night is the greatest deed in the world.
- Whoever rules you is your bona fide ruler whether he is the British king or the German Fuhrer.
- Kharqah (A loose robe) is the best dress in the world.
- Du'a (praying to Allah for doing things for you) is the brain of all worship. Ask Allah to do this and that for you in any situation and He will do it for you because He is Able to do all things.
- Recite this du'a and get the reward of 100,000 Hajj and 100,000 martyrs.
- Recite that du'a and you get 100,000 palaces in Paradise.
- Without a 'Murshad' (spiritual guide), salvation is not possible.
- Allah has vested all authority to the dead saints, so visit their graves and get your du'as approved.

SECTION 24

SOME CONCEALED AHADITH ON JIHAD (Jihad = Strife with wealth and person. Jihad is commonly confused as fighting which is, in fact, the last resort against persecution and in self-defense.)

- Someone asked, "O Rasoolullah! Which people are the best people?" He said, "The believer who strives in the Cause of Allah with his wealth and person." (Bukhari, vol 2, pg 90 Kitabul Jihad)
- "Spending a morning or evening in the Way of Allah is better than the world and all it has." (Same)

There come times in the history of nations when they must defend themselves with their lives (Benign aggression), so:

- "Know that the Paradise is under the shades of the swords." (Bukhari)
- Rasool (S) said, "By Allah! My greatest desire is that I get slain in the Cause of Allah, then given a new life, get slain again, live again, and get slain again." (Kitabul Jihad)
- "The Fire will never touch the feet that become dusty in the Way of Allah."
- "There is great blessing in the foreheads of the horses until the Day of Resurrection." (Bukhari, volume 2 pg 96) Horses here would indicate the armory of today.

- "Standing guard on the Islamic frontier for one day is the best deed in the world, and better than all that it has." (Bukhari, vol 2 pg 100)

Dear readers, I have the conviction that if the Prophet (S) were alive today, he would have made artillery, armory, flying and sailing a part of our religion. Is not a 'Muttaqi' one who has strong defenses?

[But, power being the greatest deterrent against war, Allah has already made strong defense an essential part of Islam. See below]

8:60 Make ready for them all the power you can muster, and all the equipment you can mobilize so that you may deter the enemies of Allah, and your enemies. And others beside them whom you know not, Allah knows them. Whatever wealth and effort you spend on your defenses, will be your spending in the Cause of Allah, and it will be repaid to you generously. And you shall not be wronged.

Alas! The Muslim world today (1949 - & no different in 2006) is plagued with ignorance, poverty, laziness, corruption, illiteracy, sectarianism, disunity, mutual violence, empty rhetoric, unclean environments and the lack of will to improve their own condition.

TRAITORS: No nation in the world has ever produced as many traitors as Muslims do in a single century. There are 350 million Hindus today (in 1949) and you will fail to find among them a single traitor.

INACTION: With the Muslim's imagination gone out of focus with his false beliefs, why should he work hard? The world for him is unclean corpse, the Paradise belongs to him alone, he has all proprietorship of God's blessings, and the houris are waiting for him. Where is the deprivation? Nowhere except in this 'Najis' (unclean) world which he has conveniently 'given' away to the 'Kuffar' (unbelievers). Why, then, work hard to attain skills, knowledge and education?

Getting slain in the Cause of Allah will bring the reward of one martyr, but reciting dua's and wazeefahs (chanting on rosaries) promise him the reward of 100,000 martyrs. Why depart from the beloved comfort zone?

The Mullah has been preaching false beliefs to us for a thousand years. As a result, superstition and 'Al-Baatil' (Falsehood) have penetrated the deepest ventricles of the Muslim brain. Every person among them has become a du'a monger and fallen deep into the cold valley of inaction. Help some Muslim practically and after a formal 'thank you' get ready to hear, "Please pray for me." What! Hasn't he helped you practically? There is no fire in him to rise to new heights by working hard and making progress. The Muslim has become a cold-blooded animal perpetually in hibernation.

During the WWI, when the Allies were annihilating the Ottoman Caliphate (Khilafat Usmania), the 100 million Muslims of India were doing nothing but relentlessly praying in Masjids and homes, "Our Lord! Help us against the community of unbelievers," firmly believing that their prayers would smother the enemy guns and bring victory to Muslims!

The Qur'an has been telling us that if we love wealth and quit action and strife, Allah will bring another nation in our stead.

47:38 Behold, you are those who are called upon to spend in the Cause of Allah. Yet, among you there are such who turn stingy. Anyone who is a miser is a miser against his own 'Self'. And Allah is the Rich, and you are the poor. And if you turn away, He will replace you with another nation, and they will not be like you.

Here we are looking for even the Paradise in charity, by way of du'as and intercessions that will never work.

31:12 ---. And whoever chooses to be practically ungrateful, must know that Allah is Self-Sufficient, Owner of all Praise (He is in no need of your praises on rosary-beads and chanting).

Those Banu Ummayah (the Umayyads) that ruled the world from the deserts of Sindh (today's Pakistan) to France, those Banu Abbas (the Abbasids) whose thunderous power used to cause tremor in the world, and that Spanish dynasty of Muslims that had civilized the entire Europe - Where did they go?! Those Saljuks the shine and strike of whose swords brought shock and awe to injustice in the world, those Taimuri (of Tamerlane) thunderbolts that shone from Delhi to Constantinople, and that Saladin! - Why don't we see them today? - And 123 empires like these, Ah!

When their generations sank in luxury, quit hard work, ran away from sacrifice, their mighty dominions split asunder. Allah made them history and buried them in the graveyard of history forever. He did not care that these people claimed to believe in the Prophet (S) and recited the Kalemah with reverence, used to pray Namaz, fasted and went for Hajj.

6:6 Do they not see how many a generation We (Our Law) annihilated before them? We had established them on earth better than We have established you, and We showered on them abundant blessings from the sky, and caused the rivers to flow beneath them. But, when they trailed behind in humanity, We (Our Law) annihilated them and raised in their stead other generations.

RESURGENCE?

None will come up to hold our hands to lift us from this quagmire of total misery. The Muslim has forgotten the Eternal Divine Law:

13:11 -- Behold, Allah never changes the condition of a nation unless they (first) change their own selves --.

SECTION 25

THE SURE RECIPE TO DOWNFALL

Allah told us in the Quran, 756 times, to harness the forces of Nature, to dig through the earth's crust and bring forth its hidden treasures, rule the elements, the winds, and the rebellious waves of the oceans, capture the rays of the sun, fly with the wings of knowledge, and fly in a way that takes us ahead of the contemporary nations. But we confined ourselves to isolation in the dark corners of Masjids, saying "Allah, Allah". The entire socio-political, collective fabric of the Ummah became rotten and vultures started hovering over our dying body.

This was the result of the manmade Hadithi Islam the Mullahs had been preaching to us for centuries. Can a robber, a gambler, fornicator escape Divine requital just because he recites the Kalemah with reverence? Salute your boss every morning 100 times and shun your work all day. Will he keep you or fire you? Why should Allah grant us His special favors? His non-discriminatory Laws are the same for all humanity.

- There is an obviously forged Hadith: The Prophet told Ma'aaz bin Jabl, "Whoever says, 'La Ilaha Ill-Allah', the Hellfire will become Haram on him." Ma'aaz asked, "Can I tell this to everyone?" The Prophet (S) said, "People will become lazy if they heard that." Therefore, Ma'aaz disclosed this Hadith at his last breath. (Muslim volume 1, page 205)

Now this fabricated Hadith has been before our "Ulama" for 1000 years. It has rendered billions of Muslims carefree, lethargic, and apathetic to action. Why don't our Ulama take notice of this heinous forgery? If the Paradise were so easy to attain, why would the exalted Prophet let his noble companions go through a life of toil, danger and grave challenges? Why did he ask them to sacrifice their wealth and person in the Cause of Allah?

- Muslim volume 1 page 258 takes the previous quotation a step further. Hazrat Abuzar reports that the Rasool (S) said, "If a person utters 'La Ilaha Ill-Allah' and he dies with that faith, he surely enters Paradise." I asked, "Even if he is an adulterer and a thief?" The Prophet said, "Yes, even then!" Abuzar asked the question three times, and the Rasool (S) replied the same. On the 4th occasion he (got upset and), said "Well, he will go to Paradise even if Abuzar's nose gets smeared with mud."

- Now the contradiction: "Any person who eats up the right of another person, Paradise is made Haram unto him, even if it were a tiny green stick."

The fabricators went to their destined Hellfire, but their countless living agents keep repeating the forged Ahadith. If any sensible Muslim expresses doubt, a great furor is raised, "Look here! This man is a Kaafir. He denies the Hadith and upholds the Qur'an."

It has become a crime even to mention the pristine Qura'nic Islam. The Ummah is reserving palaces in the Paradise by 'performing' two units of Namaz and by reciting "Allah Allah."

Another big deception: It is commonly asserted that the Qur'an is a Book too brief to be understood without Hadith. The Mullah will bring you an example, "Look, where does the Qur'an tell you this?" - The Rasool (S) said, "Whenever a person washes his face during ablution, all the sins of his eyes are forgiven. When he washes his hands, the sins of his hands, and when he washes his feet, the sins of his feet are forgiven." (Muslim volume 1, page 409)

Can you think of any transgression, any offense (sin) in which the eyes, the hands and the feet, won't work in concert? If ablution would nullify all sins, why did the Prophet (S) and his noble companions punish their people for committing crimes and violating the Divinely ordained moral values? They could have told the sinners to go and make one ablution!

INTERCESSION: The Qur'an nowhere says that the exalted Prophet will intercede on anyone's behalf, but the entire Ummah is the victim of the foolish notion that even the worst Muslim sinner would benefit from his intercession, escape the Recompense and enter Paradise!

- Contradiction: The Rasool (S) said to his daughter, aunt and the entire family, "O Fatima! O Safia! O Children of Abdul Muttalib! Remember I will not be able to help you in the Court of Allah." (By the way, this Hadith is absolutely in accordance with the Qur'an).

35:18 ---. And if a laden one calls for help with his load, none may carry part of it even if he is a close relative.

BE A SLAVE:

Lord Headley (Farooq) was a prominent British parliamentarian during the 1920's and 30's. He embraced Islam and what a remarkable Muslim he became! He stopped writing his title 'Lord' with a capital L. Once he stunned his audience by stating, "THE QURAN IS DEFECTIVE." This happened in the Woking Masjid, UK. Hundreds of Muslim men and women present failed to understand what he was about to say. All were bewildered in silence! In fact, he was saying something extremely revolutionary, something that no scholar had uttered before. Lord Headley said, "The Qur'an is a great Book. It is Matchless. But it has a grave defect." There were frowns among his audience, but he continued, "The Qur'an has the grave defect of not giving a single direction or advice to a Muslim slave. Not a single direction!" He said this and sat down quiet. Lord Headley's audience had already attained a good understanding of the Book, so, with a little reflection they understood the point. Well, he meant that if we follow the Qur'an, it is utterly impossible for the Muslims to get subjugated as a nation or as multiple scattered communities.

3:139 Do not ever, then, lose heart, and grieve not, for you are bound to prevail if you are indeed believers.

4:141 --- Allah will not give the rejecters (of the Qur'an) any way of success against the true believers.

10:103 --- It is incumbent upon Us to save the community of true believers.

21:105 And, indeed, after advising mankind, We wrote down in all the Books of Divine Wisdom that My able servants will inherit the earth.

24:55 Allah has promised that those of you peoples who will believe in the Divine Laws and strengthen human resources, He will surely make them rulers in the earth - Just as He granted rule to the previous nations. (28:6, 33:27)

H.G. Wells writes in *A History of Nations*: 'Although the Muslims in the world are poor, ignorant, and weak today, they do have a tremendous Book that can grant them renewed glory anytime and turn them into the invincible power they once were.'

Abandoning the Qur'an is our most grievous calamity. As a result, other nations are treating us like game animal. They can buy us cheap and plan to crush us evermore and design ways to put us to deeper sleep.

Why did the British abolish the Urdu script in India? Well, it was the script of the Qur'an. Who imposed upon us the rosary-beaders, the whirling darveshes and the Qawwali Pirs? Who paid and left among our midst, towns as well as villages, the closed-minded, ignorant, sermon-mongering Mullahs?

Now reflect on the following forgeries:

- The Prophet (S) said, "An obedient slave deserves twice the reward of a free man."

- The Prophet (S) said, "By Allah, if Jihad and Hajj won't be in the way, I would have preferred to be and remain a slave until my last breath." (Bukhari, vol 2 pg 56)

SECTION 26

MISCELLANEOUS WRONGS

Killing of the Apostate: (Dr. Barq's writing has been complemented here by Dr. Shabbir Ahmed)

Ask any Mullah or even a common Muslim about apostasy, and you will be told that Islam prescribes death for whoever turns away from Islam. But, see what the Qur'an has to say about choosing one's religion. [The orthodoxy would include under the banner of

'apostasy' all those who insult Islam or the exalted Prophet. Allah and Rasool (S) prescribe no worldly punishment for any kind of apostate]

It Is a Matter of Heart 2:8 And of mankind there are those who claim, "We believe in Allah and the Last Day", when they have indeed not attained belief. (Their actions, which speak louder than words, contradict their claim.)

No Compulsion or Coercion 2:256 (Although this Message has been sent down by the Almighty), there is absolutely no compulsion or coercion in religion. (This Rule shall have no exception because Right has been made distinct from Wrong 3:4). Whoever rejects false gods (such as the priesthood), and attains conviction in Allah, has grasped the Unbreakable Support. (This assurance comes from) Allah, the Hearer, the Knower. (18:29, 31:22)

No Worldly Punishment 4:137 Those who believe, then disbelieve and again believe, then disbelieve, and thus grow stubborn in denial of the Truth, Allah will not forgive them, nor will He intervene to walk them through on to the Way.

Allah Does Not Will All People To Believe 10:99 If your Lord willed, all who are on earth, would have believed. Would you, then, compel people to become believers? (2:256, 76:4-6).

Accept It or Reject It 18:29 Proclaim, "This is the Truth from your Lord. Whoever accepts it let him accept it, and whoever rejects it, let him reject it." Verily, for all those who wrong their own "Self" We have readied billowing folds of fire to surround them. When they beg for water, they will be given their burning hot deeds that backfire on their faces, a drink of distress they gave others. (9:34-35). How dreadful a drink, and how terrible a resting place!

- Hadith: The Rasool said to Hazrat Ali, "Invite them to Islam, then, and know that one person attaining guidance with your effort is better for you than red camels (the best wealth in those times)."

- A Bedouin broke his allegiance and stated that three times before the Prophet (S) and he let him go free. (Summary from Muwatta 359)

- Contradiction: "Kill him who changes his religion." (Bukhari vol 2 pg 113)

"Blasphemy" Against the Prophet (S):

"Rahmatallil'aalamin" (Mercy for the Worlds) is a Divinely bestowed title upon Muhammad (S). That makes him beyond reproach or insult by any and all of Allah's creation. Reviling, deriding and insulting the exalted Prophet are deplorable acts with a long history and they will continue to happen, for, the haters are ignorant of the Prophet's lofty status and character. To minimize such incidences, it is our sacred duty to present the true, glorious picture of Islam by word (spoken and written) and personal

example. It is equally important to show what Islam is NOT, and convey to all, the truly sublime character of the exalted Prophet.

28:55 (Additionally) whenever they hear vain talk of ridicule, they withdraw from it decently and say, "To us our deeds and to you yours; Peace be upon you, we do not seek to join the ignorant." (25:72)

By getting instigated and violent, the Muslims tarnish only their own image and fulfill the adversary's design.

History's Greatest Example of Forgiveness:

LA TATHRIBA ALAIKUM AL-YOM (There is no blame on you this day).

The Conquest of Makkah Jan 630 CE, Ramadhan AH 8: During the previous 2 years of relative peace, Quraysh, the pagans of Makkah, were closely watching the long strides Islam was making. Willfully and repeatedly they violated the Treaty of Hudaibiyyah, attacked small bands of peaceful Muslims and ultimately revoked it in writing. As the Head of the State of Madinah, the Prophet had no choice, but to attack Makkah. With 10,000 men, he marched to Makkah in 630 CE. Please note that in that blessed era, every able-bodied Muslim man and woman used to be a soldier whenever the need arose. There was no standing army as such. The Makkans were taken aback! The city was captured without any bloodshed. The exalted Prophet rode on his camel through the gate of the city while his opponents trembled in fear. Instead of showing royal pride, he was very humble and kept his head bowed in humility. Then he immediately declared amnesty for all, "This day there is no blame on you. All of you are completely free." Upon hearing this, everyone was stunned in amazement! Almost instantly, all of Makkah embraced Islam.

Among those Makkans, there were people who had driven Muhammad (S) and his family and companions out of their homes. There were those who had looted their property and killed many Muslims. They had severely persecuted the Prophet and Muslim men and women. They had tried their utmost to destroy Islam and Muslims. Yet the merciful Prophet tells them, "This day there is no blame on you." All of human history will fail to cite one example of clemency like this.

Examples of the exalted Prophet's clemency are too numerous to report here. Just one: Umm Jamil, the wife of Abi Lahab, used to throw trash on the Prophet (S) everyday and used to place a heap of thorny bushes at the Prophet's (S) doorstep every morning. One day she failed to show up - and Lo and behold! Muhammad (S) visited their house if Umm Jamil was doing well.

Destiny (Taqdeer) & Fatalism:

The Qur'an teaches us that we choose and make our own destiny. As you sow, so shall you reap! Does the human being deserve anything but what he strived for? 53:38 That

no laden one shall bear the load of another. 53:39 And that every human being shall be responsible for, and compensated for, his labor.

3:195 --- Behold, I never let the work of any worker, male or female, go vain.

There are scores of verses like this in the Qur'an making obvious that good deeds bring a pleasant reward and evil deeds have a poor return. Do you see a third rate student getting honors at his graduation? Can a drug addict hope for good physical and mental health?

Allah has set people free to choose their actions but the results are determined according to Divine Laws. Now, look at this LETHAL Hadith:

- The Rasool (S) said, "The sperm upon reaching the uterus becomes clotted blood in forty days. Then, Allah sends an angel telling him to write on the clot all the actions he will do, the provision he will get, the time of his death, and whether he will be destined for the Paradise or Hellfire; and then, the spirit is blown into the clot. (From Bukhari Vol 2 page 138)

This single forgery by some fraud narrator is sufficient to make the Muslims totally fatalistic and so it has been. Look at the Five Articles of Faith in the Qur'an 2:177. You will not find belief in destiny among them. But, our Mullah has made it a sixth article of Faith. He is disabled from thinking why would Allah then send his messengers to guide humanity? Also, why punish a thief, a robber, a rapist, any criminal, for, it was written in his Taqdeer.

Today, the Ummah is stuck with this Hadithi Fatalistic Islam and keeps repeating, "Well, this was the will of God."

This was a lethal poison. Now, have some fun:

- The Rasool (S) said, "That person slept late in the morning because Satan urinated in his ears at night." (Bukhari Vol. 2, page 144)

- Contradiction: In the same volume, on page 177, it is narrated that the Prophet (S) slept very late until the sun had risen up high, and he only woke up with Hazrat Abu Bakr's Takbeer. (How's that?)

- Look at the value of these Ahadith. The Rasool (S) said, "Do not face the Qiblah while relieving yourself, nor show your back to it." (Bukhari Vol 1 page 28)

- But, Abdullah bin Umar says, "I climbed the top of a house and saw the Prophet (S) relieving himself with his back to the Qiblah." (Bundle of thanks to the Muhaddith for increasing our knowledge!)

- The Rasool (S) said, "The baby looks like the father If the man reaches orgasm first, otherwise it resembles the mother." (Bukhari vol 2 pg 149)

Who is the best of women?

- See Bukhari Vol. 2, page 161. You will find three names: The Pharaoh's wife Asiya, Maryam bint Imran, and Ayesha bint Abu Bakr. But, Bukhari forgets, and writes on pages 164 and 184 that the best of women was Hazrat Khadijah. Sorry, it was Hazrat Fatima. (Take your pick)

Hadithi Science:

- The Rasul (S) told Hazrat Abuzar, "Do you know where the sun goes after setting?" Well, it goes under the throne of Allah and falls in Sajdah. Then it asks permission to rise again. Allah allows it to rise from the East. A time will come when the sun will not get permission and will start rising from the West. Bukhari Vol 2 page 137 says that this is the tafseer of the verse, "The sun is moving to its appointed destination."

36:38 And the sun: it runs its appointed course. ---. [The sun along with its Solar system is moving to the Solar Apex, Constellation of Hercules, at a speed 150 miles per second, according to the current science]

- Ibn Umro narrates on the authority of the Rasool (S), "Never pray during the rising and setting of the sun because the sun is stuck between the two horns of the Satan at that time." (Bukhari Vol. 2, page 144)

No Good Time to Pray: Now, the planet earth being round, the sun is always rising somewhere. Therefore, there can never be a good time for the Muslim to pray! (The sun is stuck in the Satan's horns all the time.)

- Abu Huraira reports: The Rasool (S) said, "The Hellfire complained to Allah, 'O Allah! I am getting suffocated. Allow me to breathe.' Allah said, 'You can only take two breaths in a year.' Hence, were produced the summer from one breath and the winter season from the second breath. But the heat of the world is much less than the heat of the Hellfire." (Bukhari Vol. 2, page 143)

We wonder why the countries close to the equator are much hotter and how Canada, Greenland, Siberia, and Antarctica escape the hot breath from Hellfire.

- "If a fly drops in your drink, dip it completely before taking it out. For, one of its wings has illness and the other healing." (Bukhari Vol 2 page 148)

I think 1400 years has been long enough time for the Mullah to discover healing in the contaminated fly.

- When you hear a rooster, ask Allah for His bounty because the rooster has seen an angel. And when you hear a donkey, ask refuge against Satan because the donkey has seen the Satan. (Bukhari Vol 2 page 147)

- Hazrat Anas narrates, "The Prophet (S) used to say Salaam three times and used to repeat every word and sentence of his three times." (Bukhari Vol 1 page 20) Just imagine someone repeating himself three times every time. You will surely doubt his sanity. Would the Prophet (S) make redundancy his habit?

- Ubbi bin Ka'ab says, "Two men recited a verse differently. I remembered it in another manner. We all went to the Rasool (S). He said, 'They are reciting it alright.' Ubbi says, 'I was so shocked that I readied myself to quit Islam.' The Rasool (S) said, "The Qur'an has been revealed in seven tongues." (From Muslim Vol 2 page 363)

Can you think of a greater conspiracy against the Qur'an? Yet, the criminals of Islam would defend this fabrication to the hilt.

The Qur'an clearly states that it has been revealed in plain Arabic. (26:195)

Let me close this book by asserting that the Qur'an enables us to deal superbly with realities of life while the Hadith ruins us with superstition, irrationalities, confusion, insults, and nonsense.

Has Barq been able to show you the Two Islams? Do you still think that the Hadith gives us the true picture of Islam?

Thankfully,

Dr. Ghulam Jeelani Barq Campbellpur, Pakistan

Oct 1949