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NOT RECOMMENDED FOR CHILDREN AND THE WEAK-HEARTED

THE CRIMINALS OF ISLAM

By Shabbir Ahmed, M.D.

Florida, Oct 2007

Sixth revised reprint since 1999

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INTRODUCTION

September 1999-October 2007

It was narrated from Abu Sa'eed al-Khudri that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "Do not write anything

from me; whoever has written anything from me other than the Qur'an, let him erase it." (Narrated by Muslim, al-Zuhd wa'l-Raqaa'iq, 5326)

The Criminals of Islam is probably the most challenging book you will ever read. It took courage to write this book and it will take courage to read it. It promises to give the reader an extraordinary stimulus to think and reflect. Our inherited beliefs are idols deeply rooted in our psyche and emotions. The breaking of these idols is no less a calamity than breaking the stone idols of an idol worshiper. Therefore, this book is recommended only for the open-minded reader with considerable moral courage.

This book will clearly show the unbelievable absurdities, lewdness, shamelessness, forgery, and malice of some 'great', famous and widely revered Muslim scholars, Imams and Ulema. Sheikh Sa'adi Sheerazi voiced a sound scholastic principle, "Exposing wrongdoing is not wrongdoing in itself." [Adapted from Persian – blasphemy replaced with wrongdoing since Dr. Shabbir has very cautious reservations about using the term 'blasphemy']. Criticizing the revered historical figures may sound slanderous. However, the ground of scholarship by its very nature is open for critique, and I have allowed the figures in question to speak for themselves through their own writings. Some readers might wonder which sect the author of this work belongs to. The answer is, "None!" The Quran has named all believers as nothing but Muslim. Please remember the Quranic ordinance that whoever chooses for himself a sect in Islam, the exalted Prophet will have nothing to do with him (6:159-160). When the great Quaid-e-Azam Muhammad Ali Jinnah, the founder of Pakistan, was questioned about his sect, he responded, "Tell me, which sect the Prophet preached and to what sect his noble companions belonged."

This book is being written primarily with the Muslim reader in mind. Although no intellectual endeavor should exclude any group of people, Muslims will be in a better position to understand the contents and the objectives of this work.

The reader can choose one of the two reactions. The easy but futile one is anger and denial. The difficult but productive reaction would be to see the manmade dogmas for what they are – manmade - and keep them from getting mixed with the pristine Islam as revealed to the exalted Prophet Muhammad in the 7th century.

The author will welcome suggestions from any quarters. Being a student of many disciplines, I have encountered some bizarre, outrageous and deplorable statements in many so-called "authentic" and time-honored books of Islam.

I believe that sincere, enlightened Muslims could have never said, or written much of what we see in these works. These shameful, conjecture-based and irrational stories bring a bad name to Islam, the Glorious Quran, the exalted Muhammad, and his companions. People reading these insults to human intelligence find them most obnoxious and get a completely false picture of Islam.

It is amazing to see that most Muslims are not even remotely aware of the problem. I would have failed in my duty as a truth-seeking individual if I had kept this painful discovery to myself. Concealment of the truth is a crime according to the Quran. [2:42]

Fortunately, there is a happy ongoing change. Since the publication of this book in 1999, millions of people, after their new found awareness, have been widely carrying the word in print and online. The book has been translated into several languages, and many people have been reprinting and distributing the book on their own all around the globe.

Attention: The Prophet (S) had commanded, “La taktabu ‘anni ghair-al-Quran; wa mun kataba ‘anni ghair-al-Quran falyamhah.” (Write from me nothing but the Quran and if anyone has written from me other than the Qur’an, , then he must erase it.) - Saheeh Muslim, Vol 1 Pg 211 Hadith number 594, Printer Maktaba Adnan, Beirut 1967.

As a rule, a true Muslim will, under no circumstances, propagate *Shirk* (polytheism, idolatry, associating others with God, conferring Divine attributes to mortals), immodesty, and absolute nonsense. He or she would not indulge in making mockery of God and His Messengers. Therefore, my understanding is that the enemies of Islam (even under Muslim guise) have been writing silly and highly objectionable stories in the name of Islam since the third century after the exalted Prophet. Their sinister objective has been to alienate people from the revealed Word of God, Al-Quran, and to belittle the benevolent Message of Islam.

I respect the aesthetic sense of my readers. However, substitution of the original texts with milder language would have defeated the purpose of this exposition. Still, for the semblance of some modesty and for brevity, only the relevant lines have been carefully chosen without compromising the context in the least.

I urge all Muslim governments and individuals of influence in the Islamic World to focus their attention on this grave issue. We all should try our utmost to rid Islamic books of this rampant assault in order to restore the shining image of Islam.

There are thousands upon thousands of examples from which the author has chosen only a few hundred to share with his Muslim brothers and

sisters. These examples of insults will begin with Hadith Bukhari, supposedly the most authentic book of Islam after the Quran. Later on, we will examine quotations from other books of Ahadith (the supposed sayings and traditions of the exalted Prophet collected by the “Imams” of Hadith), Fiqh (jurisprudence written by the “Imams” of Fiqh), prominent Mullahs (clergy) and famous Sufis (mystics).

Again, extreme care has been taken to provide accurate references. I will appreciate if any error is pointed out for correction in the next edition. (Not a single error was detected in the first edition by countless readers around the world). I urge the reader to study this book with an open mind. Many of the works referred to in this book are readily available, especially those of “Imam” Ghazali, “Maulana” Maududi, the moderate Allama Shibli Na’mani, “Saheeh” Muslim and Bukhari, Sahah Sittah (The Six Right Ones on Hadith), books on Sahaba Kiraam (the honored companions of the exalted Prophet) and the Sufis.

The reader is encouraged to check the references personally. This is important because most of the excerpts given in this book are too outrageous to believe. The first knee-jerk response they elicit is, "How can this be?" I have had some experience with the Urdu version of this book. Some readers even doubted my sincerity in the beginning. As they read on and looked into the original sources, they changed their mind and called this work a great service to Islam.

In 2003, the Mullahs in Pakistan resorted to a court of law in order to ban the publication and distribution of THE CRIMINALS OF ISLAM (ISLAM KAY MUJRM). The court swiftly ruled in favor of the book on the grounds that the book contained not a single incorrect reference or ambiguous context. The court further recommended that the shameful, irrational stories be expunged from the so-called sacred books on Islam, including the Sahah Sittah (The so-called Six Right Ones) widely believed to be the sayings and traditions of the exalted Prophet. I have personally seen a most famous 80 year old book, ‘BAHISHTI ZAIWAR’ written by ‘Maulana’ Ashraf Ali Thanwi stating on the cover in 2004, “The indecent and shameful narratives have been removed from this book, and they have been compiled in a separate volume.” Wow! The Mullahs would not discard, but rather save the ‘treasure’ in a separate volume!

IMPORTANT NOTES: Most of the references cited in this book have been taken from Urdu sources. The author has personally checked the original Arabic and Persian texts wherever possible. To save the reader much valuable time, only the relevant lines from some of the very long Ahadith and stories have been reproduced here. Extreme care has been taken to present the exact meanings of the narratives and meticulously preserve

their contexts. Please remember that popular books have many different publishers. That results in variation of page numbers, but in all cases a little effort can lead the reader to the desired reference. It is always of great help to mark a chapter cited in this book and search the references in the same chapter in the original books. The salutation to the Prophet, *Sallallahu 'Alayhi Wasallam*, is denoted in this book as (S) after his name. When referring to the Quran, 6:110, for example, will mean Surah 6 verse 110. For other books, 6:110 will mean Vol 6 page 110 unless specified otherwise. Let's begin with the Name of Allah, the Beneficent the Merciful.

“The Criminals of Islam” will clearly explain to the reader why it was important to write this book, and why the so-called Muslims are living in misery all around the world. Their imagination has been thrown out of focus by these Criminals. Ponder on the following quotes:

Those who can make you believe absurdities, can make you commit atrocities. (Voltaire 1694-1778)

You cannot trust your judgment if your imagination is out of focus. (Mark Twain 1835-1910)

BEWARE: Experience has taught me that the Mullahs and their blind followers, finding the narrators of History and Hadith absolutely indefensible, resort to a very sinister game and try to deceive people by diverting their attention from the grievous issue. They raise hell, “Look! Dr. Shabbir is insulting the Prophet and his honored companions!” Can't they distinguish between the exalted Prophet, his noble companions and the later “Imams”? They can, but deception is the name of their game. Shabbir tries his best to safeguard the honor of our honored and beloved Prophet, and therefore, denounces the outrageous statements of our “Imams” and clergy who revile, defame and insult the noble Prophet and his companions in the name of false ‘authorities’, historians and Muhadditheen (Hadith collectors or narrators).

Another modus operandi of our critics is this: Many Hadith books repeat a single Hadith with much variation two, three or more times at different places. They would ignore the reference given in THE CRIMINALS OF ISLAM and jump to a different volume or chapter and say that the Hadith is not what is given in THE CRIMINALS, rather it is this and that.

[Who wrote “Mishkat Shareef”? Hadith Book: *Mishkat Shareef* Complete 3 Volumes Urdu Translated by Allama Abdul Hakeem Akhtar Shahjahanpuri]

Sincerely,

Shabbir Ahmed, M.D.
Florida, October 2007
Sixth reviewed reprint since 1999

THE QUR'AN:

It is worth noting here that, contrary to popular reports, the Qur'an was revealed to the exalted Prophet in the exact order as we see it today. The entire Book was, so to speak, down-loaded on his heart but came to his tongue and was conveyed to people in stages over a period of 22 plus years. It was written down by honored scribes on well-scored parchment complete with vowels and punctuation. All reports that a particular Surah (Chapter) or verse was revealed as demanded by a certain situation (*Shaan-e-Nuzool*) are totally false. All claims that the Book was arranged in the currently available order by the Prophet (S) are unsupported by the internal evidence. It was revealed in the arranged form by Allah. That is why a discerning mind can notice a perfect sequence not only between verses but also in the Surahs. Similar is the situation with conspiracies that the Qur'an was initially written on stones, waste leather, bones, tree-barks and leaves, and that it was compiled by the third Caliph, Hazrat Uthman. The Qur'an was indeed very much present, written on parchment and in book form right in the lifetime of the exalted Prophet. The Qur'an states, "*Zaalik-al-Kitaab*" (This is the Book), in the very beginning.

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WHY IS QUR'AN THE WORD OF GOD?

WHY IS QUR'AN THE WORD OF GOD?

For me, only the internal evidence in the Book is sufficient to prove that it could not be a product of human imagination.

2:175 It is those who take error in exchange for guidance, and torment in exchange for the protection of forgiveness. How steadfast are they in their pursuit of the fire!

2:176 This is so, because God has revealed the Book in absolute truth. And those who seek disputes in the Book, are in open schism and vehemently oppose each other.

[4:82, 25:30. Shaqq and derivatives = To split = Fall apart = Schism = Fall into disputes = Opposition = Oppose one another = Splitting of personality = Break apart the unity = Enmity]

4:82 Will they not then, try to understand this Qur'an? If it were from other than God they would have found in it much contradiction and inconsistencies.

The Book has more than 6000 verses on extremely diverse subjects such as history, commands, laws, science, the future, personalities, humanity, the universe, psychology, animate and inanimate objects, bad and good societies, good and evil, human behavior, pragmatism (do this and this will happen - always), oceans and land, planets, rocks, trees, origin of life, evolution, water-cycle, animals, guidance, the permanent laws of rise and fall of nations, life and death, the Hereafter, the law of recompense, success vs failure, and much more. Yet, we find not a single error or contradiction in the Qur'an as it claims. I tried very hard to find just one error or contradiction but failed. And I read the Book closely at least 25 times.

Those who know the Quranic Arabic, marvel at the Book for its style, eloquence, choice of words, the beautiful rhythm and the noble guidance practicable for all times. It is the only text that is neither prose nor poetry, sounds an impossible proposition but true it is.

There is overwhelming internal evidence that the Book cannot be a human effort. No wonder that not a single person in the last 1400 years has been able to take the challenge and bring one little Surah like it.

10:38 Or, do they say, "He has invented it"? Tell them, "Bring one Surah like this and call for help everyone you can besides God, if you are truthful." [2:23, 11:13. One chapter like this in beauty, eloquence and wisdom - And "besides God" would mean, without copying phrases and sentences from the Qur'an]

The opponents fought 82 battles against Muslims during the exalted Prophet's lifetime and got beaten again and again. The choice was clear. The most eloquent Arabs could have composed one little Surah like this and that would have been the demise of Islam. So, why did they fight those 82 battles?

CAN YOU BRING ANY BOOK THAT COMES A SHADE CLOSE TO THE QUR'AN?

Hadith Literature? Forget it. Even the language miserably pales in comparison. What to talk about the absurdities, errors and contradictions! Anyone can have a taste of Hadith in my book "THE CRIMINALS OF ISLAM" or by studying any of the Sunni SAHAH SITTAH ("The Six Right Ones") or the Shi'ah "SAHAH ARBA'AH" (The Four Right Ones).

(From "The Qur'an As It Explains Itself" by Shabbir Ahmed, an understanding, not literal translation) 2:2 This Book is the Guidance you asked for! There is absolutely no doubt concerning its authority and authenticity. This Divine Writ, Al-Qur'an, is a Monograph that finds its own way from your mind to your heart. And you will soon notice, as you proceed, that this Scripture leaves no lingering doubts in a sincere, seeking heart. If you remember that this is a Book of Guidance, and hence, consult with it as such, the glittering reality will dawn upon you that this is a Beacon of Light! It is a Guide for all those who wish to journey through life in true honor and security. [Recorded on parchment by honorable scribes appointed by the Messenger - The Almighty Himself guarantees the Truth of this Revelation, its explanation and its preservation. And you will find it free of contradictions. 'Al-Qur'an' = The Lecture or Monograph that finds its own way to sincere hearts, becoming 'Az-Zikr' = The Reminder. 4:82, 10:37, 15:9, 29:48-49, 32:2, 52:2-3, 75:17-19, 80:13-16]

WHO FORBADE

AHADITH?

"So many Ahadith directly conflict with the Qur'an that if you are not a Munkir-e-Hadith, you have to be a Munkir-e-Qur'an."

- Allama Inayatullah Khan Al-Mashriqi

One example: The 'Imams' of history and Hadith fabricated a wicked story (also reported in Bukhari) that the exalted Messenger was affected by a spell of magic contrived by a Jewish magician, Lubaid bin 'Aasim. After a while, a doll was recovered from an abandoned well. The doll had needles on it along with some scalp hair of the Prophet tied around. Reminds you of Voodoo? Under the influence of that magic, Rasool (S) used to think that he had done a task while he actually had not done it. [Wasn't delivering the Divine revelation to people his foremost responsibility? How about him forgetting this noble duty?]

The Qur'an says in no uncertain terms that it is the Zaalimoon (wrongdoers, the wicked) who claim that the exalted Prophet was ever bewitched. (17:47, 25:8)

Allah has not promised to preserve anything but the Qur'an. mysticsSince the ancient books have many publishers, the page numbers differ in different publications. Maulana Manazir Ahsan Gilani wrote a very well-received book "Tadween-e-Hadith". The following excerpts have been taken from that book and the references have been double-checked.

1. The exalted Prophet said, LA TAKTABU 'ANNI GHAIR-AL-QUR'AN. WA MUN KATABA 'ANNI GHAIR-AL-QUR'AN FAL-YAMAHU. (Write nothing from

me but the Qur'an, and whoever has written anything other than the Qur'an must erase it." ("Saheeh" Muslim)

[It was narrated from Abu Sa'eed al-Khudri that the Messenger of Allah (peace and blessings of Allah be upon him) said: "Do not write anything from me other than the Qur'an. Whoever has written anything from me other than the Qur'an, must erase it." (Narrated by Muslim, al-Zuhd wa'l-Raqaa'iq, 5326)]

2. Hazrat Abdullah Ibn Abbas was asked what the Prophet (S) had left behind (for the Ummah). He answered, "He left nothing but what is between these two covers, the Qur'an." (Bukhari vol 3, Kitab Fazaail Al-Qur'an)

3. Sahaba Kiraam said, "Whatever we used to hear from Rasoolullah (S), we used to write it. Then, one day, Rasoolullah came forth to us and asked, "What is this that you write?" We answered, "Whatever we hear from you." He admonished, "Are you writing another book by the Book of Allah? Keep the Book of Allah pure and free of all doubt." Then, whatever we had written, we gathered it and burned it in an open field." (Musnad Ahmad bin Hanbal, Tadween Hadith page 249 by Maulana Manazir Ahsan Gilani)

4. Hazrat Abu Bakr gathered people after the death of Rasoolullah (S) and said, "Do you people narrate Ahadith from Rasoolullah (S) and then dispute about them? Never ascribe anything to Rasoolullah. If someone asks you a question, say 'Sufficient between you and us is the Book of Allah. Act upon the Permissible and non-Permissible given in this Book'. (Tazkara-til-Haffaaz by Imam Zahabi, Tadween Hadith page 321)

5. Hazrat Ayesha said that Hazrat Abu Bakr had collected the sayings of Rasoolullah and they were 500 in number. One night he was seen very restless. I asked him if he was restless due to some physical illness or had he received bad news. Hazrat Abu Bakr waited until the morning, then asked Hazrat Aisha to bring that collection of Hadith, called for fire and burned it." (Tadween Hadith page 285 on)

6. Hazrat Umar said to people, "I had thought of getting the Ahadith written, but then I thought of those nations that have passed on before you. They wrote books and fell on them, and left the scripture of Allah alone. By God, I do not want to mix anything with the Book of Allah. (Tadween Hadith page 394)

7. When the number of Ahadith started increasing during the time of Hazrat Umar, he told people to bring their collections to him. Following his command, people brought their collections. Then he commanded to burn them. (Tabaqat inn Sa'ad, vol. 5 page 141, Tadween Hadith 399)

8. We do not find any collection of Ahadith at the end of Khilaafat-e-Raashidah.

WRONGS FROM THE “RIGHT” BUKHARI

The Hadith Collection by “Imam” Abu Abdullah Muhammad bin Ismail Bukhari is considered by Mullahs and their blind followers as the most authentic book on earth after the Quran. Let’s examine it. Most of the references given here belong to Bukhari published by Madina Publishing Company, Karachi, 1982, Printer Hamid & Co. It is nice to see that this version of Bukhari gives us the complete original Arabic text as well which I have checked personally. The translator into Urdu is “Maulana” Abdul Hakim Khan Shahjahanpuri. For the sake of brevity, only the relevant lines have been selected without compromising the meanings and context in the least. Vol = Volume. P or Pg = Page number. # = Hadith or *Baab* (Chapter) number. Another example, 2:76 would mean Vol 2, page 76. When referring to the Quran, 2:76 will mean Surah 2 verse 76.

Please remember that popular books have many different publishers. That causes some variation in page numbers but, invariably, a little effort can lead the reader to the desired references. It is always of great help to go to the relevant, stated chapter and search the narratives given in The Criminals of Islam.

Please know that an outstanding scholar of Islam, Ubaidullah Sindhi concedes, *"I cannot teach Bukhari Hadith to any youngster, or to a non-Muslim because of shame."* (Preface to his Tafseer, *Ilham-ur-Rahman*). Let’s explore why he said this ...

Mahmood bin Rabe’ narrates, *"I still remember when I was five years old. The Prophet (S) rinsed his mouth and then poured the water into mine."* [Vol 1 Kitabul ‘Ilm Pg 130, Hadith #77]. Could the exalted Prophet hold any human being at that level of contempt?

Vol 1 Kitabul ‘Ilm Pg 136-137 Ahadith 91, 92, 93 describe such lies: *The Prophet’s cheeks glowed and his face became red with anger . . .* and so on. These statements are absolutely at variance with the Prophet’s character, and it appears they were fabricated to defame him. This is only one of the hundreds of such narratives that portray him to be a man of temper. The Prophet (S), in fact, was a cool-minded person with exceptional self-control. The Quran states this:

3:159 It is God's mercy that you (O Messenger) are lenient and compassionate with people. For, if you were harsh and stern of heart, they would have broken away from you.

Prophet Solomon boasted that he would impregnate one hundred women in one night, but only one woman became pregnant and gave birth to a half-formed child. [Book of Nikah 3:110 #226]. This tragedy is reported elsewhere to have occurred because Solomon did not say "In-Sha-Allah" (God willing) before going to his hundred wives.

The Messenger (S) used to visit all nine of his wives every night. [Vol 3 Pg 52 Book of Nikah, #34]. On the other hand, Bukhari repeatedly narrates that the Prophet used to stand at prayers all night, so much so that his feet used to swell.

The Messenger (S) used to have intercourse with all of his wives in one hour of the day and night (without taking a bath) and these (wives) were eleven. The narrator tries to preempt an objection by stating that he had the (sexual) power of 30 men. [Vol 1 Pg 189, Book of Bath #266]. The Mullah mind has so terribly affected our masses that even derogatory statements such as this become praiseworthy. The exalted Prophet was a perfect guide to humanity. He was not a man of unbridled desire. The women who lived in his household were primarily there for shelter. Only a contemptuous mind can perceive the Mothers of Believers as objects of pleasure for the Prophet. Bukhari highlights the above *Hadith* by putting a special heading: "To have sex with many women with only one bath." That stifles any apologetic defenses of this *Hadith* by the Mullahs.

The Prophet said that the best man amongst his followers is the one who has the greatest number of wives. [Vol 3:52 Book of Nikah #62]. Many Mullahs offer an apology here that the Prophet (S) is referring to himself. Well, that only compounds the insult. There have been 'Muslim' kings who had harems of hundreds of women. The Quran (49:13) tells us that the best person is the one who is best in conduct.

The Prophet (S) asked, "Who will buy this slave from me?" Hazrat Na'eem bought him for 800 Darham. [Vol 3 Kitabul Ikrah Pg 669 #1838]. Did the Prophet sell slaves?

Ayesha said to the Prophet, "Won't you rather graze your camel onto a tree whose leaves have not yet been grazed?" 'Arwa bin Zubair said that Ayesha meant she was the only virgin the Prophet had married. [Vol 3 Book of Nikah Pg 55 #71]

The Prophet disapproved of his companion Jabir's plan to marry a widow and asked, "Why did you not marry a virgin so that you played with her and she played with you?" [Same Volume, same page]. The Prophet (S) was extremely compassionate to widows and divorced women.

Hazrat Ali stated that he constantly suffered from “jiryan” (drainage of prostate secretions). [Vol 1, Kitabul ‘Ilm, The Book of Knowledge Pg 150 #132]. This fictitious condition is widely believed in the East to take away manhood. Someone is trying to dishonor the great companion of the Prophet (S).

The sun rises between the two antlers of Satan. [Beginning of Creation 2:235 #504]. Does this need a comment?

Prophet Abraham lied three times. [Book of Nikah 3:57 #78]. After insulting the Patriarch of Faith, the narrator goes on to justify the accusation with lame arguments.

After the fall of Khyber, people described the beauty of Safia Bint Hui, the new bride of a slain enemy soldier. The Prophet chose her for himself. On the way to Madina he camped and had intercourse with her. His companions did not know if she was a wife or a concubine. Later, a veil was drawn between her and the men-folk and they came to know that she was a wife. [Book of Sales and Book of Nikah 3:57 #78]. Elsewhere, the narrator of the wicked story states that Safia was initially given to Wahia Kulbi, but because of her beauty, the Prophet chose her for himself, and asked Wahia to pick another woman.

❖ An important reminder: The Quran (47:4) ordains that prisoners of war are to be freed either for ransom or as an act of kindness. There is no third option. How could the Prophet (S) and his noble companions enslave human beings?

The Prophet said, “Bad luck and misfortune can exist in a wife, a home and a horse.” [Book of Nikah 3:60 #85]

“After my time, the greatest tribulation for men will be women.” [Book of Nikah 3:61 #89]

The Prophet said to a man, “I make you the owner of this woman because you can recite some Surahs of the Quran.” [Book of Nikah 3:69 #109]

“A woman presented herself to the Prophet. He intently gazed at her from head to toe and then lowered his head.” (He was not interested in her.) [Book of Nikah 3:71 #113]

Have you noticed the degradation of women in the above five *Ahadith*? Could these be the words and deeds of the noble Prophet? The Quran testifies that the exalted Prophet had sublime morals and that he was a role

model for all mankind. (68:4, 33:21)

Arwa bin Zubair reports from Ayesha that: When the Prophet married her (Ayesha), she was 6 years old, and when he entered her, she was a girl of 9 years (and he was 54). [Bukhari Book of Nikah 3:75 #122, chapter 70.] On the other hand, the Quran ties marriage to adulthood and mental maturity by declaring marriage a solemn covenant (4:21). There is strong historical evidence contrary to Bukhari, but our Mullah loves nothing but trash of this kind. The exalted Prophet never did anything against the Quran. “His character was nothing but the Quran.” [Hazrat Ayesha]

I saw that most of those entering the gate of hellfire were women. [Book of Nikah 13:97 #182]

NAQISAATI 'AQL-INW-WAD-DEEN:

Vol 1 Pg 198 Kitabil Haidh #295. The Prophet (S) passed by a group of women. He said to them, “O Women! Give alms, because I have seen you burning in hell in great numbers.” When the women asked the reason for it, he said:

- ❖ **“You women curse too much!”**
- ❖ **“You are ungrateful to your husbands.”**
- ❖ **“In spite of being deficient in intellect as well as in religion, you are capable of prevailing over a man of wisdom. You are a creation the like of which has never been seen.”**
- ❖ **“Is not the testimony of a woman one half that of a man? This is the measure of deficiency of your intellect!”**
- ❖ **“And mind you, when a woman has her periods she is not allowed to pray or fast. This is the measure of your deficiency in religion.”**

Dear reader, the Quran stresses gender equity. The Creator designed the physique and physiology of men and women. So the question of deficiency in intellect and religion does not arise. Traditions of this nature were fabricated for enslavement of women. The Quran nowhere mentions that women cannot pray or fast during menstruation or that a woman’s witness is only one half of a man’s. Without any doubt, you will find Mullahs and Mullahnis trying to defend and rationalize even this great insult.

Woman’s witness according to the Quran, verse 2:282. First of all, the matter under discussion only pertains to a deed of loan. The verse says that two men (not one) should witness the signing of the document. If two men are not available, then let there be one man and two women, all of them you satisfactorily consider competent as witnesses - so that even if

the witnessing woman gets distracted (for example, by her baby), the accompanying woman may support and remind her. Hence, the second woman is not a witness in the court of law. She will not speak to the court. She is there only to support and remind the witnessing woman if she gets distracted.

Fitna (tribulation) is in the East. [Book of Talaq 3:132 #275]. We seriously doubt that the exalted Prophet, called the “mercy for the worlds” in the Quran 21:107, could confine his vision to East or West.

Ayesha said to the Prophet, “Ah! My head is bursting.” He said, “I wish it did and I would pray for your forgiveness.” Ayesha responded: “You want me to die so that you can spend the next night with another wife.” [Vol 3 Pg 247 Kitab-ut-Tibb, The Book of Medicine, #626]

Run from the leper as you run from the lion. [Kitab-ut-Tibb, Book of Medicine 3:259 #663]. It is well-known that leprosy requires years of close contact to get transmitted. Still, we find contradiction in several Ahadith. For example, *La ‘Udwa wa La Teeara wa La Haamma* (There is no such thing as contagion, omen or a hunger snake in the stomach.)

A man inquired, “We earn income from these bondwomen, (other narratives mention prostitution) so can we do ‘Azl (Coitus interruptus) with them?” The Prophet said, “There is no sin in doing that.” [Kitabul Qadr, the Book of Destiny, 3:543 #1514]. The most famous Mullah of the 20th century, Maududi, comments on this *Hadith* that *it is alright for a master to marry off a slave girl to another while using her for all personal services except sex.* [Tafhim Vol 1 Pg 340]

Some people got sick in Madina. The Prophet advised them to drink camel's urine and milk. After they became well, they killed a shepherd. The Prophet ordered that their hands and feet be chopped off and their eyes enucleated. They were laid on burning sand. When they asked for water it was denied them. So much so that they tasted sand until they died. [Kitabul Mahrabain and Kitabut Tibb Vol 3 Pg 254 #646]. Dear reader, could the compassionate and merciful Prophet inflict torture on human beings? Is it possible that the narrators of this *Hadith* want to portray the Prophet (S) as barbaric? Were these narrators really Muslim?

Seeing a black woman in a dream is the sign of an oncoming or moving epidemic. [Kitabut Ta'abir Vol 3 Pg 706 #1923]. Ah, the poor woman! Here comes more...

The Prophet's wives awoke late one morning. He said, “Many women who are dressed up in this world will be raised naked in the Hereafter.” [Kitabul

Fatan 3:718 #1950]. Notice the gross insult thrown at the Mothers of Believers.

Some Muslims sided with hypocrites and idolaters and used to invite them to attack the Prophet! [Kitabul Fatan 3:723 #1965]. The Quran mentions all the noble companions as staunch believers with whom Allah was pleased. (8:74, 9:100)

The exalted Prophet said, "I will be the first one to regain consciousness in Qiyamat (Resurrection), but I will find Prophet Moses holding the foot of the Throne of God. [Hadith 1750 Kitab-ut-Tafseer Vol 2 Pg 784]. This *Hadith* has obviously been contrived by some non-Muslim to belittle Muhammad (S) in comparison to Prophet Moses.

I was walking outside and suddenly saw the angel of Hira sitting on a throne that filled the earth and the sky. I was terrified so much that I was about to fall to the ground. [Bukari, Beginning of Creation Vol 2 Pg 224 Hadith #471]. The exalted Prophet was the most courageous person the planet has ever seen and angels are not fond of playing tricks with Prophets.

The Prophet allowed Muhammad bin Muslima to kill a non-Muslim, Ka'b bin Ashraf, through deception. [Vol 2 Kitabul Jihad 2:134 #282]

URINATING:

I have Bukhari "Shareef" before me published by Madinah Publishing Company, Karachi, 1982, Printer Hamid & Co. It includes the original Arabic text.

Vol 1 KITAB-al-WUDHU, Page 175, Chapter 152, Hadith #213 narrates this Hadith:

Chapter 152 - FAILING TO PROTECT ONESELF AGAINST DROPS OF URINE IS ONE OF THE GREATEST SINS.

Hazrat Ibn Abbas narrates that the Nabi (S) passed by some gardens in Madinah or Makkah and he heard the voices of two human beings who were being punished in their graves. He said it was NOT for any great sin. One of them failed to guard himself against his urine and the other one used to walk around backbiting. Then he (the Prophet) asked for a green twig, broke it into two and placed each piece on each of the two graves. It was asked, "O Rasulullah! Why have you done it?" He answered, "Their punishment will be lightened until the twigs dried up."

What an insult!

1. The Chapter says 'one of the greatest sins' but Bukhari immediately forgets and says, 'it was not a great sin.'
2. The Qur'an denies punishment in the grave.
3. The exalted Prophet is depicted here as a magician and Sooth-Sayer.
4. What happened to the Day of Judgment?
5. Where is the inviolable Qur'anic injunction - as you sow, so shall you reap (paraphrased)?

The Prophet used to become very restless and frightened whenever he saw the sky overcast. [Bukhari, Beginning of Creation 2:213 #440]. The exalted Prophet preached against omens and superstitions and was a man of great courage. But here is the Mullah apology: "Well, he used to worry about God taking his people to task." What! Go through the entire Quran and you will find every Prophet being informed of the oncoming doom very much in advance.

Hoors (beauties of the heaven) will be full-breasted and free of menstruation. [Bukhari, Beginning of Creation 2:225 #473]. Thanks!

Important Note: *Hoor* is the plural in Arabic meaning "intelligent and righteous companions". *Ahwar* is the male gender and *Haoora* is the female. The promise of such companions in Paradise is referred to in the Quran 44:54 and 52:20. For centuries, our historians and Imams have portrayed *hoors* only as voluptuous women of Paradise.

The hellfire complained to Allah, "One part of me is eating the other part." So, the hellfire was allowed two breaths - one in summer and one in winter. That is how you see the change of seasons. [Beginning of Creation 2:231 #495]

Azan, (the call to prayer), puts Satan to flight, passing gas as he runs away. [Beginning of Creation 2:237 #515]

Satan rests at night in your noses. [Beginning of Creation 2:241 #527]

A rooster sees angels, and a donkey sees Satan. [Beginning of Creation 2:243 #533]. Recall that Satan is nothing but our selfish desire.

Rats are the lost tribe of Israel because they do not drink the camel's milk, but drink goat's milk. [Beginning of Creation 2:244 #538]. The camel was prohibited as a source of food for the Israelites.

The above statements need no comment except that only a foolish mind can accept them as coming from the wisest man the planet has ever known.

Five animals are sinful, so kill them even in Makkah: Rat, scorpion, eagle, crow, and a biting dog. [Beginning of Creation 2:245 #543]

The Prophet ordered the killing of dogs. [Beginning of Creation 2:247 #551]. Elsewhere it says the killing of all black dogs was ordered.

Woman was created from the rib so she will always remain crooked. Leave her crooked. If you try to straighten her, you will break her. [Beginning of Creation 2:251 #559]. This is a Biblical statement. Elsewhere, it adds, "and reap advantage". The Quran does not state that woman was created from a rib.

If there were no Israelites, meat would never get rotten. And if there were no Eve, no woman would be unfaithful to her husband. [Reference same #559]

Prophet Job was bathing. Locusts of gold started raining on him. [Vol 2 Kitabul Anbia, Pg 281 #616]

Mamoona said that she gazed at the Prophet taking bath after intercourse, until she saw him wash his private parts. [Book of Bath 1:193 #276]. The Prophet had declared that modesty is a part of faith and that modesty and faith are tied together. However, for centuries our Mullahs have been repeating, "There is no shame in religion." Many a woman has been dishonored on this assumption. A *Hadith* was made up in the name of Hazrat Ayesha praising Ansari women for asking questions without concern for modesty or shame. To our Imams and Mullahs, most of the questions on religion comprise about sex, nudity, bath, menstruation, concubines, polygamy, divorce, and the like. See another example of shamelessness:

Abu Hurairah reported, "When tips of the genitalia meet, and the man sits between the woman's legs and pushes, a bath becomes obligatory." [Book of Bath, 1:195, #286]. Thanks for the details!

Ayesha said, "The Prophet used to place a pillow in my lap even though I would be menstruating, and then he would recite the Quran." [Book of Bath Pg 197 #292]. Will even an ordinary Muslim, do this?

If the Prophet wanted to have intercourse with a menstruating wife, he ordered her to tie a loincloth even though the menstruation would be at its peak. Then he had intercourse. Whoever has concocted this *Hadith* adds a contrary statement: Ayesha said, "None of you has as much control over his desire as the Prophet had!" [The Book on Menstruation 1:198, # 295] The caption of this *Hadith* is 'Mubaashira-til-haayidh'. Mubaashira means

nothing but intercourse. But we find Mullahs apologetically defending this Hadith by deceiving that the word also means fondling. Even if we buy this deception, what kind of decency or self-control is that?

Abu Hurairah narrates that the Prophet said, "I was praying. Satan came in front of me and tried to force me to break my prayers. Allah gave me control over him and I threw him down. I thought of tying him with a pillar so that you could see him in the morning. [Chapters of Tahajjud 1:469, #1131 chapter 766]. According to another Hadith, which agrees with the Quran, everyone has his own Satan (temptation) within himself. Describing this, the exalted Prophet is reported to have said, "Even I have my Iblis (Satan) within me but I have made him a Muslim."

Fasting castrates. [Vol 1 Pg 685 Kitabus Saum, #1780] Smile!

Ayesha relates, "The Prophet used to have intercourse with us and deeply kissed us while he was fasting." Then she shied away smiling. [Vol 1:691, Kitabus Saum, Hadith #1798 & 1799]

Khola bint Hakeem presented herself to the Prophet. Ayesha exclaimed, "The woman does not feel ashamed of giving herself to a man!" However, the Prophet started receiving a revelation and Ayesha complained, "O Messenger of Allah! I see that your Lord rushes to fulfill your desires." [Vol 3 Pg 67 Kitabus Nikah # 102]. Here, some criminal is trying to create doubt in the Divine Revelation.

When the Prophet went to the daughter of Jaun (Jaunia) and came close to her, she said, "I seek refuge with Allah against you." The Prophet said, "You have sought refuge with the Great One. So go to your household now." [Vol 3 Kitabus Talaq Pg 115 #237]. Can we think of a greater insult to the exalted Prophet? Was Bukhari a Muslim?

Then (elsewhere, the most beautiful) Jaunia was brought in to a garden. The Prophet told his companions to wait outside and he entered a house made of date trees. Upon entering, he said to Jaunia, "Give yourself to me." She said, "Can a queen give herself to a thief? I seek refuge with Allah against you." [Vol 3 Kitabus Talaq Pg 115 #238].

The Prophet married Umaima bint Sharaheel. But when he went to her and extended his hand to her, she hated it. [Reference same]

Fortunately, the sinister narrators and the 'authoritative' Bukhari did not have the courage to accuse the exalted Prophet of raping these two women.

FATALISM: Allah has appointed an angel on every womb. He informs Allah the Glorious, "My Lord! Semen has been deposited. Now it has become blood. My Lord! Now it has become a piece of meat. When Allah decides to complete the creation as He wills, the angel asks, "Should this be a male or female, wicked or righteous? How much wealth, age etc should it have? Then the angel writes down all things in the mother's womb. Dear reader, no wonder that thinking minds ask why then it was necessary to reveal Divine Guidance! Is not this Hadith, if believed, sufficient to make Islam a fatalistic religion? [Vol 1 The Book of Menstruation Pg 203 #309]

The Messenger of Allah addressed his wife Safia as, "O You bald-headed, perished one!" [Bukhari, Vol 3 Pg 143 Kitabut Talaq #302]. And, "O You barren, bald-headed! Will you stop us from ---?" [Vol 1 Pg 642 #1641 Kitabul Manasik]

Dear reader, many of the passages in this book are disturbing. We have copied them with a heavy heart. This work has been undertaken so that our younger generation does not think of these insults as a part of Islam. It is important that these anomalies be seen as the defamations they are.

[Kitabil Manaqib Vol 2 Pg 445 # 1030]. **Umro bin Maimoon reported, "During the Age of Ignorance, I saw a monkey surrounded by a swarm of other monkeys. He had committed adultery with a female monkey. So, all monkeys stoned him to death. I cast stones, too." Ibn Hajar 'Asqalani decides to explain this Hadith further in his 'Sharh Saheeh Bukhari' Vol 7 Pg 121: Umro bin Maimoon said, "I was standing on high grounds in Yemen. A monkey brought a female monkey with him, kept her hand under his head and went to sleep. Then came a younger male and gestured with his eye. The female slowly pulled her hand away from under the head of the (older) monkey and tiptoed away from him. Then she committed adultery with the young monkey, and I saw it with my own eyes. After finishing the act, she returned and gently tried to place her hand under his head. The older monkey got alarmed and thought 'there is something black at the bottom'. He smelled the female and things became crystal clear to him. He started yelling and many monkeys arrived at the scene. He kept yelling pointing his hand to the female. The monkeys ran in different directions and soon arrested the criminal monkey back to the scene of the crime. I recognized him as well. They dug a hole in the ground and stoned both of them to death."** Dear reader, our Mullah brings up this Hadith to support stoning which finds no place in the Quran. Did you enjoy animals committing crimes such as adultery and notice the swift monkey style police activity? Amazingly, a Mullah in Maryland tried to defend this Hadith by saying, "Oh, all this happened in the Age of Ignorance!" So, the laws in Nature were different during those times!

Do you ever see an animal born with any deformities? [Bukhari, Book of Funerals, Vol 1 Pg 525 #1295]. Animals are indeed born with deformities. Someone in this narration is trying to attribute his ignorance to the most knowledgeable man of all times.

Abdullah Ibne Umar was reciting the Quran. When he reached verse 2:223, he asked Naafe' whether he knew the application of this verse. Then he went on to explain: "Your women are your fields therefore go to your fields as you please. If you wish, go into her..... [(Bukhari Vol 2 Pg 729 Kitab Tafsir, chapter 597, Hadith 1641). It is astounding that even the original Arabic text leaves a blank space here!

Refuting the grave insult, the correct meaning of the verse is given below:

2:223 Remember that women in the society are the guardians of your future generations, just as a garden keeps the seeds and turns them into flowering plants. ---.

When a woman refuses to come to her husband's bed, angels keep cursing her until the morning. [Bukhari, Book of Nikah Vol 3 Pg 96 #178]

Read Vol 3 Kitab-un-Nikah Pg 111 Hadith #228. No person should reach home to his family at night. Why? According to a forged Hadith, the Prophet (S) used to advise them not to go home before dawn, saying, "Would any of you like to see his wife in bed with another man?" Also, hear from Mullah Rumi: When the companions went with the Prophet for battles, some of their wives had intimate relations with other men. [Mullah Jalaluddin Rumi, Feeh-Ma-Feeh, Saleem Chishti, Islami Tasawwuf Pg 66]

Countless *Ahadith* dwell upon proving the eternal *junbb* state of the exalted Prophet. *Junbb* signifies the unclean state after sexual intercourse. The reader need only refer to the Book of Bath, Kitab-il-Ghusl in Bukhari Volume I. The Prophet was the busiest man on earth bringing about the greatest revolution of human history. How could he have time for this extravaganza?

Vol 1 Pg 161 Kitabil Wudhu, Hadith #185 narrates that once the Prophet (S) asked for a bowl of water. He washed his hands and face in it. Then he rinsed his mouth in it and after that ordered Abu Musa and Bilal to drink from the used water! Respected reader, if you can make your children and non-Muslims *drink* this brand of Islam, more power to you!

Vol 1 Pg 185, The Book of Bath #246: Abu Salma and the brother of Ayesha went to her to learn about the bath after sexual intercourse. She procured a container of water and took a bath. There was a veil between them and her.

Would even an ordinary woman stoop so low? If there was a veil, how could that be a demonstration unless the veil was a see-through partition? Wasn't verbal instruction enough? Only an imbecile mind would accept the authenticity of such "traditions".

Vol 1 Pg 188, Hadith #260 Syedah Mamoona is said to be not only watching the Prophet (S) unclothed but also carrying out a running commentary. Hadith on Pg 192 #273 states that Umm Hani, who was not even one of the household, saw the Prophet bathing.

The Prophet said, "The (People of) Bani Israel used to take bath naked (all together) looking at each other. Prophet Moses used to take bath alone. They said, 'By God! Nothing prevents Moses from taking a bath with us except that he has a scrotal hernia.' So once Moses went out to take a bath and put his clothes over a stone and then that stone ran away with his clothes. Moses followed that stone saying, "My clothes, O stone! My clothes, O stone! Till the people of Bani Israel saw him and said, 'By God, Moses has no defect in his body. Moses took his clothes and began to beat the stone." Abu Huraira added, "By Allah! There are still six or seven marks present on the stone from that severe beating." (Book of Bath Vol 1 Pg 191 # 271, Baab 193)

According to the narrator, in Vol 1 Pg 193 #276, Abu Hurairah suddenly disappears from the scene. Later, when the Prophet asks him the reason, he replies, *"I was a junbbi."* By now you know what a *junbbi* is.

Vol 1 Pg 201, Hadith #305 too is a grave insult to aesthetics and common sense. Narrating the method of achieving purity after menstruation, the Prophet is supposedly advising a woman that she should *grab a cotton swab scented with musk, then touch the area tainted with blood. And then Ayesha pulled the woman to herself (to demonstrate?)*

Vol 1 Pg 145 Kitabul 'Ilm Hadith #120 commits the most dangerous atrocity in Islamic theology: *Abu Huraira narrates, "I learned two bags of knowledge from Rasul-ul-Allah (S). One bag I have made public, but if I open the other bag people will cut my throat."* Dear reader, Hazrat Abu Huraira could never utter such nonsense. This Hadith was concocted by Abdullah Ibne Saba to open the door for antagonizing the Quran through "hidden meaning" of the text. Doesn't the Quran testify that the exalted Prophet conveyed the Divine message to the full extent? Was Abu Huraira the only companion of the exalted Prophet?

The BOOK OF SALAAT in Bukhari Vol 1:

The Prophet used to pray wearing his shoes. [Vol 1 Pg 228 Hadith #376].

Why can't Muslims follow this 'Sunnah'?

Hadith #339 Vol 1 Pg 215-217 states that in Makkah the roof of the Prophet's house ripped itself apart and in descended the angel Gabriel. "My breast was then opened up and washed with the water of Zam Zam. Then a platter of gold filled with faith and wisdom was poured into my chest, which was then closed. Then the angel held my hand and took me straight to the heavens." Please note here that *Me'raaj*, or "ascension," is being described here. But in this Hadith, there is no mention of the Prophet (S) supposedly leading 124,000 Prophets in prayers at Jerusalem. What about the 'Centaur' or "Al-Burraq" mentioned repeatedly in other Ahadith! Reminding us of Greek mythology, Burraq is supposed to be a creature with the body of a horse and the face of a beautiful woman. Its one step falls on the limits of human eyesight! However, if faith and wisdom were surgically poured into the chest of the Prophet (S) doesn't he cease to be a model for humanity? Other *Ahadith* state that the Prophet (S) was sleeping at Umm Hani's house during this event, a frank slander.

In the long Hadith #339 above, we find Prophet Moses advising Muhammad (S) that he return to God again and again to get the number of daily prayers reduced from 50 to 5. We also encounter the joke that God said, "These are five but these are fifty. Our Word never changes." The storyteller seems to be bent upon proving Prophet Moses as a teacher to Muhammad (S). *Asra* (Night Journey) is often confused with *Me'raaj* (Ascension). Since God is Omnipresent, the notion of anyone going to meet with Him over the skies does not stand up to reason. *Asra* signifies night journey and it refers to the beginning of the exalted Messenger's emigration from Makkah to Madinah by night. verses 20:77 and 26:52 use the same term for migration of Prophet Moses along with his followers across the sea. Also consider 17:2. Masjid Al-Aqsa means, the Remote Mosque and refers to the 'Remote Mosque' in Madinah, the place where Muslims used to establish congregational prayers before the Prophet's arrival to the city. Masjid may also be understood here as Madinah being the place of regular congregations. The famous Masjid Al-Aqsa, the so-called Qiblah Awwal, the supposed First Holy Sanctuary, is widely known as Haram Shareef) in Jerusalem. But, in fact, it was built in 72 AH (691 CE) by the Umayyad Ruler, Abdul Malik bin Marwan, about 60 years after the exalted Messenger passed on. The First Sanctuary was nothing but Ka'bah in Makkah 3:96. Jerusalem, until the Muslim conquest under the second Caliph of Islam in 637 CE, had been under the control of Byzantine Christians for centuries, and there was no person worshiping in a Masjid anywhere in the world but Madinah. So, the question of the presence of a Masjid in Jerusalem during the lifetime of the exalted Prophet should not arise. Again, Muslims conquered Jerusalem in 637 CE during the Rule of the second Caliph of Islam, Hazrat Umar. When he visited the place, he continued to pray in

open grounds, although Pope Severinus gave him the key to the city and invited him to pray in the Church of Holy Sepulture. But Hazrat Umar feared that Muslims might start converting churches into Masjids, so he politely declined. If a Masjid were present, he would have prayed there. The word *Me'raaj* (physical Ascension) nowhere occurs in the Quran. Yet, under erroneous traditions, it is a popular, though non-Quranic, belief among many Muslims that the exalted Messenger was taken up physically to the Heights/Skies to meet with God! The Quran sets the records straight by asserting that the First ever blessed Sanctuary was the Ka'bah built by Prophets Abraham and Ishmael in Makkah. And that the Divine laws are unchangeable under all circumstances. Bodily Ascension is a Biblical and not a Quranic theme at all. The true ascension of the exalted Prophet was his matchless character.

Some property (fruit, coins, cloth and other items) came from Bahrain in the presence of the Messenger. He spread it in the Masjid because it was the largest ever bounty. The Messenger's uncle, Hazrat Abbas came and filled his cloths, but he could not lift it. He asked the Prophet three times for someone to help him carry it but the Prophet refused him three times. Abbas lightened his burden by dropping a little of the fruit, hung it on his shoulder and walked away. The Messenger (S) astonishingly kept looking at Abbas for his greed until he disappeared. [Vol 1 Pg 237 #283]. The Criminal Bukhari is maliciously insulting an extremely noble and generous companion and uncle of the Prophet (S). Was he not the first one to forgive usury owed to him at the conquest of Makkah?

People told Ayesha (the mother of believers) that Salaat becomes null and void if a dog, a donkey, or a woman comes in front. Syedah Ayesha said, "You made us dogs." [Vol 1 Pg 263 # 484]

Dear reader, WRONGS FROM THE "RIGHT" BUKHARI was only a glimpse of the huge, voluminous 'Saheeh' Bukhari. Can you believe that even today there are countless people on God's earth according to whom denying a single narrative of Bukhari and Muslim Ahadith instantly renders a Muslim an infidel?

SOME CONTRADICTIONS IN AHADITH

Strangely enough, there are many "Ahadith" that go against other "Ahadith"! I found 300 examples this weekend only. In fact, the Hadith literature is loaded with countless contradictions.

1. Write only Quran:

It was narrated from Abu Sa'eed al-Khudri that the Messenger of Allaah

(peace and blessings of Allaah be upon him) said: "Do not write anything from me; whoever has written anything from me other than the Qur'an, let him erase it. " (Narrated by Muslim, al-Zuhd wa'l-Raqaa'iq, 5326)

Write both Hadith and Quran:

The prophet ordered Amr Ibn Aas to write everything that he spoke. (Hanbal 2/162)

2. Uphold Quran and my Family:

"I leave for you what if you hold up to, you will never be misguided, the book of God and my family." Muslim 44/4, Nu2408; Ibn Hanbal 4/366; Darimi 23/1, nu 3319.

Uphold Quran and my Sunnah:

"I leave for you what if you hold up to, you will never be misguided, the book of God and my Sunnah." Muwatta, 46/3

Uphold Quran only:

"I leave for you what if you hold up to, you will never be misguided, the BOOK OF GOD." Muslim 15/19, nu 1218; Ibn Majah 25/84, Abu dawud 11/56.

3. Wash body parts once:

Narrated Ibn 'Abbas: The Prophet performed ablution by washing the body parts only once. (Bukhari Volume 1, Book 4, Number 159)

Wash body parts twice:

Narrated 'Abdullah bin Zaid: The Prophet performed ablution by washing the body parts twice. (Bukhari Volume 1, Book 4, Number 160)

4. Make no distinction among messengers:

Ibn 'Abbas, may Allah be pleased with them, reported: Allah's Messenger (may peace be upon him) said: It is not proper for a person that he should say that I am better than Yunus (Jonah) son of Matthew. [Hadith number in Sahih Muslim [Arabic only] 4382

Make distinction among messengers:

I am the most honorable messenger; on the Day of Judgment, only I will think of my people. (Bukhari, 97/36)

5. The Prophet did not urinate standing:

If someone says to you that the Prophet urinated standing, don't believe him. (Sunen Nisai)

The Prophet urinated standing:

The Prophet went to the garbage dump of a tribe and urinated standing.

(Bukhari)

6. Do not cross your legs:

Gaber Ibn Abdullah said, "The messenger of God prohibited a man from crossing one leg over the other while lying down on his back " (Moslem)

Cross your legs:

Ebada Ibn Tameem said, his father said that he saw the messenger of God lying down on his back in the mosque while crossing his legs." (Moslem)

7. Do not drink standing up:

Abu Hurayra said, the messenger of God said, "Do not drink while standing up, if someone forgot and did it, he should vomit what he drank." (Sahih Moslem)

Drink standing up:

Ibn Abbas said, "The messenger of God drank from the water of Zamzam while standing up...."(Sahih Moslem)

8. Do not turn to Mecca during urination:

You must not turn yourself to Mecca while you are urinating or defecating.(Hanbal)

May turn toward Mecca during urination:

Having witnessed that certain people avoided turning toward Mecca while urinating or defecating, the Prophet had his toilet designed pointing to Mecca to avoid pandering superstitions. (Bukhari)

9. Kissing does not violate one's fast:

The Prophet kissed his wife when he was fasting. (Ibn Qutayba-Defense of Hadith)

Kissing violates one's fast:

When he was asked if one's fast would be considered violated, the Prophet answered in the affirmative. (Ibn Qutayba-Defense of Hadith)

10. Drawing blood violates fast:

Drawing blood violates a fast.(Tirmizi Fast, Abu Davud Fast, Bukhari Fast)

Drawing blood does not violate fast:

Drawing blood was administered to the Prophet while observing the fast. (Abu Davud Fast, Tirmizi Fast, Bukhari Medicine)

SUFIS (MYSTICS) "THE ALIEN PLANT"

Now discover why Allama Iqbal calls *Tasawwuf/Sufism* (Mysticism) “An Alien Plant in the Soil of Islam.” The following paragraph summarizes the opinion of two of the greatest thinkers of the 19-20 century India, namely Sir Syed Ahmad Khan and Allama Shibli Na’mani. They state: “It is often claimed that the Sufis brought Islam to the Indo-Pak Subcontinent. A careful review of history gives us quite a different picture. Muslims ruled the Subcontinent for more than eight centuries, and today 80% of the population remains Hindu. The Muslims adopted and absorbed so much of Hindu mythology, customs, and traits that they became half-Hindus and half-Muslims. This happened because the philosophy of the “Unity of Being” was exactly the same among the Muslim Sufis and the Hindu Yogis. The only difference was that of nomenclature. The Hindu “Hama Oost” (All is He) was, and is, 100% interchangeable with “Wahdat-al-Wujood” (The Unity of Being) of the Sufi. Essentially, both mean that everything in the Universe is God.” *Afkaar-e-Sir Syed Wa Shibli*

Now prepare your mind for an awesome flight. See hundreds of mystics insulting human intelligence in the name of Islam. Watch them making mockery of God, His Messengers, His Guidance and the Laws of Nature. They go as far as their imagination can take them. Watch them play God, produce miracles, bash reason and kill common sense. Their true miracle, however, is that millions of Muslims still consider them as champions of Islam.

It is noteworthy that a time honored book, Safina-til-Baharij Vol 2 Pg 52 quotes a saying of the exalted Prophet, *"Some people in my Ummah will be called Sufia, they will be worse than Kaafirs, and will be thrown in the Hellfire."*

Here are some quotes from the Sufi books. Read---enjoy---have a good flight!

I am superior to Prophets and I am higher in rank than they are. (Sheikh Mohiuddin Ibn-Arabi, Hadeeqa Sultania Pg190)

I have denounced Islam. I believe this is incumbent on people. Allah is God sitting in the heavens, I am the God on earth. (Statement of Hussain bin Mansoor Hallaj, Khateeb Baghdadi Vol 8, Ibne Athir chapter 11:140)

Men of knowledge see the Shi'as as swines. (Mohiuddin Ibn-Arabi, Futoohat Makkia 2:8)

Sheikh Imam Abul Hassan Noori was in the company of his disciples. The call to prayers came. The Sheikh said, "It is death." Then a dog barked. The Sheikh replied, "Labbaik ya Sayyedi!" - Yes, O My Master! (Ibn-e-Jozi

Talbees-e-Iblis Pg 383)

My body has merged with the body of Rasulullah. Therefore, we are one.
(Shah Waliullah, Anfasul Arifain)

I recite Surah Fatiha and walk across the river. (Mulfoozat Khwaja Moinuddin Chishti Ajmeri). The strange thing is not their silly claims. It is the people who believe in them.

In the assemblies of "URS" (communion of Sufi souls with God, literally, wedding with God), spirits of the dead Sufis come to dance around. (Mullah Abul Kalam Azad, the late Minister of Education in India. Iman-e-Khalis by Fazil 'Uloom-e Deeniyah, Dr. Masooduddin Usmani Pg 63)

Allama Shibli Na'mani, Muhammad Husain Azad, Deputy Nazeer Ahmed and Sir Syed Ahmad Khan noted a weird exchange of religious dogmas in the Subcontinent. Centuries ago, the Brahmans (priest class) of India were alarmed as Hindu masses, impressed by the Message of true Monotheism and human equality, were finding Islam irresistible. To safeguard Hinduism, the Brahmans started the "Bhagti" movement in the 11th century, which preached that Raam and Raheem were one. Hindu Yogis befriended Muslim Sufia. They learned tricks from each other and called them "Karamat" and "Chamatkar" (Miracles). Their followers portrayed them as super-humans. Sheikh Sa'di Shirazi has correctly pointed out, "Saints fly not. Their disciples make them fly."

The end result was a wholesale amalgamation of Islam and Hinduism, giving birth to a new religion that has been termed as the *Ittihad Deen* (Unified Faith) by Dr. Usmani. In the process, Hindus who embraced Islam, and Muslims who were exposed to the currents of *Vedant* (Hindu Mysticism), all remained half-Hindus and half-Muslims. If some Hindus embraced Islam, many Muslims embraced Hinduism. Most Muslims of the subcontinent are in fact followers of the Unified Faith. It is no wonder that Hindus are very respectful of the "Muslim" Sufis.

Here is a glimpse of the Unified Faith: Hindus worship idols, Muslims worship graves. We have 'Urs instead of *Yatra*, *Tawaf* of graves instead of *Phairay*, *Agarbatti* in place of *Momebatti*, *Tabarruk* versus *Prashad*, *Qawwali* versus *Bhajan*, *Araq-e-Gulab* versus *Gangajal*, *Kharqa* versus *Zunnar*, and so on. (Iman-e-Khalis by Fazil 'Uloom-e Deeniyah, Dr. Masooduddin Usmani)

Hazrat Dawood Jawarbi had seen Allah. When asked about Allah, he said, "Ask me not about His genitals and His beard. Ask about anything else."
(Al-Milil-wan-Nahil, Imam Shahrastani 1:96). Imam Shahrastani should have

reported 'Hazrat' Jawarbi to the authorities. And the authorities should have painted both as clowns and placed them on donkeys for a ride around the town for spreading such rubbish.

The priest in the church is our Allah. (Sheikh Ibn-Arabi, Qasasul Ulema Pg 53)

There is none else worthy of worship. Come and worship me. (Mullah Jalaluddin Rumi, Mathnawi 4:52)

Time for a hearty laugh: *This morning Allah wrestled with me. He floored me because I am 2 years younger than He is.* (Abul Hassan Kharqani, Fawaid Faridiya Pg 78)

Alas! The Muslim fails to understand that Allah can be found only in idol worship. (Sufi Mahmood Shabistri, Sharah Gulshan-e-Raz Pg 294)

Hanafis are people who are pacing toward Hellfire. The death anniversary of Imam Husain must be celebrated like the Festival of Eid. ("Piran-e-Pir Dastgeer" - The Saint of saints, Holder of hands - Abdul Qadir Jeelani, Ghania- til-Talibain Pg 190)

My foot is on the neck of every saint. So, I placed my foot on Hazrat Ali's neck. (Abdul Qadir Jeelani, Asrar-ul-Qadam Pg 191)

FACT: Jeelani was exhumed

It is worth recalling that *the governor of Baghdad, Ubaidullah Yunus, leveled the home of "Peeraan-e-Peer, Dastgeer" Abdul Qadir Jeelani (d. 1166), threw out his sons, exhumed his grave, burnt his remains, and plunged them in the river Tigris in 1170 CE.* (Nujoom-uz-Zahrani 6:142)

I hate the God who does not appear as a dog or cat. (Ibn-Arabi, Khazeena Imaniyah Pg 168)

Whenever Khwaja Maudood Chishti desired to see the Ka'bah, angels airlifted it to the land of Chisht in India. (Malfoozat Khwaja Qutubuddin Bukhtiar Kaki, Fariduddin Ganj Shakar). This Khwaja Maudood Chishti is reported to be the ancestor of the famous Mullah-in-Chief of the 20th century, Maududi.

One thousand years have gone and so has the time of Muhammad. Now it is my time, the time of Ahmad. The second millennium is mine. (Sheikh Ahmad Sarhindi, the so-called "Mujaddid Alf-Sani", Revivalist of the Second Millennium. (Mubda-wa-Ma'ad)

Books of the Tableeghi Nisab “Fazael A’mal” were presented to the exalted Prophet (in the twentieth century!) and he graciously certified them. (Behjatil Quloob Pg 12)

Khwaja Qutbuddin Maudood Chishti’s dead body flew in the air on its way to the graveyard. Khwaja Fareeduddin Ganj Shakar upon narrating this fell unconscious. (Rahatil-Quloob, Ganj Shakar). Ganj Shakar could not bear his own forgery, but he should have expired.

Adam cried for 300 years, so much so that birds made nests on his face. His tears brought forth so much grass that it covered his 60 meters long body. (Rahatul Muhibbeen c/o Ameer Khusro. Khwaja Nizamuddin Awliya)

A bird came and told us, "Tomorrow is Eid. Unlike humans we are free from lies." Sheikh Faqirullah knew a crow that often learned Monotheism from him. (Reference same)

If Awliya (saints) wish, they can accept invitations from 10,000 towns and be there at the same time. (Ahmad Raza Khan Barelwi, Malfoozat part I Pg 127)

When Shah Waliullah was in his mother’s womb, she said a prayer. Two tiny hands appeared from her belly for prayer. She was frightened. Her husband said, "You have Qutubul Aqtab (Saint of Saints) in your womb. (Mullah Ashraf Ali Thanwi, Hikayaat-e-Awliya Pg 17). What a breakthrough!

The Prophet laid the foundation of Darul ‘Uloom, Deoband, India (in the 19th century!) He comes to check the accounts of the Madrasah. He has learnt Urdu from the Ulema of Deoband. (Mubasshirat-e-Darul ‘Uloom and Deoband Number of the Darul ‘Uloom). Was this tale made up to lend credence to the Deoband Mullah factory?

One night I started flying from heaven to heaven until I reached the Prophet. He accepted my allegiance. (Shah Waliullah, Anfasul Arifain Pg 38-39).

Allah revealed Himself to me as an extremely beautiful, irresistible woman, adorned with fine ornaments and see-through garments. She suddenly embraced me and merged into my body. (Shah Waliullah, Anfasul Arifain Pg 94-95).

Now the reverse order: God converted Hazrat Mirza Ghulam Ahmad Qadiyani into a woman (in the 19th century) and had sex with him. (“Islami Qurbani.” Tract Number 34, Qazi Yar Muhammad Qadiyani)

The sun cannot rise before greeting me. The new year, the new month, the new day, cannot dawn without greeting me and informing me of every single event. (Malfoozat Ahmad Raza Barelwi about the exhumed 'Ghaus Azam' Abdul Qadir Jeelani)

A wolf was brought before Prophet Jacob. He said to the wolf, "Tell me about my son, Joseph." The wolf said, "I am an animal, but I do no backbiting." (Reference same)

Prophet Job prayed, "O God! Give me 12,000 tongues so that I may glorify Your Name." God accepted his prayer and infested his body with 12,000 insects. (Reference same)

The mosquito that killed King Nimrod (Shaddad) of Babylon was lame. (Malfoozat Chishti). Thanks for the lame information!

Hazrat Uthman brought home a fish. All the firewood was burnt off, but the fish remained fresh (uncooked). When the Prophet asked the reason, the fish said, "I had sent my salutations to you once." (Reference same)

Shah Waliullah believed in the Unity of Being. He believed that insects, animals, idols and human beings were all God. (Syed Farooq Al-Qadri, Anfasul Arifain)

Allah has only 99 virtuous names. I have more than 99, in fact 4000. (Shah Waliullah quoting his uncle, Anfasul Arifain Pg 210)

Some people told Shah Abdur Raheem (Shah Waliullah's father) that they were trying to find God. My father said, "I am He!" They stood up and shook hands. (Reference same, Pg 93). Why didn't they prostrate?

God came to me in a cloak in the guise of an extremely beautiful woman. I became passionate and said, "Cast aside your cloak." The response came, "The cloak is very thin. It reveals my beauty." I insisted, upon which the cloak was lifted. (Quote of father and son, Shah Abdur Raheem & Shah Waliullah, Anfasul Arifain Pg 94)

Imam Ahmad Bin Hanbal got his undeserved fame when his ego caused him to suffer lashes for a vain argument with the Abbasi Caliph. (Al-Tawassul Wal Waseela Pg 136). This one sounds true.

The great Pir (master saint) of the 19th century, Ahmad Raza Khan Barelwi, has been quoted in his Malfoozat Pg 32, "Prophets are alive in their graves like ever before. They eat, drink, pray and receive their wives in the grave"

and engage with them in sex."

Now watch God's retirement plan: Sheikh Abdul Qadir Jeelani claimed: ***Allah has made me Eternal and has joined me with Him. He has given in my hand this world and the Hereafter and all Creation.*** (Jeelani, Malfoozat Fuyuz Yazdani, Fath-e-Rabb-ani, Majlis 51)

PIRAN-E-PIR DASTGEER JEELANI DOOMED! The governor of Baghdad, Ubaidullah Yunus, leveled the home of Jeelani (d. 1166), threw out his sons, exhumed his grave, burnt his remains, and plunged them in the river Tigris (1170 CE). The governor had attained Fatwas against Jeelani that he was a Mushrik and Kaafir. (Nooruddin Shams, a disciple of the Pir Jeelani, Nujoom-uz-Zahrani 6:142). The "Piran-e-Pir", the eternal master of the universe, could not help himself. Even then, millions of Muslims continue to call Jeelani as Piran-e-Pir 'Dastgeer' (The Saint of saints, the Holder of hands).

Prophet David and Prophet Muhammad both sinned because they saw the beauty of unclothed women. Then Uriah's wife and Zaid's wife became Haram (forbidden) for their husbands. (Ali Hajweri, alias "Daata Ganj Baksh," the Giver of Treasures, Kalamil Marghoob Pg 349)

Junaid Baghdadi said that Prophet Solomon was the illegitimate son of David from Uriah's wife. Sheik Seereen wrote that Surah Ahzab of the Quran means to say that Muhammad (S) was hiding the carnal love of Zainab (the wife of Zaid), in his heart. (Malfoozal Al-'Asl Pg 219)

A wife of the Prophet (S) saw a male sparrow mounting the female sparrow. She challenged the Prophet. When the night set in, the Prophet mounted her in a most furious manner 90 times and said, "See! There is no deficiency here." (Shamsuddin Akhlaqi, Manaqib-il-Arifain Pg 70-71). We wonder whether these are sacred writings or pornography!

These dogs and swines are our God. (Fusoosul Hukm, Mohiuddin Ibne Arabi)

Ba-Yazeed Bustami, supposedly the head of all saints, is quoted in his Malfoozat, the book of narratives:

- ❖ I am Glorious, the Ultimate, the Pure. My Glory is beyond description.***
- ❖ My Kingdom is greater than the Kingdom of God.***
- ❖ Allah is in my pocket.***
- ❖ My flag flies higher than the flag of Muhammad.***
- ❖ I dived into the sea of Knowledge while the Prophets watched by the shore.***

Ali Hajweri, "Daata Ganj Bakhsh," in his *Kashfil Mahjoob*, Pg 255-256 supports Ba-Yazeed Bustami's claim that he was God in human form.

Khwaja Moinuddin Chishti Ajmeri taught his disciples a different *Kalema* (Creed) "*There is no god but Allah and Chishti is His Messenger.*" (Khwaja Fareed-ud-Din Ganj Shakar, *Fawaed-us-Saalikeen* Pg 126-127)

Dear reader, if you recapture briefly what you have read so far, it is easy to see why it is important to get rid of these insults from our books, or at least try to neutralize them. Any preaching based on these absurdities leaves a strongly negative impact on our society. They promote human worship and other forms of *shirk*. They encourage immodesty and degrade women. The Muslim gets further away from the Quran and gets enslaved by superstition and nonsensical themes. It is regrettable that non-Muslims think that this trash represents Islam and then, of course, despise our Deen. In addition, many of our youth get disenchanted with this man-made Islam, and lose their faith.

Now, what message is Sheikh Afeef-ud-Din Talmisani trying to convey when he says: *The Quran is loaded with Shirk (idolatry, polytheism). True Monotheism is that everything in the universe is God.* (Malfoozat Talmisani Pg 205)

It was right for the Pharaoh to say, "I am God". He, of course, was a part of the Essence of God. (Reference same)

Ibraheem Adham reached the Ka'bah in 14 years because he prayed two nawafil (units of physical prayer) at every step. But the Ka'bah was not there! A voice came from the heavens, "It has gone to visit Rabia Basri." (Malfoozat Khwaja Uthman Harooni, *Aneesul Arwah* Pg 17). Doesn't it make us think why the Ka'bah could not go to meet the Prophet (S) in Hudaibiyah or Madina? According to Sheikh Afifuddin Talmisani's *Malfoozat* Pg 177, *Rabia Basri was in romantic love, first with Hasan Basri and then with Ibrahim Adham.*

In Cordova, I fell in love with Fatima. In Makkah I fell in love with the beautiful Ain-ush-Shams. The spiritual windows opened upon me hence. (Sheikh Mohiuddin Ibne Arabi, *Fusoosul Hukm*)

Ba-Yazid Bustami could take the soul of any person whenever he wanted. My uncle Abu Raza Muhammad, upon hearing this became very upset and said, "Ba-Yazid could not return the soul and restore life. I can take a soul and return it as I want." Then my uncle took the soul of Rahmatullah Kafshdoze and brought him back to life. (Shah Waliullah, *Anfasul Afrifain*)

Pg 95)

Junaid Baghdadi was sitting when a dog crossed by. He merely glanced at the dog which then reached such glory that all dogs of the town followed him. Then he sat down and all dogs sat around him in meditation. (Ashraf Ali Thanwi, Imdadul Mushtaq)

❖ “There is no priesthood in Islam” is a very common but erroneous statement. There *should* be no priesthood in Islam, but in reality the Sufi and the Mullah have formed a very strong union. They are always ready to attack any semblance of reason from all quarters and they are always vigilant to label any voice of reason as infidelity. Many of them maintain that thinking and reasoning are forbidden in Islam.

The Messenger (S) came to Shah Waliullah (in the 18 century!) and said “Why do you worry, my son? Your children are the same as mine.” (Ashraf Ali Thanwi, Hikayaat-e-Awliya)

It is obligatory upon a mu'min (believer) that he quits eating and drinking. He must get weak to the point where he becomes unable to pray. (Sahl bin Abdullah Tastari, Malfoozat Arabi Pg 289)

Hazrat Sha'raani was the Sheikh of miracles. He resided in a meadow and used to visit the town riding a wolf. He walked on water. His urine was drinkable like pure milk. (Allama Tareshi's excerpts, Misra' Tasawwuf Pg 194). Did Tareshi try his milk?

Jalaluddin Rumi never prayed. When the time for prayers came he used to vanish. At last, it was discovered that he used to pray in the Ka'bah - 2000 miles away from Quniah, five times a day. (Khwaja Nizamuddin Awliya, Raahat-il-Quloob). Have you noticed the Sufis patting one another's back?

My uncle saw me create and destroy the universe. (Shah Waliullah, Afasul Arifain Pg 210)

Once there was a Sheikh who used to grab a dog every day and put him on the prayer rug and said, “O dog, you are in the hands of God!” Those dogs then started walking on water and healed people by giving them Ta'weez (amulets). (Qutubuddin Bakhtiar Kaki, Malfoozat)

Here is a funny one: The dead body of a dervish was lying in a jungle laughing. I asked him, “You are dead. How can you laugh?” The dead body replied, “This is what happens in the love of Allah.” (Khwaja Ghareeb Nawaz, Moinuddin Chishti Ajmeri, Malfoozat)

The Universe lies within Koh Qaaf (the Mount Caucasus). This mountain is 40 times bigger than the earth. A cow is holding it on its head. (Khwaja Moinuddin Chishti, Dalilul Arifain). Isn't it pathetic that people of such miniscule minds are considered the saints of Islam? This mythology is obviously borrowed from Hinduism which holds that the entire earth is perched on one horn of a cow and when it shifts the load to the other horn, earthquakes occur.

The people of Multan refused to provide fire to Shah Shams Tabrez for roasting meat. He became enraged, brought the sun down and roasted the meat. As people became restless with heat, they came to the saint and asked his forgiveness and then he ordered the sun to go back. Since that day, the town became known for its hot summers. (Ali Quli Baghdadi, Karamaat Shah Tabrez Pg 233)

A great saint Hazrat Abdul Wahab went to visit the grave of Pir Syedi Ahmad Kabir. Abdul Wahab saw a beautiful bondwoman. Syedi Kabir called from his grave, "Hey, do you like her?" The owner of the bondwoman instantly dedicated her to the grave. The dead Pir spoke again, "O Abdul Wahab! Take her to the side room and satisfy your desire." (Ahmad Raza Khan Barelwi, the greatest master of Islamic law, and Mujaddid, revivalist of Islam for the 19th century, Malfoozat part 3 Pg 28)

The urine and milk of camels provides relief from illness. (Shah Waliullah, Hujjatullah-il-Baaligha Pg 33). Did Waliullah try camel's urine?

Ibraheem Adham was the governor of Balakh. While hunting, a deer turned back and scolded him. Since that day, Adham quit his throne and became a saint. ("Daata" Ganj Bakhsh, the Giver of Treasures, Kalamil Marghoob Pg 229)

When the companions went with the Prophet for Ghazwaat (battles), some of their wives had sex with other men. (Mullah Jalaluddin Rumi, Feeh-Ma-Feeh, Saleem Chishti, Islami Tasawwuf Pg 66). According to a forged Hadith, the Prophet (S) used to advise them not to go home before dawn, saying, "Would any of you like to see his wife in bed with another man?" What an insult to the noble men and women companions, quite contrary to the Quran!

Women are the source of all tribulation in the world, religious or otherwise. (Ali Hajweri "Daata Ganj Bakhsh" in Malfoozat Ahmad Raza Barelwi)

There was a 140 year old worshipper. He had an amputated foot. When asked, he said, "I was in I'tikaaf (seclusion for worship in a Masjid). I stepped one foot out. An angel warned me, and I immediately cut off my

foot with a knife.” (Moinuddin Chishti Ajmeri in Malfoozat Uthman Harooni)

Moinuddin Chishti Ajmeri writes in the same book that *the moon and the sun eclipse because of the sins of people!* The Prophet (S) had explained that eclipses occur according to Divine Laws in Nature.

A man stole shrouds from graves for 40 years, but he went to the highest degree in Paradise. Why? Because he held on to the prayer rug (he prayed all the time). (Malfoozat Khwaja Moinuddin Chishti Ajmeri, by Khwaja Qutub Alam, Daleel Arifain)

Now, Khwaja Moinuddin Chishti Ajmeri decides to display his prowess in the English language: *Where the Quran says, “Fawelullil musalleen” it means there is a “well” for Musalleen, the praying ones... (Reference same)*

Watch for more wisdom from Chishti in the same book: *The Hellfire is placed in the mouth of a snake deep in the seventh level of the earth. Otherwise the whole Universe would burn.*

Khwaja Qutubuddin Bakhtiar Kaki knew half the Quran by heart when he was born. (Fawaaid-as-Salikeen, Khwaja Fareed-ud-Din “Ganj Shakar”, The Treasure of Sugar). What titanic forces prevented him from completing it?

Fareeduddin “Ganj Shakar” turned bushels of sugar into salt and again into sugar. (The Beloved of God, “Mehboob-e-Elahi”, Khwaja Nizamuddin Awliya, Raahatul Quloob)

Now watch arrogance at its height: *The Prophet attended the funeral of Barakat Ahmed. And I led the prayer* (the Prophet was his follower in prayer). (Ahmad Raza Khan Barelwi, Malfoozat). Sir Syed Ahmad Khan rightly points out that the supposed Islamic saints were frequently envious of the exalted Prophet.

Khwaja Moinuddin Chishti says, “What do you ask of Koh Qaaf, the Mount Caucasus? This mountain is resting on the head of a cow. The greatness and size of this cow equals 30,000 years of travel. Her head is in the East and her tail in the West. She has been standing since eternity praising the Lord.” Sheikh Uthman Harooni reports that after narrating this (insult to human intelligence), Sheikh Maudood Chishti and a companion sank into deep meditation. Both disappeared leaving their gowns behind. They had gone to take a stroll up the Mount Caucasus. (Malfoozat Khwaja Chishti Ajmeri by Khwaja Bakhtiar Kaki, Daleelul Arifain pPg 85-86). They should have disappeared from the planet.

By God! I know 99 out of 100 thoughts that come in the heart of an ant living in the lowest stratum of the earth. Allah knows all one hundred. (Shah Waliullah, Anfasul Arifain Pg 205)

“Maulana” Ashraf Ali Thanwi separated the way of Salaat between men and women in his book “Bahishti Zaiwar”. (Muhammad Sultan, Masjid Tauheed, Karachi)

Do not try to understand the Quran ever! Else, you will go astray. Fifteen ‘Uloom’ (Sciences) are required to understand the Book. (“Maulana” Zakaria Kandhalwi, Fazaael A’maal Pg 2). The Quran claims that it is an easy book to understand, and it is (41:3). But the Mullahs and Sufis want the masses to remain oblivious to the Glorious Book.

❖ While this book was being written, a thoughtful reader suggested that highlighting the dark side in our sacred books brings a bad name to saints. However, it is of paramount importance to know what Islam is not. These infractions dishonor the exalted Prophet and his noble companions, promote *Shirk*, degrade human rights, sink Muslims in rituals and rob women of the high stature bestowed by God. The author has no intention of respecting those who dishonor Islam.

“IMAMS”: THE STALWARTS OF ISLAM IN MUTUAL COMBAT

It will be impossible to find a single book about the ‘Imams’ without lofty prefaces or introductions by the publishers, editors and compilers. These are filled with fabricated accounts of the Imams’ miraculous memories, marathon worship sessions, superhuman qualities, incredible extent of self-denial, and angelic character. The idea is to portray the ‘Imams’ as infallible beings and give the Criminals some credibility.

It is often claimed and vehemently propagated by our clergy that the highly regarded Muhaddithin, jurists, commentators and historians (the ‘Imams’) of Islam were very respectful to one another and they had a very cordial mutual relationship. Let us examine the truth:

There were grave disputes between Imams Shafi’i, Abu Hanifa, Malik, Hanbal and Sufiyan Sauri. Whoever uttered much nonsense was called a Faqih (enlightened jurist). (Shah Waliullah, Hujjatullah Al Baligha Pg 254)

The so-called Imams were all children of bondwomen. They destroyed Islam just as the children of bondwomen had destroyed the Israelites. (Safyan Sauri, Khateeb 13:394)

Out of the scores of mutual indictments of the 'Imams' , the following few are worthy of a glance in Tareekh Khateeb Baghdadi, Vol 13 pp 390 to 396, Pg 498 on, and Vol 14 Pg 257 on.

The mischief of Imam Abu Hanifa for the Ummah is no less than that of Dajjal. According to Imam Abdur Rahman Mehdi, his Fitna is greater than that of Dajjal, the anti-Christ.

Imam Abu Hanifa, the student of Imam Ja'far Sadiq, once took a testimony in the traditional Biblical style by trying to gently grab the testicles of Ja'far Sadiq. But he found only a little piece of flesh like women. Those present said that Ja'far was a Ghadeeri, a product of incest.

Safyan Thauri and Imam Auzaa'i said, "No one as reprehensible as Abu Hanifa has been born in Islam."

Abu Hanifa called Imam Ja'far Sadiq and Imam Malik as the worst of creations.

Imam Shafi'i called Abu Hanifa the worst of creation.

Imam Abu Yousuf declared Imam Abdullah bin Mubarak a great sinner. Abdullah replied, "Abu Yousuf is a greater sinner and a greater liar."

Imam Ahmad bin Hanbal said, "I agree with what you are telling me, but if Abu Hanifa supported it, then I reject it as nonsense."

Abu Hanifa and Imam Ahmad bin Hanbal were "Munkireen" (deniers) of Hadith.

A person told a Hadith on behalf of Imam Malik to Abu Hanifa that wudhu (ablution) is half of faith. Imam Abu Hanifa responded, "You should perform two ablutions so that your faith can become whole. (Khateeb Baghdadi 13:387). This one makes sense.

Abu Hanifa should have been flogged since he accepted only 17 Ahadith. (Khateeb 13:387)

Note: The complete name of the oft-quoted book below, Tahqiq-il-Mazahib, is Gharaib fil Tahqiq-il-Mazahib Wa Tafhimul Masaail.

Abu Hanifa declared that Imam Malik was a man without any sense. (Tahqiq-il-Mazahib)

Imam Ja'afar Sadiq was an ugly blot on Islam according to Ahmad bin

Hanbal. (Tahqiq-il-Mazahib)

Imam Naafe' said, "Imam Shafi'i committed the most grievous crime, calling Hadith as another form of revelation. He equated Hadith with Wahi. (Tahqiq-il-Mazahib). This one is quite right.

Imam Shafi'i and Imam Malik were sodomites and catamites." (Tahqiq-il-Mazahib). A Mullah at large from Deoband ("Maulana" Yousuf Islahi), these days begins his address by declaring Imam Shafi'i as his hero.

Imam Shafi'i, being a great forger, is totally unreliable. (Imam Yahya Bin Moin in Jama' Bayanul 'Ilm)

Abu Hanifa had no trace of the knowledge of Deen. (Imam Ahmad Bin Hanbal, Khateeb Baghdadi 13:396)

Imam Ahmad bin Hanbal was apparently a vanguard of Islam, but in truth, he was a dangerous hypocrite. Mujahid-al-Munafiq Imam Ahmad bin Hanbal, by Abdul Muhsin bin Mullah Ali Al-Qari, Pg 67)

Abu Hanifa is no less than Iblees and Dajjal. (Imam Malik, Khateeb Baghdadi 13:396)

The worst of all people in Islam is Abu Hanifa. He is Dajjal. (Abdur Rahman Bin Mahdi, Imam Ozaa'i, Khateeb Baghdadi 13:498)

Imam Yahya bin Moin said that Iman Hanbal was a hidden Sabai (a bitter, hateful Shi'a). (Tahqiq-il-Mazahib)

The Sacred Tank of water, Intercession, Angels questioning in the grave, Doom of the grave, Returning of souls in the grave, are truths beyond doubt. But Imam Bukhari said, "if Hanbal says that, it is all nonsense." (Tahqiq-il-Mazahib)

Abu Hanifa says, "Be the curse of Allah on those who call themselves Imams... Imam Malik, Shafi'i and Ja'far Sadiq were deceitful liars and sodomites. (Tahqiq-il-Mazahib)

Imam Abu Yousuf, the foremost student of Imam Abu Hanifa, said that no one knows who fathered Imam Ja'far Sadiq. He was a Ghadeeri. During the Festival of Ghadeer, Shi'as get together in pitch darkness and commit random adultery. Allah forgives and encourages all sins by the Shi'as during these three nights. (Tareekh Khateeb Baghdadi)

Abu Hanifa said that the 'Imams' of Islam are worse than the crawliyang

creatures. (Durre-Mukhtar)

Imam Ja'far Sadiq himself was a master forger, but he called all Imams of Fiqh and the hadith narrators as the worst creatures under the heavens. (Tahqiq-il-Mazahib)

Imam Abu Yusuf said that other Imams were insects compared to Imam Abu Hanifa. (Fatawa Alamgiri)

Jalaluddin Rumi narrated in his Mathnavi, "These four (Abu Hanifa, Malik, Hanbal, and Shafi'i) have carved four religions out of one Islam. They have created irreconcilable divisions in the Deen of Nabi (S)."

Did you see what the "great" scholars and Imams thought of each other? Where is their mutual harmony? We believe it was necessary to expose the truth. It is important to break the 'Idol of Unassailable Scholarship' that exists even today among the Ummah. That is the only way to free our minds from blind reverence and following. Let us not be dazzled by this extravaganza, rather examine their "greatness" with a critical mind in the Light of the Quran.

THE CRIMINAL-IN-CHIEF OF THE 18-19TH CENTURY: MIRZA QADIYANI

Although Mirza Ghulam Ahmad Qadiyani and his followers were declared non-Muslim world-wide after a parliamentary decision in Pakistan in 1974, there was no need for long discussions at the parliament. Statistically speaking, there were 1.3 billion Muslims in the world in 1974 and 1.3 million Qadiyanis (One Qadiyani for 1,000 Muslims). For over 80 years, the Qadiyanis had been calling the entire Ummah as Kaafirs. So, either the 1.3 billion Muslims were Kaafir or the 1.3 million Qadiyanis were Kaafir. This should speak for itself. As simple as that! For details, please see my English and Urdu book HASHISH FROM QADIYAN (BARG-E-HASHISH).

I have given just a few glimpses of 'Qadiyaniat' or the so-called 'Ahmadiya Movement in Islam' in this chapter. The Qadiyanis prefer to call themselves 'Ahmadis' in relation to Mirza Ghulam 'Ahmad'.

Mirza Ghulam Ahmad Qadiyani (1835-1908) was born in a small town, Qadiyan, at present in the Indian part of Punjab. His year of birth remains uncertain, but according to the research done by his son, Mirza Bashir Ahmad, he was born in 1835. He started off as an ultra-orthodox Mullah and liked to engage in silly debates with Hindus and Christians. Around 1888, he started making senseless prophecies based on his claimed, non-Quranic Kashf and Ilham (clairvoyance). Then he claimed being a Mujaddid (a Revivalist of Islam) for the 14th century Hijrah. Up another step of the

ladder, he claimed to be the awaited reformer, Imam Mahdi, 'Mahdi Ma'hud'. He continued his climb to new "heights". The belief in the return of Jesus Christ, the Messiah was prevalent amongst Muslims then, just as it is today. The Mirza proclaimed that he was the Messiah whose return had been 'promised' by God. In keeping with this claim, he invented for himself the title of 'Maseeh Maw'ud', the 'Promised Messiah'. Finally, he loudly proclaimed that he was the greatest of all Prophets of God. As expected, his claims and prophecies were loaded with falsehood and self-contradiction.

Some Glimpses:

We curse anyone making a claim of prophethood.
(Advertisement dated 20 Sha'ban, 1314 AH)

But soon he is found claiming: *In the Word of God I have been named Muhammad and a Messenger.* (Roohani Khazain 18/207)

I am Adam, I am Noah, I am David, I am Messiah son of Mary, I am Muhammad. (Roohani Khazain 22/521)

I am Rama, I am Buddha and I am Krishna. I am the 'Promised One' of all religions. (Ref same)

I am Muhammad. I am Muhammad incarnate. (Same)

I too am the recipient of Wahi (Revelation) and that too is the Quran. (Roohani Khazain)

Jesus Christ, the alcoholic progeny of prostitute grandmothers and great grandmothers, freely associated with prostitutes. That is why he never married and satisfied his lust with beautiful whores. He was not even fit to untie my shoe-laces. (Roohani Khazain)

The mental evolution of Hazrat Ghulam Ahmad was much higher than that of Prophet Muhammad because of the evolution of times. (Zahooruddin Akmal Qadiyani)

Zahooruddin Akmal, a disciple poet, hurls this insult:
*Muhammad has descended among us again
And in his glory he is loftier than before!*

On 5 March 1905, I saw an angel. His name was Tichi Tichi! (Haqiqat-ul-Wahi Pg 332). A smile would be in order here!

Mirza Ghulam Ahmad prayed that a rock that rested on his head be turned into a buffalo! When he raised his head he saw that it indeed turned into a buffalo. (Haqiqat-ul-Mahdi Pg 10)

In 1899, Mirza wrote in *Tiryaq-ul-Qulub*, Pg 34, “*God will bring two women in my matrimony, one a virgin and the other a widow. The "marriage with a widow" part of the prediction was never fulfilled. But Babu Manzoor Elahi of Qadiyan threw this apology: Nusrat Jehan Begum was a virgin when she was married to the Mirza and became a widow when he died. And so the prophecy stood fulfilled! (Majmua-e-Ilhamat Pg 38). How’s that?*

Once I put some important matter in writing and placed before the Almighty for His signature. God signed it without hesitation in red ink which was black... the Almighty shook his pen and drops of the ink fell on my ‘kurta’ (tunic). (Tiryaq-ul-Qulub Pg 33)

The party of the ‘Promised Messiah’ is in fact the Sahaba (Companions) of the holy Prophet Muhammad. (Al-Fazl, Qadiyan, 1 Jan 1916)

Had Muhammad Hussain Batalvi's father known that his seed would create such an Abu Jahl, he would have severed his penis. (Mirza Bashir, Al-Fazl, 02 November 1922). Mark the language! Maulvi Muhammad Hussain Batalvi was one of Mirza Ghulam's strongest critics.

All but the offspring of whores have accepted my prophethood. (Appendix to Anjam-e-Athum Pgs 49-50). Mirza’s own son Sultan Ahmad rejected and made mockery of all Qadiyani claims.

God says, "I show ‘mauj’ (inebriation, trance, delight, stupefaction) every ten days.” [What!]

God's feeling did a great job. [What again!]

Shaana Naasa Peration Omar Paratoos Yaani Parratoos Yaani Palatoos. This is not a typographical error. Supposedly, it is one of the glorious revelations to Mirza Ghulam. What does it mean? Perhaps even God has no idea.

I saw myself as God and believed that I was. (Aina Kamalat-e-Islam Pg 564)

God is a gigantic being (TAINDWA) who has countless hands and feet. He has tentacles like the octopus which are spread over to all corners of the universe with its wires penetrating everything. That is how God remains

aware of all things and events. (Roohani Khazain 3/90)

Those who do not accept me as a Prophet are swine and their women are bitches. (Najmul Huda Pg 10)

God converted Hazrat Mirza Ghulam Ahmad Qadiyani into a woman and then He had sex with him. ("Islami Qurbani" Tract Number 34, Qazi Yar Muhammad Qadiyani).

Babu Manzoor Ilahi, a disciple, wrote in Amritsar News Jan 1903, "Hazrat Mirza Saheb was sexually a passive agent since teen-age until his years in Sialkot. I am sure that through his good nature he was serving the single men in the society."

Near the end of the 19th century, the British Dr. W.W. Hunter wrote in his book, The Indian Mussalmans Pg 76: The British government strongly believed in the policy of 'Divide and Rule'. We were convinced that the Ulema could not further divide Muslims and raise another sect among them after the 1857 Indian rebellion. Therefore, it was imperative for us to raise a 'Prophet' in India. This is exactly what we did.

Treat this self-grown plant with special kindness and favor. (Mirza Ghulam's letter to the British Lieutenant Governor, 24 February 1898)

Mirza Bashir Ahmad, son of Mirza Ghulam writes in "Seerat-ul-Mahdi" Vol. 2, that *the Promised Messiah was suffering from hysteria and "Miraq"* (Mental derangement). Mirza Ghulam himself admits of having mental derangement in many of his books, and so many of his disciple.

Witness another one of Mirza's insults: Criticizing the ascension of Jesus and describing the Cave of Hira serving as shelter for Muhammad (S) during his migration, he writes: *While supposedly granting refuge to Jesus in the high heavens, God chose for the hiding of Prophet Muhammad (S) a wretched place which stunk, was dark and narrow, and was a place for the pollution of insects and worms. (Tohfa-e-Gularvia Pg 112, Roohani Khazain Vol.17, Pg 205 by Mirza Ghulam Ahmad of Qadiyan)*

Let's end this chapter by repeating Mirza's very apt self-description that he considered himself a pinworm:

***I am a worm my dear, not son of Adam
(In) the most stinking, hated spot on the human body
And the shame of all people (Durr-e-Sameen Pg 116)***

It is deplorable that Muslim Ulema found an ignorant, deranged village Mullah, Mirza Ghulam too formidable a challenge to stop! This is because many Mullahs and Sufis had been making similar claims as Mirza Qadiyani did. They paved the way for Mirza Ghulam Ahmad's boisterous nonsense. In addition, they continued to believe in the Ascension, Heavenly physical life and the Second Coming of Jesus. Mirza Ghulam correctly denied that after learning the truth from Sir Syed Ahmed Khan (1817-1898).

THE MULLAH-IN-CHIEF OF THE 20TH CENTURY: MAUDUDI (1903-1979)

We will have to be brief about Maududi since he has written volumes upon volumes of nonsense. But a few glimpses should sufficiently demonstrate how the Mullah is playing god to his fans even after his death.

His Name: Before presenting some glimpses of the famous Mullah Maududi's wisdom and knowledge, let us reflect on his full name and title, **Maulana Syed Abul A'la Maududi**. The name translates as: "Our Master, Owner, the Father of the Most Glorious, Maududi". It is strange that the man claiming to be a great Islamic scholar lived 76 odd years with this name. Does it need much insight to see that the very name is shrieking outright divinity and *Shirk*? According to the Quran, *Maulana* (our Master) is none but Allah (9:51). And, obviously, *Al-A'la* (the Most Glorious) can be none but God. Note: In this chapter, as an example, 1:31 will mean Vol 1 page 31.

His Impact: The treacherous, imbecile Maududi, through his long, confused, confusing and inconclusive writings, has frozen the minds of millions of simple Muslims for the last half century making sure that the Ummah remains stuck in the spider-web of the manmade, counterfeit, Hadithi, Number Two Islam (N2I). The forsakers of the Quran got exactly what they deserved. A significant factor behind his popularity has been the generous royal Saudi support as in the case of the Egyptian Mullah-in-Chief, Syed Qutb in the 1950s.

Maududi's 'Brilliance': Let us examine some brilliance of Maududi through his famous Six Volume Tafseer, **Tafhimul Quran** (Urdu), by Idara Tarjumanul Quran, Lahore, November, 1982. We will turn to his other writings from time to time, with due reference given.

The Captive Women: 1:340 means Vol 1 Pg 340. The summary and conclusion of his discussion on war captives, Vol 1 Pg 340: *Even today, the government must distribute the women war captives among Muslim soldiers and the soldiers should "use" them. This rule will apply to women regardless of whether they belong to the People of the Book, or any other*

religion. How would the Mullahs feel if Muslims, getting thrashed all around the world today, had their women treated by the ‘infidels’ in this abominable fashion?

The Quran, verse 47:4 states that the captives of war must be freed either for ransom (e.g. exchange of POWs) or as an act of kindness as soon as the battle ends. There is no third option. When an eminent scholar differed with him and showed how the Quran has closed the door of slavery forever, Maududi responded, “*The error of this man lies in that he relies on the Quran to form his opinion.*” (Tafhimat 2:292)

Slavery: Maududi further alleges that:

- ❖ *A slave owner can sell his slave whenever and to whomever he pleases.*
- ❖ *The act of kindness means that the captives be made slaves and given into the ownership of (Muslim) individuals.*
- ❖ *A bondwoman given to any man by the rulers is as legal and binding a process as Nikah (marriage).*
- ❖ *A captive of war will remain a slave even if he or she embraces Islam.*
- ❖ *If a slave tries to escape or create mischief, the master has the right to kill him/her.*
- ❖ *While the Shari’ah (religious law made up by Mullahs) has limited the number of wives to four, it places NO LIMIT to the number of concubines a man can possess. He can have sexual relations with them freely. There is no reason for any man to feel bad about having sex with these (captured) concubines. (Tafhimul Quran 1:340 onwards, and 5:14 onwards)*

Beware! Dear reader, whenever you encounter statements like “Islam says this,” or “Shari’ah states that,” know that it is almost invariably the Mullah’s own wishful thinking rather than the Word of God.

The Prophet’s Broken Teeth: In Tafhimul Quran 5:14 and Tarjaman-ul-Quran 1975 Pg 93, *Maududi, on the spurious authority of Ibn Hisham, happily relates that the idolater Sohail bin ‘Umro was captured at the Battle of Badr. Some companions wanted to break his teeth, for he was a fiery orator against Islam. The Prophet admonished, “No! If I break his teeth, Allah will break my teeth even though I am a Prophet.”* Sohail was left alone, but even then, after one year, at the Battle of Uhud, the exalted Prophet’s teeth were broken. In the Quran, Allah promises to protect the Prophet (S) from people (5:67). What sinister point is Maududi trying to make? Did the Prophet (S) really lose his teeth in the Battle of Uhud? He lived nine more years after that battle. I have not come across a single

narrative suggesting any missing teeth on the person of the exalted Prophet.

Child Molestation: *It is not only permissible to give in marriage the girls who have not had their menstrual periods yet. Rather, it is also permissible for the husbands to have sexual intercourse with them. Now it is obvious that something that has been allowed by the Quran, no Muslim has the right to declare it forbidden. (Mullah Maududi, Tafhimul Quran 5:571). Did he marry 'off' his daughters or nieces at age 6 or 9?*

The Mullahs are in the habit of opposing the Quran since the Glorious Book hurts their evil desires. The big question arises here, "Does the Quran permit this nonsense?" Here is the answer:

The Marriageable Age: According to the Mullahs, the beginning of the menstrual cycles in a girl and nocturnal emissions in a boy are firm indicators of their age of marriage. To the unfortunate Mullah, everything revolves around sex. A Hadith from Bukhari atrociously tells us that a girl can have *Nikah* (the marital contract) at 6 and the marriage can be consummated at age 9 since the exalted Prophet did that with Hazrat Ayesha! Is there any wonder that the West call him a child-molester? Why don't then the *Sunnah-peddlers* "marry off" their daughters at 6 and 9? Many countries set an arbitrary 16 years for the girl and 18 years for the boy. The Divine Wisdom enshrined in the Quran makes things so sensible. It sets up three rational criteria:

1 - Sufficient maturity to grant consent. (4:21)

2 - Ability to sign a legal contract. (4:19)

3 - Competence to take care of one's own finances. (4:21)

If Someone Dies of Hunger: *If someone dies of hunger, he dies because Allah had written for him to die of hunger. (Tarjumanul Quran, Jan. 1966). Should the government and the community be so easily absolved of their fundamental duty? The Prophet (S) is reported to have said in a well-known Hadith, "If a single person sleeps hungry in a community, Allah removes His protection from that people." Also, Hazrat Umar is reported to have said, "If a dog were to die of hunger by the Euphrates, I am afraid Umar will be held responsible."*

How to Establish a Solid Islamic State: Maududi shows a brilliant way to establish a solid Islamic state: *Send notice to the population that they must announce within one year whether they should be considered Muslims or non-Muslims. After that one year, all children born to Muslims will be considered Muslims. All those who register as Muslims will be forced to*

observe the worships and rituals of Islam, five prayers a day, Friday prayers, 2.5 percent charity well-documented, fasting in the month of Ramadhan, Pilgrimage to Makkah for the affluent, sacrificing a sheep or goat at least once a year etc. Then whoever falls short of these obligations of Islam, will be beheaded. (Murtad Ki Saza, Punishment of the Apostate, August 1953, Pg 76). Please note that many Mullahs considered Maududi a heretic apostate. He might have been the first to be put to sword. If this brilliant concept of Maududi is implemented, all the Muslim population of that 'solid' Islamic state will walk around without heads on their shoulders.

The Prophet Was Forgetful: *The Prophet came to lead prayers. People lined up. He then started to leave, realizing that he was "junbb" (he had not done the post-coital wash). He left the standing lines and went to take a bath. Then he came back with water trickling.* (Tarjumanul Quran, Oct 1956). Maududi presents this insult on the authority of Bukhari reminding the reader that Bukhari also states that it is Satan who causes men to forget during Salaat.

The Noble Ones Lived In Glass Houses: Maududi and other "experts" seem anxious to prove that the Prophet (S) was a forgetful person and that he and his companions walked around *junbb*. Did the exalted Prophet and his companions live in glass houses and had no sense of privacy? Were they so obsessed with sex? Or is it our Mullahs who are so obsessed? There are ample traditions filled with references to sex, ways of making love, lust, post-coital bath, menstruation, divorce, suckling, slaves, concubines, houris, etc with shameless detail. The grand Vision and the Supreme Ideology of Islam remain elusive to these small minds. The Prophet (S) and his companions were busy creating the noblest revolution in human history and they had no time for this kind of nonsense.

Copies of the Quran Were Burned: *Hazrat Uthman burned six copies of the Quran which were all in different tongues. Allah and Rasul had not ordered him to do this.* (Syed Maududi, Tarjumanul Quran 1975 Pg 39). Did Maududi witness this? Does the Quran state that it has been revealed in different ways, tongues or dialects?

Is There Life In The Grave? *The belief of life in the grave is dangerous and that of no life is also dangerous.* (Maududi, Tarjumanul Quran, Dec. 1959). The all knowing Mullah should have checked with the Quran to find the answer. Dead means dead. It is the human *nafs*, or self that lives on, not the material body. And according to the Quran, the dead do not return to this world. (23:100, 32:12). Death is a prolonged state of sleep until the Day of Resurrection, according to the Quran as shown below.

36:51 And when the Trumpet is blown, out of their disintegrated

states to their Lord they will run.

36:52 They will say, "Oh, woe to us! Who has awakened us from our beds of sleep? ---."

Doom of the Grave – Without Judgment: These two verses strongly dismiss the clergy-peddled false concept of punishment in the grave. Will God punish the dead before the Day of Resurrection and before Judgment? Many kinds of suffering ('Azaab) are named in the Quran but 'Azaabil Qabr (Doom of the Grave) is not mentioned even once. But Mullah Maududi writes in his Tarjaman-ul-Quran Dec. 1959: *Most people will suffer the doom of the grave until the Day of Resurrection, some of them because they used to eat in bed.*

Maududi's Religious Freedom: In an Islamic country, non-Muslims will have full rights to spread their belief, but we will not allow any Muslim to change his or her religion. (Tarjumanul Quran, Dec.1959 Pg 269). The Mullah would behead the 'apostate'. Can you see the blatant and silly contradiction here? According to the Quran, there is no compulsion in religion. (2:256)

Ah! The 'Infidel' Kids: *Children of non-Muslims will go to Paradise and will be made slaves of the owners of Paradise.* (Ref same, Pg 134). The Mullah probably lived under the wishful thinking that he would be the owner of Paradise! How about slavery, even in Paradise? Maududi never thought that his own children could be eternal slaves.

The daughters of non-Muslims who died young will be made hoors of Paradise. (Asia, Lahore, June 14, 1969). And how will they be treated? According to Maududi, *the men of Paradise will have their young, full-breasted houris indoors in their palaces. And the little infidel 'houris', eternally staying little, will live in beautiful outdoor tents. Men of Paradise will have sex with them whenever they go about strolling in the evenings.* Ah, the poor 'infidel' kids!

Telling Lies May Be Mandatory: *Truth is one of the most important principles of Islam and lying is one of the greatest sins. But in real life, needs arise when telling lies is not only allowed, rather it becomes mandatory.* (Tarjumanul Quran, May 1958 Pg 54)

Temporary Marriage (Mut'ah) is permissible under certain circumstances. (Tarjumanul Quran, August 1955). Maududi puts forward an example: *If a man and woman get stranded on an island, as soon as they procure food, they should go ahead and indulge in sex regardless of their marital status.*

Calling Upon The Dead Saints: In response to a question concerning

praying at gravesites to the dead saints, Maududi maintains, *“It is possible that you may be calling, but they may not be listening. It is also possible that they may be able to listen, but their soul might not be there and you may be calling nobody. Also, it may be that they might be having sex or praying to their Lord and you may tease them in your selfishness.”* (Ref same, Pg 261). It is possible that Maududi had lost his mind. It is also possible that he has no idea of what he is talking about. See Quran 36:51-52 above.

Imam Abu Hanifa’s Fiqh *has converted Islam into a frozen Hindu Shastra.* (Tarjumanul Quran 1:136). [This one makes sense. SA]

About Allama Sir Muhammad Iqbal: In reply to a question regarding Sir Allama Iqbal’s critical view of questionable traditions, Maududi sarcastically states, *“In the presence of other scholars, there is no need to know his views.”* (Reference same, Pg 170). Allama Iqbal was a scholar par excellence and one of the greatest exponents of the Quran through his world-renowned poetry. Any scholarly work in Urdu ignoring the great Allama speaks of the mental destitution of the writer. Also, he was a benefactor of Maududi, providing the jobless Mullah with an opportunity to work at Pathankot. Yet, we do not find a single reference to his sublime thoughts or top class poetry in Maududi’s voluminous writings.

- ❖ The more ancient the Mullah, the more authoritative he becomes. A dead Mullah also becomes more revered and authoritative. The Quran warns against blind following of ancestors and equates it with disbelief. (5:104 and many other verses).

Pre-emptive Divorce: The Mullah-in-Chief of the 20th century blindly follows the ancient ‘authorities’, e.g. Hanafi jurists: *If a man utters “divorce” three times even before marriage, the woman he weds will be instantly divorced.* (Reference same, Pg 188). How’s that?

Dear reader, these were just a few glimpses of the brilliance of Maududi. Only space limits us from presenting quite a few more gems. Let us finish with one more:

ADULT MALE SUCKLING ON FEMALE BREASTS: This is a horrible Hadithi joke. Bukhari writes that Hazrat Ayesha’s goat had eaten up the date-leaf upon which were written two Quranic verses. This is supposed to have happened when there was chaos at home because of the demise of the Prophet (S). *One of those verses was about stoning the ‘Sheikh and Sheikha’, a mature or married man and woman, committing adultery. The other verse was about the grown-up men suckling on a young woman.*

The goat-eaten, non-existent, “Ten Sucklings Verse” (the so-called Ayah Ridha'at) is a horrible joke. The 'Imams' of Hadith report that Hazrat Ayesha and Hazrat Maimoona used to advise women of an 'easy' way to admit unrelated men into their privacy. Let any grown up unrelated man suckle on the woman's breasts on ten different occasions and lo and behold! He becomes a Mahram (one who is a family member and can intrude into their privacy from then on). (Hadith 1934 Ibn Majah, 30:12 Malik's Muwatta about the 'criminal' goat). About foster mothers, the Quran clearly states:

4:23 The following women are prohibited for you in marriage: your foster-mothers who have ever nursed you, foster-sisters

The verse is obviously talking of babies and their foster mothers. Children become related to one another in a solemn bond of brotherhood or sisterhood by nursing from a common woman. The woman attains the honor of becoming their mother. *According to Maududi, Imam Hanbal says that suckling on a woman on three occasions will confer the bond of suckling relationship on a child. But Imam Shafi'i differs saying that it has to be five times.* However, to an aesthetically sound mind the principle is quite clear. But our jurists and Mullahs get entangled in silly disputes.

On Pg 338 Vol 1 of his Tafhim, Mullah Maududi writes that *although the jurists differ on the age of suckling, even if a grown up man suckles on a woman, he will enter into the bond of suckling!* But the foolishness does not end here. *Maududi asserts in Tarjumanul Quran that the amount of milk actually swallowed is of terrible importance. How much milk?* Maududi frantically seeks help from Imam Abu Hanifa and Imam Malik and comes up with a solution. *Well, the amount is that which will be enough to break the fast of a fasting person.* However, the three Mullahs fail to elaborate how much milk will be sufficient to break a fast. The Mullahs have neither the sense, nor the courage to reject Ahadith that insult human intelligence, such as this one of a grown up man suckling on a strange woman! Would the Mullahs advise this nonsense to their wives, sisters and daughters? Who knows if Maududi did that?

Ayatullah As-Syed Murtaza Hussain Nasir Ferozabadi, the compiler of “Life Events of Seven Sahaba” happily accepts the great insult but shows his ‘sensitivity’ by expressing his dismay on the reported judgment of Hazrat Ayesha and Hanbal for neglecting an important issue: “The man would have to handle the female breasts.” Maududi is least concerned about it.

Oh, another question. What if a woman has no milk? "Imam" Abu Yousuf said: Sucking at BOTH the dry breasts of a woman will fulfill the Shari'ah law, provided it is done on ten different occasions. (Gharaib fil Tahqiq-il-Mazahib Wa Tafhimul Masaail, Vol 2 Pg 137).

- ❖ Dear reader, our Imams and Mullahs are in the habit of answering questions that were never asked! In fact, they invent hypothetical situations.

Here is news on 19 Sep 2007:

Al Azhar scholar favors adult breastfeeding
Daily Times Monitor

LAHORE: Al-Azhar University in Cairo, the world's leading Sunni university, reports: Sheikh Izzat Atiyaa has issued the fatwa as a way around the prohibition in Islamic religious law against a woman working in private premises with a man who was not her close relative, says the report. Breastfeeding, he argued, would create a familial relationship under Islamic law. Dr Atiyaa explained to the Egyptian newspaper al-Watani al-Yawm that: "A man and a woman who are alone together are not (necessarily) having sex but this possibility exists and breastfeeding provides a solution to this problem (by) transforming the bestial relationship between two people into a religious relationship based on (religious) duties."

In Islamic tradition, breastfeeding establishes a degree of familial relationship between the nurse and the nursed even if there is no biological relationship. Dr Atiyaa argued in his fatwa that if an adult male was nursed by a female co-worker it would likewise establish a familial bond that would permit them to work side by side without raising suspicion of illicit sex. Dr Atiyaa headed al-Azhar University's department dealing with hadith. He said he had based his ruling on one such tradition according to which, at the Prophet's (peace be upon him) order, a man named Salem was breastfed by the wife of another disciple. "The fact that the hadith regarding the breastfeeding of an adult is inconceivable to the mind does not make it invalid," Dr Atiyaa said, in defending his ruling. "Rejecting it is tantamount to questioning the Prophet's (pbuh) tradition."

MORE MULLAHS

Madrasah is a sure recipe to Jahiliyah.

**GALA TAU GHOONT DIYA AHLE MADRASAH NE TERA
KAHAN SE AAHEY SADA LA ILAHA ILL-ALLAH**

**QAUM KIAA CHEEZ HAI QAUMAUN KI IMAMAT KIA HAI
ISS KO KIA SAMJHAIN YEH BAICHAARAY DAU RAK'AT KE IMAM**

–Sir Iqbal

The PhD Mullahs: Maududi had no formal education. But our Mullahs seem to have been molded in the same factory. A PhD Mullah in America or Europe is no better than a village Mullah in Pakistan and other ‘Muslim’ countries. They all indulge in the material, physical, and carnal aspects of human existence. Their mind refuses to rise up to the higher strata of intellect and aesthetics. All of them must oppose the Quranic Commands in favor of Hadith.

This is what I wrote in **ISLAM: THE TRUE HISTORY AND FALSE BELIEFS:** Allow me to share one of my special concerns. I was naïve, and probably justifiably so, about twenty five years ago in thinking that the PhD Mullahs and the Western Islamic scholars would belong to a different stock than an ignorant Imam in a village in the East. No, no, not at all! The ‘Imamist’ Martial Law I referred to was so far reaching that even today it remains in full force behind the college degrees as much as the beard and veil. We need to reform our Islamic schools in the West. They must refrain from preaching the N2I (The Number Two Islam). They will be doing a great service to America and Europe in particular and the world in general if they revert to the Glorious Quran. Even here I have a word of caution. Almost all translations and *Tafseers* of the Quran have been done by the proponents and followers of the man-made, counterfeit Islam. Let us not accept any interpretation without due reflection. Many knowledgeable people consider my humble English rendition of the Quran accurate and reliable. Its title is **THE QURAN AS IT EXPLAINS ITSELF.**

Let us never commit the folly of thinking Madrasah-trained Mullahs as educated. Their ‘knowledge’ is good for nothing except for sectarianism. It is amazing that all Mullahs, regardless of time and place, and whether they are college educated or illiterate, seem to have the same idiotic state of mind. This chapter will verify this statement. The order of the day in the Mullah world is that reflecting on the Quran is forbidden. *If you conclude what our ancestors have concluded, your reflection will be redundant. If you conclude otherwise, it will be curse-worthy.* (Mufti Kifayatullah et al)

Around 140 Al-Hijra, the tomb of the Prophet (S) needed repairs. Builders asked Imam Ja’far Sadiq whether it was right to climb the roof. The Imam responded, "Maybe you will find him engaged in sex with one of his wives." (Usool-e-Kafi, Imam Kaleeni, Kitabil Hujjat 1:452)

In the times of Khalifa Haroon Rashid, Imam Abu Yousuf became the Chief Justice. This is how the Hanafi Mazhab (sect) became popular. (Shah Waliullah, Hujjat p.242). Notice the slavery of our “Imams” to tyrants and kings.

A disciple of Junaid Baghdadi walked across the Tigris river reciting, “Ya Junaid, Ya Junaid!” When he said, “Ya Allah, Ya Allah!” - he drowned. (Malfoozat Ahmad Raza Khan Bareilwi 1:117)

“La Ilaha Ill-Allah” is the Kalema of the ignorant. (Imam Ghazali, Mishkatul Anwar Pg 25)

Hazrat Ali should have been the first Khalifa. But he rebelled prematurely and got humiliated. Then Hazrat Usman played with the Quran as he liked. Amir Mu’awiya used to drink alcohol. Hazrat Ali drank heavily during Jahiliyah and later on in hiding. (Musnad-e-Ahmed bin Hanbal and Manaqib Ahmed bin Hanbal Pg 168)

The dead body becomes alive in the grave instantly. (Reference same). This is a non-Quranic statement by Hanbal. See verses 36:51-52 again. The concept of life or punishment in the grave is non-Quranic and, hence, wrong. Death is a prolonged state of sleep until the Day of Resurrection.

36:51 And when the Trumpet is blown, behold, out of their disintegrated states unto their Lord they will run.

36:52 They will exclaim, “Oh, woe unto us! Who has awakened us from our beds of sleep? ---.

Imam Ja’far Sadiq said, “One who does not recognize me is a kaafir.” (Kitab-Ash-Shafi, 1:215)

The earth is resting on the horns of a great bull. When he shakes his head he brings earthquakes. (Ibne Kathir 2:29, 50:1). Then Ibne Kathir changes his mind: The earth is resting on a fish. The fish is resting on water, water on the Mount Safa in Makkah, Safa on an angel, the angel on a rock, the rock on air. When the fish moves, it causes earthquakes. (Imam Ibne Kathir, Tafseer part I Pg 76). Sir Isaac Newton could have learned something from our enlightened Mullahs. Or, he would turn in his grave.

If the wife is not beautiful, the husband's body becomes weak. (Imam Ibnul Qayyim, Tibbe-Nabawi, “Medicine of the Prophet” Pg 479)

Nahjul Balagha is a book believed by millions (Shi’as) to be the most authentic book on earth after the Quran. This book is supposedly a collection of Hazrat Ali’s speeches. Unfortunately, the Mullahs who wrote it on hearsay centuries after Hazrat Ali ascribe such insults to him:

- ❖ *Woman is a scorpion that may please the heart but never refrains from stinging.***
- ❖ *Woman is all evil. The greater evil is that there is no subsistence***

without her.

❖ *Women are deficient in intellect. Beware of even the good women.*

A person suspected of causing the evil eye must be imprisoned until death.
(Imam Ibnul Qayyim, Tibbe-Nabawi Pg 320)

In the night of Me'raaj (Ascension), Imam Ghazali rebuked Prophet Moses. Prophet Muhammad said, "Respect him O Ghazali!" (Malfoozat Haji Imdadullah Mahajir Makki, Imdadul Mushtaq by Ashraf Ali Thanwi). Please note that Ghazali was born 5 centuries after the exalted Prophet. Imagine him rebuking the exalted Moses.

A DOMESTIC GOAT ENTERED AND ATE IT UP

The Quran says:

15:9 Behold, it is We Ourselves Who have sent down this Reminder, and behold, it is We Who shall truly guard it. (6:115).

But numerous Ahadith in the six famous Hadith books make a mockery of the protection of Allah as promised in 15:9. Of course, one cannot reproduce all those Ahadith here, therefore here is a glimpse below.

Sunan Ibn-I-Majah Vol III Chapter 36 (Suckling by a young man) Hadith # 1944: Aisha said, "The verse concerning stoning the fornicator to death (*Rajm*) and the verse of ten sucklings by a young man had been revealed. Indeed it was recorded on a scroll lying under my bed. When Allah's Messenger breathed his last and we got occupied with his death, our domestic goat entered and ate up the scroll."

[We don't see any verse in Quran relating to "Rajm" and "ten sucklings". These verses were revealed but a domestic goat ate them up while Allah promises to guard the Quran.]

Why did Ibn-e-Majah record this fabricated story in his Sunan? Was he not aware of 15:9? Or was he among those making the completeness of Quran doubtful?

THE SUCKLING VERSE, A HORRIBLE JOKE

The goat-eaten, non-existent, ten sucklings verse (the so-called *Ayah Ridha'at*) is a horrible joke. The 'Imams' of Hadith report that Hazrat Ayesha advised women of an 'easy' way to admit unrelated men into their privacy. Let any grown up unrelated man suckle on the woman's breasts ten times and lo and behold! He becomes a *Mahram* (one who is a family member and can intrude into their privacy from then on). (Hadith 1934 Ibn Majah and 30:12 Malik's Muwatta)

Take the front leg of a goat after Friday prayers. Be completely naked. Write Surah Yasin and the name of the person you desire. Then place the meat in a cooking pot. That person will surely fall in love with you. (Mullah Ashraf Ali Thanwi, known as Hakeem-ul-Ummat (The Wise of the Nation), Monthly "Khalid", Deoband Darul 'Uloom)

If you wish to kill your enemy, write A to T on a piece of bread. Recite Surah Ar-Ra'ad. Break the bread into five pieces and feed them to five dogs. Say to these dogs, "Eat the flesh of my enemy." By the will of Allah, your enemy will have huge boils on his body. (Reference same). It is tragic that millions of innocents and illiterates in the Subcontinent consider these Mullahs and Sufis as authorities and follow their advice! (Mullah Ashraf Ali Thanwi, known as Hakeem-ul-Ummat (The Wise of the Nation), Monthly "Khalid", Deoband Darul 'Uloom)

Say Fazabooha (So is it slaughtered) before you cut a melon, (or any fruit for that matter) and you will find it very sweet. (Ashraf Ali Thanwi, A'maal-e-Qurani, Quranic actions). Such 'Quranic actions' are nowhere found in the Quran!

Recite the verse, "When the heaven will split." Write it and tie it to the left thigh of any woman in labor, and childbirth will be easy. Cut the hair of that woman and burn it between her thighs and childbirth will be easier still. (Ashraf Ali Thanwi, Aamal-e-Qurani). Unfortunately, our Mullahs and Sufis abuse the most rational and pragmatic Book, Al-Quran, for vain gimmickry, 'magic', and soothsaying.

One of the greatest names of the Islamic world of the 20th century , the Chief Saudi Cleric, Sheikh Abdul Aziz bin Baaz, issued a Fatwa in 1970: Whoever believes that the Earth moves around the Sun, or that man has landed on the moon is an ardent Kaafir. Furthermore, anyone doubting his infidelity would be a greater Kaafir and his wife would be automatically divorced from him. It would be haram to marry into his family, drink water in his house, pray behind him, or to attend his funeral prayer. Amusingly, this is a prototype of the kind of Fatawa dispensed by our Mullahs rendering Kaafir whoever won't heed them.

During labor pains let the woman hold the book "Mawatta Imam Malik" for instant delivery. (Thanwi, A'maal-e-Qurani)

Now more enlightenment from the "Hakeem-ul-Ummat" Thanwi: Keep reciting "Al Mughni" during sex and the woman will love you. (Ref. same). Thanwi's wife spent most of her miserable married life in her parents' home.

When “Maulana” Zakaria, the father of “Maulana” Yousuf Bannuri, would fall sick, the Prophet would visit him and tell the house servant, “Badshah Khan! I am also serving Zakaria (in the 20th century). (Ashraf Ali Thanwi, Bayyinaat 1975 Pg 7)

The Prophet said to the sister-in-law of Haji Imdadullah Mahajir Makki, “Get up! I will cook meals for the guests of Imdadullah.” This happened in the 20th century! (Reference same, Pg 8)

“Maulana” Yousuf Ludhianwi taught a simple method to make interest (usury) Halal: Borrow from a non-Muslim. (Masaail-e-Jadeedah)

Sodomy: Imam Abu Suleman Jozjani told Muhammad bin Sa’d: I was in the company of Imam Malik. Imam Malik was asked, “Can a man have rectal intercourse with his wives?” Malik struck his head with his hand and replied, “O Dummies! I am coming directly from bath after doing that. Don’t you read in the Quran that your wives are your fields, go into them as you please?” (‘Amdatil Qari, Tafsir Bukhari, explanation of verse 2:223).

“Abdullah Ibne Umar was reciting the Quran. When he reached verse 2:223, he asked Naafe’ whether he knew the application of this verse. Then he went on to explain: Your women are your fields therefore go to your fields as you please. If you wish, go into her.....” (Bukhari Vol 2 Pg 729 Kitab Tafsir, chapter 597, Hadith 1641). It is astounding that even the original Arabic text leaves a blank space here!

The Quran here means: When socializing with women (not wives) it should be kept in mind that they are the custodians of your future generations.

The wife of Mullah Jalaluddin Rumi thought that he lost his sexual desire. The Mullah came to know of her suspicion in a trance of revelation (kashf). That night he went to his wife and did it 70 times, (the language has been made milder) so much so that she asked his forgiveness. (Shamsuddin Akhlaqi, Manaqib-il-Arifain Pg 70)

Now see what trash Mullah Ashraf Ali Thanwi is trying to unload. The same Thanwi who is famous as “Hakeemul Ummat” (The Wise of the Nation)! He writes on in Imdadul Mushtaq p.110: *There was a true Monotheist. People told him if delicious food is part of the person of Allah and feces too is a part of Him, then, eat both. The Sheikh first became a pig and ate feces. Then he became a human being and ate food!*

Here is another pearl of wisdom from him: *There was a Pir Sadiq from Ashraf Ali Thanwi’s town. He taught his disciples “There is no God but*

Allah and Sadiq is His Messenger.” Thanwi approved of that teaching (Fazil Masood Usmani, Iman-e-Khalis Pg 109)

When Shah Abdul Aziz, the grandson of Shah Waliullah, recited the Quran in Ramadhan, Hazrat Abu Huraira came looking for the exalted Prophet. (Fatawa Azizi p.255). This is happening in the 19th century!

On the day the Prophet (S) died, Sa’ad bin Mua’az grabbed the beard of Umar Farooq. Umar said, “Let go my beard! If one hair gets plucked out, not one tooth will stay in your mouth.” (Imam Ibne Jareer Tabari, The Mother of all Histories, Tareekh-il-Umam Wal Mulook). According to the Quran, the relationship between Sahaba was of exemplary mutual respect and affection (3:103).

The Last Will: Bring these items to my grave twice a week: The ice of milk, chicken biryani, chicken pulao even if it is from goat (read again, chicken from goat), shami kabab, parathay (kabab and fried homemade bread), milk cream, custard, meat patties, special lentils, ginger juice, apple water, pomegranate water, a soda bottle, ice of milk from buffalo, homemade. (Ahmad Raza Khan Barelwi, Wasaya Sharif Pg 8). Some descendant or disciple might be feeding the dead Pir Saheb in his grave to this day, who knows?

Physicians who believe that having sex with married women is good for health are wrong. There is a great advantage in having sex with virgin girls. (Tibb-e-Nabawi, The Prophet’s Medicine Pg 320 with reference to Zaidil Ma’ad). Here the “great” Imam Al-Muhaddith Ibnil Qayyim is trying to coax men into becoming predators of young girls.

Evil spirits cause epilepsy. The treatment you ask? Well, the healer needs to only say, “Get out!” (Imam Ibnil Qayyim, ‘Tibb-e-Nabawi’ p.145)

For adulterers the Quran ordains lashes and Hadith ordains stoning. What shall you do then? 100 lashes on the first day and stoning on the following day as Hazrat Ali commanded. (Imam Ahmad bin Hanbal, Al-Balagh-il-Ma’arif)

Our Mullahs are adept at concealing Ahadith when it would suit their purpose. For example:

1. *The exalted Messenger reportedly said, "Nasharah (the pretense of expelling demons) is nothing but Satan's handiwork." But the Mullahs make money by beating up patients with mental illness, after ‘diagnosing’ demon-possession.*

2. *La Talaqa fil Ighlaq* (There is no divorce under duress, pressure, or suddenness.) Halaalah or Haramah: Here comes the most shameful deed unique to the Mullahs in the whole world. They maintain that for reconciliation, the senselessly divorced woman has to go through *Halaalah* (planned marriage with another man for one night followed by divorce in the morning. And it must involve sexual intercourse!). Mullahs offer their own "Noble Services" for being the bridegroom for one night and even charge a hefty fee for it! "Authorized" *Halaalah* offices abound in many so-called Muslim countries!

3. The Hadith lovers even discard their beloved Bukhari here, "Sahaba Kiraam asked the Prophet, *"People bring us meat and we do not know if Allah's name has been mentioned on it."* The Prophet replied, *"Say BISMILLAH and eat it."* Why do they conceal this Hadith? So that they may support the 'Halaal meat industry', exercise religious power over people as to what is Halaal and what is Haraam, and get paid for the so-called 'Islamic' way of slaughtering.

Here is an illustration of the stature of our clergy mind. Syed Muhammad An-Noori of Syria wrote on April 2, 1999 that while Muslim blood was being shed in Kosovo, Ulema from twenty-one Muslim countries were busy in Makkah defining the following trivia:

- ❖ *Is it lawful to sacrifice the buffalo?*
- ❖ *Should the crow be considered haram or halal?*
- ❖ *Can there be a universally acceptable size of the beard for Muslims?*
- ❖ *Is wearing trousers in public haram or halal?*
- ❖ *If the amount of milk suckled by a baby could not be determined, will the baby be considered a mahram (and treated as a member of the household)?*
- ❖ *Should one eye show through a woman's veil, or both?*
- ❖ *Why did Imam Hussein not resort to Istikhara (dreaming for guidance) before journeying to Karbala?*
- ❖ *If one or two of the seven rocks thrown on Satan in Mina missed the target, would there be any ransom?*
- ❖ *What are the circumstances in the new era for shortening Namaz (Qasr)?*
- ❖ *If ejaculation does not occur, is a bath still obligatory?*
- ❖ *Is it OK to pray behind a beardless Imam?*
- ❖ *Is it necessary to seek permission from a wife for a second or third marriage?*
- ❖ *The top Ulema reached consensus on one issue. Even if a husband strongly ties his wife in ropes, or shackles her and beats her for having sex, the question of rape must not arise.*

Dear reader, this is where the ‘wealth’ of the so-called “think-tanks” of the Ummah is being spent. The exalted Prophet had warned, “Nations before you met destruction because they quit the Book of Allah and fell for the books of *ahbar* (clergy) and *ruhban* (mystics).”

TWO-IN-ONE: “IMAM” GHAZALI (1058-1111 CE)

Being a ‘great’ Mullah and Sufi at the same time, Mullah Ghazali wins the trophy of “Two-in-One”.

Hujjatul Islam ‘Imam’ Muhammad Abu Hamid Ghazali is supposed to be one of the top Mullahs and Sufis of the Islamic world. His ‘greatest’ works are Ehyaul ‘Uloom (The Renaissance of All Knowledge) and Kimiya-e-Sa’adat (The Alchemy of Grace).

Ehyaul ‘Uloom Vol 2, being used here for reference purposes, was printed by Maktaba Rahmania, Urdu Bazaar, Lahore-2, Zahid Bashir Printers, and translated by Hazrat "Maulana" Muhammad Ehsan Saheb Siddiqui Nanotwi. The Urdu title inside appears as ‘Mazaaqul Aarifain’ (The Aesthetics of Those Who Know). While no date is given, the translator’s poetry at the end shows it as 1286 AH (1866 CE). This is an error since Urdu books of this quality were never printed in the 19th century. So, the correct date is probably 1386 A.H. = 1966 CE. It is ironic that the very title of the book translates as "The Renaissance of All Knowledge." As we proceed, it might occur to you that the proper title should have been, "The Demise of Common Sense." ‘Imam’ Ghazali is a classical example of our Mullahs and Sufis not only forsaking the Quran, but going directly against it and trying to cancel it out. You will see this deplorable fact in his books. Let us examine the heights of his flight.

EHYAUL ‘ULOOM VOLUME TWO

Note: As an example, 2:53 will mean Vol 2 Pg 53.

After finishing your meal, licking the cup or plate and drinking the washings brings the reward of freeing a slave. Eating the pieces of food on the dining cloth will bring a good life, your children will be healthy and it will become the marital gift for the (houris) heavenly beauties. (2:13). Are the heavenly beauties such a trivial bargain? Ghazali won’t get one anyhow.

The best among my friends is the one who overeats and places big

morsels in his mouth. (Imam Ja'far Sadiq quoted by Ghazali, 2:15).

Cattle meat is disease and its milk is cure. (2:36). Then the Quran must have forbidden cattle for consumption.

Hazrat Ali said, "Start your food with a breakfast of salt and Allah will remove seventy afflictions. Eating halwa (pancake like stuff) and sweets causes the testicles to dangle." (2:36). Strangely enough, it is hard to come across a Mullah who is not terribly fond of 'halwa' and sweets.

The best prescription for good health is to marry young women. Never marry women who are not very young. (2:37)

Men of knowledge sleep on their right side, kings sleep on their left, and Satan sleeps with his face down. (2:39)

Going for a bath without breakfast and then delaying breakfast will kill a person. I will be surprised if he survives. (Ghazali quoting Imam Shafi'i, 2:39). There are no surprises in life for the mindless.

Sahabi Ma'az bin Jabl was dying of Plague. He said, "Get me married because I hate to meet with Allah while I am single." (2:42). Ah! The poor woman, marrying for instant widowhood!

The Prophet said that a piece of rug lying in a corner of the house is better than a woman who is infertile. (2:48)

There is a Hadith that a dark woman who bears children is better than a beautiful woman who bears no children. (2:49). Did you notice dark used as a synonym for ugly?

On (2:52) Ghazali goes on to say, "When a man's organ is in erection, two thirds of his mind and two thirds of his religion have departed from him." This is the wisdom and expression of our "Hujjatul Islam" (The Testimony of Islam) Hazrat Imam Abu Hamid Ghazali!

Junaid Baghdadi used to say, "I need sex as much as I need food." (2:53)

On (2:53) Ghazali insults the exalted Messenger thus: He came out of his house. On his way he saw a woman. The Messenger turned back at once, went inside his house and had sex with Zainab. Then he came out and said, "Whenever a woman comes in front, she comes in the form of a Satan." How on earth did Ghazali or any one else come to know that the Prophet (S) did such a thing? Did the Prophet and his followers have no sense of privacy and decency? Did they live in glass houses? Our historians try to

portray the noble Prophet spending half of his time on the prayer rug and the other half in bed. This was the most remarkable man who changed the course of history in two decades, and ushered in the most benevolent revolution the world has seen until his followers abandoned his glorious teachings in the Book revealed to him. Was he (S) so obsessed with sex as these Mullahs are?

Hazrat Umar Farooq used to break his fast (not by eating or drinking), but by having sexual intercourse. During Ramadhan, he used to have intercourse with three concubines before Salaat-il-Isha (the night prayers). (2:54)

Imam Hasan used to divorce four women and marry four others at the same hour. He married more than 200 wives. That is why the Prophet said, "Hasan is from me." (2:55). According to the Prophet (S) the most undesirable among permissible acts is divorce.

There he goes again: *The Messenger (S) complained to the angel Gabriel of his impotence. Gabriel advised "Harissa" (an herb). Ghazali and Ibnul Qayyim explain in 'Tibb-e-Nabawi' that the herb was an important prescription since there was an army of women. The Prophet's and his companions' wives could marry none else, and their desire had to be satisfied. (2:56). 'Harissa' was the Viagra of those times, albeit most ineffective as few Mullahs have the courage of admitting today.*

Find a woman who is beautiful, well mannered, has big black eyes and black hair, and a white complexion. (2:73). This is Ghazali's dream girl that he could never attract.

Quoting Imam Ahmad bin Hanbal, Ghazali writes that *obtaining exquisite pleasure from sex is the fortress of religion. (2:73). Hanbal + Ghazali = Disaster.*

The Prophet (S) said, "The best wives are those who look beautiful and their Mehr (marital portions or gift) is small." (2:74). The exalted Prophet had advised character as the first and foremost criterion in the selection of a spouse.

Do not marry a woman who is infertile. (2:75). Ghazali does not say how he would determine the fertility of a woman. Did Ghazali reflect that his sister or daughter could also suffer from infertility? Of course, he had no idea of some men being sterile. Dear reader, our Criminals of Islam can only think of the woman as a wife, a bearer of children, a concubine and an object of desire. They forget that mothers, sisters and daughters are also women. Ah, if only one of Ghazali's parents had been infertile!

The blessed woman is that who gets married early and delivers children quickly. Always marry a woman who gives birth to plenty of children. Never marry an infertile woman. Marrying a young and healthy woman ensures her fertility. Always marry virgin women. (2:75). Does this need any comment? Unfortunately, Mullahs frequently ascribe such insults to the exalted Prophet.

Ghazali advises that the health of a newborn baby will be better if the sexual desire (and encounter) between the husband and the wife was vigorous. This advantage is lost in marrying a closely known related woman. (2:76)

Hasan Basri rightly said, "A husband who does what his wife tells him, Allah will throw him headlong in Hell. (2:81)

Ghazali insults Hazrat Umar by ascribing this statement to him: Ask women their advice and then act precisely opposite to them. There is much blessing in doing the opposite of what women advise." (2:81)

The Prophet said, "If a husband has all of his body, from head to toe, filled with pus and the wife licks him all over, even then she has not thanked him enough." (2:103). Notice the sick mentality of 'Imam' Ghazali.

KIMIYA-E-SA'ADAT

Kimiya-e-Sa'adat ("The Alchemy of Grace") is supposedly the masterpiece of "Hujjatul Islam" Hazrat Abu Hamid Imam Ghazali. Mullahs and Sufis have promoted this work for centuries as a fountain of knowledge. The book used here for reference purposes is from Madina Publishing Company, M.A. Jinnah Road, Karachi, Pakistan. The translator is "Maulana" Maulvi Khateeb Azam Aalijanaab Muhammad Saeed Ahmed Naqshbandi Saheb, Khateeb Masjid Data Ganj Bakhsh, Lahore. January 1986.

A woman of bad lineage is always of foul character. Therefore, it is one of the cardinal rules to abstain from marrying such women. (Pg 261). Shah Waliullah explains bad lineage as dark complexion. Ghazali here not only violates a basic commandment of the Quran: "The best among you is the one best in conduct", but also hits women and acquits men.

Let not your humor take away your fear from the wife. A wife should forever remain a concubine to her husband. Seek advice from women but always do against it. If a man leaves his women free to themselves, they

will cross all limits. Stop her from going out of home to the best of your ability. Do not let her go to the door, on top of the house or peek from the window. Tribulations begin from the windows, ventilators, the roofs and doors. (Pg 263)

The Prophet and his companions once returned from a journey at night. He commanded them not to go to their homes. Two of the companions disregarded the command and saw evil work going on at their homes. (Pg 264)

Hazrat Umar had advised men not to let women dress decently so that they would stay at home. If they dress nicely, they would love to go outside (and display their charms). (Pg 264)

A blind man came to the house of the Prophet. Hazrat Ayesha and other women were sitting there but they did not go away saying that he was blind. The Prophet said, "If he is blind, are you blind too?" (Pg 264)

Here is a direct assault on the character of the Prophet (S) on the 'authority' of Bukhari. When the mother of believers, Saudah, became older, the Prophet thought of divorcing her. She urged the Messenger of Allah, "I give my nights to the young Ayesha. Please do not divorce me." Upon hearing this, the Prophet began spending two nights a week with Ayesha. (Pg 265). Ghazali + Bukhari = Disaster.

Dear reader, please note that our Mullah insists on calling Ghazali, "The Testimony of Islam"! Even an ordinary man would hesitate to inflict such cruelty upon his wife as Ghazali and Bukhari attribute to the noble Prophet.

The exalted Prophet told Zaid bin Harith, "You are my brother and my maula (master)." Zaid started dancing in ecstasy. (Pg 419). An apologetic defense has been written on behalf of Ghazali in this context in Malfoozat Makki: "Maula" could also mean a slave. But in that case, there was no reason for Zaid to rejoice because, reportedly, he had been a slave of the Prophet before. Malfoozat Makki also states that Zaid rejoiced because he had given his wife Zainab to the Prophet!

The Messenger of Allah said, "No work is dearer to Allah than remaining hungry and thirsty. Its reward is equal to that of those who fight with Kaafirs." Salaat, Saum, and service to humanity do not come close to self-denial. (Pg 483)

❖ For centuries, Islamic priesthood has promoted self-denial, *rahbaniyat* (asceticism) as great piety. The Prophet (S) admonished, "There is no asceticism in Islam." (Several sources). The Quran (28:77) commands not

to forget our portion in this world. You will note that non-Muslims are delighted with ascetics because their philosophy takes away the vitality of Islam.

A saint correctly said, "I am not scared of a lion, as I am scared of a boy under puberty because of lust." (Pg 497)

Prophet David fell because of his eye (and committed adultery with his neighbor's wife). (Pg 497). The Quran confirms that all Prophets had a spotless character.

Hazrat Abu Bakr Siddiq used to carry pebbles in his mouth so that he would not speak. (Pg 505). Hazrat Abu Bakr was the noblest ruler/caliph of the Islamic Empire. Someone should have put pebbles in Ghazali's mouth.

It is highly tragic that stories of this kind are being taught in the 'Islamic' schools and Masjids. This is absolutely not the Islam Muhammad (S) brought to this world. In the words of Sir Syed Ahmed Khan, Muslims are following a man-made religion. Allama Sir Iqbal called it Ajami (foreign) Islam. Allama Inayatullah Khan Al-Mashriqi named it "Maulvi Ka Ghalat Mazhab" (The Mullah's Wrong Religion). I have chosen to call it The Number Two Islam (N2I). According to Allama Iqbal, the primary reason for the creation of Pakistan was to replace this Ajami Islam with the true Islam that Prophet Muhammad had brought.

❖ It is easy to see that The Number Two Islam is the fundamental cause of the universal downfall of Muslims. The True Islam is very much alive and vibrant in the Glorious Quran, if only the Muslims would turn to it.

DARS-E-NIZAMI (Devised by 'Imam' Ghazali)

Nizam-ul-Mulk Toosi opened up the Great Nizamia University in 1067 CE in Baghdad. It was the foremost university of the Islamic world with satellites in Khurasan, Neshapur, Damascus, Bukhara etc. Smaller branches existed in Herat, Balkh, Merv, Tashkent and Isphahan in today's Afghanistan, Iran and the former Soviet states. The center in Baghdad had as its principal no less than the top criminal of Islam, 'Imam' Abu Hamid Ghazali who primarily laid down the mindless Nizami syllabus in collaboration with Toosi. Ghazali grossly insulted the exalted Messenger and his noble companions. For example, he wrote that Hazrat Umar used to break his fast not by eating or drinking but by having sex with three concubines. Soon you will see many more shining stars like this.

Since 1067 CE when the Nizamia University was founded, nearly a millennium has gone by. Until this day, the syllabus, Dars-e-Nizami,

prescribed by these two Criminals of Islam (Toosi and Ghazali) is very much in force throughout the world in the so-called Islamic Madrasahs. It includes nothing but stupidities, and therefore, carries no room for understanding the Last Word of God, Al-Quran.

Chanting to repel the invaders 1067 CE:

Nizamul Mulk Toosi (1018-1092 CE) was the Prime Minister of the Suljuk King Malik Shah, and after him of King Alp Arslan. Toosi was a Zoroastrian in Muslim disguise (*Nihaayat-e-Tareekh-Abbasi*, Sheikh al-Hafiz Yousuf Naishapuri).

To get a glimpse of the conspiracy of Nizamul Mulk Toosi, just one example should suffice. As the Prime Minister of the Suljuk Empire, he advised the two successive kings not to build any defenses for the Empire.

Nizamul Mulk Toosi exclaimed, "O Emperor! God has appointed you as the monarch of such a vast empire. Should you not be grateful to Him? The arrows cast by your archers will not travel beyond 30 yards, but even the sky, a vast shield, cannot measure the arrows of prayers flung by the army of my madrasahs." To this, Sultan Malik Shah Saljuki fervently replied, "O My talented Vizier! We will produce such an army without the least delay!"

Even today, the nonsensical sixteen 'Uloom (sciences) prescribed by Nizamia consume eight years of the life of the Muslim youth rendering them useless for this world and the next. Ironically, ask any Mullah who has gone through these Madrasahs for eight years as to who the founder of Darse Nizami was, and there is a very good chance he won't have an answer!

SAHABA (PROPHET'S COMPANIONS) AND THE CRIMINALS

Life Events of Seven Sahaba

The following insults to Sahaba Kiraam (companions of the noble Prophet) have been taken from a popular book, Life Events of Seven Sahaba. The author is the Shi'a Ayatullah As-Syed Murtaza Hussain Nasir Ferozabadi of Nasir Printing Press. He correctly claims that he has taken all the following narratives from 'Sahah Sittah' (The Six "Authentic" Sunni Books of Ahadith) and other Sunni sources.

Abu Bakr stated during his first sermon as the first Caliph, "A satan usually controls me. When that happens, stay away from me." (History by Tabari 2:440)

The Prophet said, "My companions will come to the sacred tank of water,

but they will be pushed away. I will say, "O Lord, these are my companions." I will be told, "You know not what they have done after you." (Tafsir Ibne Jareer Tabari 4:27)

The exalted Prophet said, "I will be the witness for the fighters and martyrs of the Battle of Uhud." Abu Bakr asked about himself. The Prophet replied, "Who knows what novelties you will bring up after me?" (Ref same)

As soon as the Prophet died, all but five of his companions became heretics. Another narrative says, "all but three." The five are: Salman, Miqdad, Abu Zar, 'Ammar and Huzaifa. The narrative about the three happily excludes the last two. (Ibne Hajar, Tahzibul Tahzib Pg 8)

Our Mullahs were still not content and went one step further. Ponder this exposition: If the faith of Miqdad and Abu Zar were to be measured with the faith of Salman, even the first two would stand to be kaafirs (numerous sources including the above). Wow! The Prophet (S) left only one believer on God's earth!

Once the Prophet got very angry and walked away. He went to Ayesha in anger. When asked, he said, "Why would I not be angry? Anything I ordain, I am not obeyed." (Ibne Majah, Babul Manasik fil Haj 4:286). The companions of the Prophet felt honored to obey him at all times.

Abdullah ibn-Umar narrated, "One day I climbed to the roof of my house, and I saw the Prophet (S) sitting on two bricks facing Jerusalem and relieving himself." (Bukhari, Life Events of Seven Sahaba). Please think to what extent your knowledge has grown from this silly information. Could a companion intrude into privacy and narrate his foolishness?

Ayatullah Syed Hussain writes that Allah and Rasul had permitted Mut'ah (temporary marriage) with women. Bukhari and Muslim narrate this permission and so does Musnad-e-Ahmad bin Hanbal, and that Hazrat Umar opened the door for adultery and fornication by forbidding God's bounty (Mut'ah). It is not uncommon for prostitutes to use Mut'ah as an excuse for their activities. Is it really possible to distinguish between temporary marriage and fornication?

Asma bint Abu Bakr said, "Mut'ah (temporary marriage) was conducted on us during the times of the Prophet." (Abu Wud Tayalsi 7:217)

Hazrat Umar was completely ignorant of the Quranic verses. (Ayatullah Syed Hussain citing multiple ancient references, Life Events of Seven Sahaba Pg 59)

Hazrat Umar went to the companions and said, “Today I was fasting. A beautiful bondwoman came. I had sex with her and Hazrat Ali was present there. He said, ‘You did the right thing. Fast another day instead.’ I responded, ‘O Ali! You are the best among verdict makers.’ (Tabaqat Ibne Sa’d, 2:102)

The black stone (in Ka’bah) is the right hand of God. One who touches it shakes hand with God. (Tareekh Khateeb Baghdadi referring to three Sahaba. 7:328)

Fakhruddin Razi, in his commentary of the Quran, writes that during the Battle of Uhud, Hazrat Umar ran up a hill like a goat and Hazrat Uthman ran so far away that it took him 3 days to come back. (Life Events of Seven Sahaba)

During his travel to Hajj, Hazrat Umar listened to songs from a songstress, Nabat Fouadah, until dawn. (Al-Asaba 2:1)

In Makkah, the Sahaba Kiraam used to pray in manners different from each other. (Pg 78-79. Ayatullah Syed Hussain referring to Bukhari, Tirmizi, Nisai, Mawatta Malik)

Hazrat Uthman burned copies of the Quran. These could have been thrown in a river or buried in the ground (i.e. better disposed of), but what can be done now? (Kanzul Ammal 6:46)

Muslims were confronted with people like Abu Bakr and Umar who raised their voices above the exalted Prophet’s voice. What would stop them from insulting the Quran which commands the believers against doing that? (Kanzul Ammal 6:46)

Once, Ayesha put her hands through the Prophet’s hair. He said, “Your Satan has come to you!” (Bukhari, Nisai, Babil Ghaira Vol 2 per Ayatullah Hussain)

It was a habit of the Prophet that when he traveled at night he chose to have intercourse with Ayesha. One night Hafsa wanted to have that privilege. She requested Ayesha to change camels with her. So Hafsa slept with the Prophet on the camel that night. At dawn, Ayesha inserted her foot in an animal hole and complained, “Last night I suffered so much torture from being deprived of sex that I would rather have had a scorpion sting me or a snake bite me.” (Life Events of Seven Sahaba ref Bukhari)

Maria the Coptic was sent by the ruler of Egypt as a gift to the Prophet. A male cousin had come along with her. Soon after their arrival in Madina,

Maria became pregnant and delivered a child. Ayesha said to the Prophet, "The baby does not resemble you at all." The Prophet gave his sword to Ali and ordered him to behead that cousin of Maria. Ali found him on top of a date tree. When he saw Ali, he got scared and started trembling. His loincloth fell to the ground. Ali observed that his penis was non-existent! (Mustadrak As-Saheehain 4:39). Perhaps the narrator's brain was non-existent. He is trying to convince us that the Prophet (S) used to dispense retribution without due trial. Another version of the story mentions the funny culprit being caught at a well. Did you know that one of the supposed important tasks of Imam Mehdi will be to exhume Maria the Coptic and Hazrat Ayesha to stone them to death for committing adultery? (Pg 62, Life Events of Seven Sahaba, "Maulana" Muhammad Manzoor Naumani, Shi'at Kya Hai?)

Now watch out! Tabaqat Ibne Sa'd 8:104: Asma bint Noaman Jonia was one of the most beautiful women of her times. Ayesha said to the noble Prophet, "You have started placing your hand on virgins." The Prophet married Asma anyhow. Ayesha taught Asma to say, "I seek refuge from you in Allah." Asma uttered these words when the Prophet approached her. The Prophet hid his face in his palms. She was sent back. Dear reader, could the narrator be a shameless Muslim or a scheming kaafir?

Tabaqat Ibne Sa'd 8:106: "Milikia, daughter of Ka'b, was famous for her beauty and charm. The Prophet married her. Ayesha went to Milikia and said, "Don't you feel disgraced that you are marrying the killer of your father?"

Ayesha narrated that the Prophet used to suck on her tongue while he was fasting. (Masnad Ahmad 6:123, Abu Dawood 15:237, Baihaqi 4:234). Did these three Imams have any shame?

Please note that all information in this chapter is based on Life Events of Seven Sahaba by the Shi'a Ayatullah As-Syed Murtaza Hussain Nasir Ferozabadi. I have personally checked many of his references and find his claim to be correct that he has drawn all the information in his book from the Sunni sources.

Now watch the shamelessness of a venerated name like Imam Ahmad bin Hanbal: A woman, Sehla, said to the mother of believers, Ayesha, "My husband's young servant, Salem, sometimes approaches me when I am in a thin, see-through nightdress." Ayesha advised Sehla to let Salem suckle on her breast five times. Ayesha used to advise her sisters and nieces, "If any unrelated man visits your houses often, suckle him on your breasts five times, even if he happens to be a grown-up man." (Masnad Ahmed bin Hanbal 6:27). The compiler of Life Events of Seven Sahaba shows his

sensitivity by expressing his dismay on the reported judgment of Hazrat Ayesha and Hanbal for neglecting an important issue: "The man would have to handle the female breasts."

Urinating, two Ahadith: The Prophet once came to the trash heap of a community. He stood there and urinated. (Bukhari vol 1, Kitab-al-Wudhu, Chapters 158, 159 Ahadith # 221 & 222). Elsewhere, (watch the insult to injury). Hammad said, "The Prophet spread his legs wide while he was urinating like a she-camel when she yields milk."

There is a contradictory Hadith that the Prophet (S) prohibited urinating in the standing posture. No wonder, urinating is one of the common matters of contention between the Sunni and Shi'ah Mullahs, although they themselves use urinals without hesitation.

Let us end this chapter by reiterating that according to the Quran:

- ❖ The noble companions were staunch and practical believers of an excellent moral character. (8:74)
- ❖ They had exemplary respect, love and regard for one another. (3:103)
- ❖ Allah was pleased with them and they were pleased with Him. (9:100)

ASSORTMENT

Here are some random examples found in the so-called sacred books of Islam. Could believing Muslims or even sensible human beings generate this garbage?

"Imam" Baidhawi's Blasphemy: Abdullah ibn Sa'd ibn abi Sarh, a scribe, doubted Prophet Muhammad and became a pagan.

According to Baidawi in Tafsir "Anwar al-Tanzil wa Asrar al-Ta'wil", *Abdullah ibn abi Sarh, a scribe, doubted Prophet Muhammad when he dictated verses starting at (Qur'an 23:12) that says, "We created man of an extraction of clay" and when Muhammad reached the part that says, "... thereafter We produced him as another creature (23:14)".*

Abdullah said, "So blessed be God the fairest of creators!" in amazement at the details of man's creation. The prophet said, "Write it down; for thus it has been revealed." Abdullah doubted and said, "If Muhammad is truthful then I receive the revelation as much as he does, and if he is a liar, what I said is a good as what he said." After this incident, Abdullah repudiated Islam, left Medina and went to Mecca, spreading his belief that Muhammad composed the Qur'an himself without divine intervention. Then he became

a pagan again. Later, at the conquest of Mecca, the prophet ordered Abi Sarh to be killed although his life was spared at the intervention of Hazrat Usman. Umar is also said to have made an exact exclamation when a human creation verse was dictated to him and this same exclamation was added but Umar was happy in his affinity with the revelation.

Al-Baidawî commenting on the the verse 6:93 that the reason that triggered apostasy of ʿAbdullâh Ibn Sâd Ibn Abî Sarh was the revelation of the verse 23:12.

“Imam” Ibn-al-Athir joins the crime: The following is the translation of Baidawî’s report: **Usûd Ulghâbah fi Ma’rifat Is-Sahâbah** by Ibn al-Athîr. In the entry concerning ʿAbdullâh Ibn Sâd Ibn Abî Sarh we find the following:

أسلم قبل الفتح، وهاجر إلى رسول الله ﷺ. وكان يكتب الوحي لرسول الله ﷺ ثم ارتد مشركاً، وصار إلى قريش بمكة، فقال لهم: إني كنت أصرف محمداً حيث أريد، كان يُبلي عليّ: «عزيز حكيم» فأقول: «أو عليم حكيم»؟ فيقول: «نعم، كلُّ صواب.»

The above excerpt reads:

He converted to Islam before the conquest of Mecca and immigrated to the Prophet^(p) [i.e. in Medina]. He used to record the revelation for the Prophet^(p) before he apostatized and went back to Mecca. Then he told Quraysh: 'I used to orient Muhammad wherever I willed, he dictated to me "All-Powerful All-Wise" and I suggest "All Knowing All-Wise" so he would say: "Yes, it is all the same."^[1]

#1 SEERAT RASUL ALLAH

Abdullah Ibn Abi Sarh, a foster brother of Usman bin Uffan, was one of the 42 scribes of Muhammad. Quoting from "The Life of Muhammad", A Guillaume's a translation of Ibn Hisham's "Seerat Rasul Allah", from page 550: [words in brackets [] are mine]

The apostle had instructed his commanders when they entered Mecca only to fight those who resisted them except a small number who were to be killed even if they were found beneath the curtains of the Ka`ba. Among them was `Abdullah b. Sa`d, brother of the B. `Amir b. Lu'ayy. The reason he ordered him to be killed was that he had been a Muslim and used to write down revelation; then he apostatized and returned to Quraysh [Mecca] and fled to `Uthman b. `Affan whose foster brother he was. [`Uthman was one of Muhammad's closest friends, and later became the Caliph of Islam]. The latter hid him until he brought him to the apostle after the situation in Mecca was tranquil, and asked that he might be granted immunity. They allege that the apostle remained silent for a long time till finally he said yes, [granting `Abdullah immunity from the execution order]. When `Uthman had left he [Muhammad] said to his companions who were sitting around him, "I kept silent so that one of you might get up and strike

off his head!" One of the Ansar [Muhammad's helpers from Medina] said, then why didn't you give me a sign, O apostle of God?" He [Muhammad] answered that a prophet does not kill by pointing.

NOTE: the Sirat Rasul Allah is the earliest and most authentic biography of Muhammad. It was even written before the Hadith were compiled.

#2 KITAB AL-TABAQAT AL-KABIR

[Note: words in [] brackets are mine]. I have also added () brackets to associate numbers with the people in the list.

Muhammad ordered the execution of 10 people when he took Mecca. Here is the list of names found in Ibn Sa`d "Tabaqat", Vol 2, page 168.

The apostle of Allah entered through Adhakhir, [into Mecca], and prohibited fighting. He ordered six men and four women to be killed, they were (1) Ikrimah Ibn Abi Jahl, (2) Habbar Ibn al-Aswad, (3) Abd Allah Ibn Sa`d Ibn Abi Sarh, (4) Miqyas Ibn Sababah al-Laythi, (5) al-Huwayrith Ibn Nuqaydh, (6) Abd Abbah Ibn Hilal Ibn Khatal al-Adrami, (7) Hind Bint Utbah, (8) Sarah, the mawlat (enfranchised girl) of Amr Ibn Hashim, (9) Fartana and (10) Qaribah.

Occasionally, the Sirat, and the Tabaqat use a different name for the same person. #3 in the list given above is such a case. The differences in the name is due to the amount of family lineage given for the man's name, and the english translation.

Ibn Sa`d corroborates Ibn Ishaq and says on page 174:

A person of al-Ansar had taken a vow to kill Ibn Abi Sarh [the already mentioned Abdallah] if he saw him. `Uthman whose foster brother he (Ibn Abi Sarh) was, came and interceded for him with the prophet. The Ansari was waiting for the signal of the prophet to kill him. `Uthman interceded and he [Muhammad] let him go. The the apostle of Allah said to the Ansari, "Why did you not fulfil your vow?" He said, "O apostle of Allah! I had my hand on the hilt of the sword waiting for your signal to kill him." The prophet said signalling would have been a breach of faith. "It does not behave the prophet to make signal."

NOTE ON THE TABAQAT:

The Tabaqat was translated into English by Moinul Haq, a Pakistani. His work was published by the Pakistan Historical Society. It is published in English in two volumes. The title means "Book of the Major Classes". It is basically a biography of Muhammad.

In India, Allah has named Himself Khwaja Ghareeb Nawaz. (Malfoozat-e-Chisthi Ajmeri 4:149)

I kept standing for 20 years without eating or drinking because I was reflecting. (Rahat il-Quloob, Nizamuddin Awliya)

People who narrate Ahadith tell lies even without intention. (Imam Muslim in his preface to Saheeh-Muslim, Egypt Pg 13-14). So, why did he collect Ahadith?

Hazrat Ali led Salaat-il-Maghrib, but he was drunk and recited the Quran wrong. (Abu Dawood Sulaiman in his collection of Hadith, Seerat-un-Nabi by Allama Shibli Na'mani 2:88)

I declare that Shams Tabrez is my Shams (the Sun) and he is my God. Commenting on the above, Ibn-Baham writes that Mullah Rumi was homosexual and he was deeply in love with the boy Shams Tabrez. (Commentary on Rumi's Mathnawi by Ibn-Baham)

One of the Mothers of Believers, Hafsa, found the Prophet engaged in sex with Maria the Coptic and she harshly rebuked him. (Shibli Na'mani referencing Tabarani, Seerat-un-Nabi 1:321)

The (woman) who buried a girl alive and the girl who was buried will both go to hell. (Mishkat, Babul Qadar-wal-Imaan). What was the fault of the poor little girl who was buried alive?

No one collected the Quran in its complete form but Ali and his descendants. (Usool Kafi 1:441)

The Prophet (S) will hold the handle of the gate to paradise. He will knock the door which will be opened, and Allah will wheel Himself out in a chair. Then the Prophet will fall into prostration. (Musnad-e-Ahmed bin Hanbal). The Bible is in good company assigning a man-like image to God and confining Him to the heavens.

A man complained of being single. The Prophet (S) advised him to take a female pigeon as his wife. (Imam Al-Muhaddith Al Qayyim, Tibb-e-Nabawi, Al Minaril Hanif Pg 106, Zaidil Ma'ad)

The Messenger of Allah saw a man chasing a female pigeon. He said, "Look a Satan is chasing a Satana." (Abu Daud 4940, Ibne Majah 3765, Hanbal 2:365)

Some heretics were brought to Hazrat Ali and he burned them alive. Could Hazrat Ali do anything against the Quran? (Bukhari, Kitabul Murtadin)

Ali had the whole Quran. Abu Bakr and Umar refused to take it. Ali said,

“One of my descendants (Imam Mehdi) will deliver it and enforce it.”
(Faslul Khitab, Mishkatil Asrar Pg 37)

Sheikh Abu Bakr Shibli taught a new creed to his disciples: “There is no God but Allah and Shibli is His Messenger.” If someone objected he would say, “I was only testing.” (Malfoozat Khwaja Nizamuddin Awliya, Fawaid ul Fawad Pg 404)

People have different beliefs about religion. I believe in Judaism, Hinduism, Christianity, and Zoroastrianism. (Ibne Arabi, Fasoos ul Hukm). Sheikh Mohiuddin Ibne Arabi is still believed to be one of the greatest Muslim saints!

The Prophet (S) once prayed in Ka’bah while Kuffar were present. Satan caused him to utter these words, “These idols Laat, Manaat, and ‘Uzza are venerable and their intercession is accepted.” (Imam Tabari, Seerah-tun-Nabi by Shibli Na’mani 1:146). Salman Rushdie based the title of his book, Satanic Verses, on this fabricated *Hadith*. Why didn’t someone place a bounty on Tabari’s head for this blasphemy?

Imam Ahmad bin Hanbal said, “There are three types of books that have no basis, Battles and Dreams of the Prophet and Tafseer.” (Seerat-un-Nabi by Allama Shibli Na’mani 1:27)

Ali’s Quran is many times bigger and unaltered. (Anwaar Na’mania, Muhaddith Nai’matullah Al-Jazairi). No one tells where it is to see.

The Prophet said, “I saw Allah in my dream as a young man with dense hair, green attire, golden sandals, and a veil of gold on His face. (Dar Qatani 2:357, Tabarani, Baihaqi). The reader will note elsewhere in this book God depicted as a female in other stories.

The Quran was collected by people who were sinful. (Allama Baqir Majlisi, Miratul Uqool, Sharah Usool 1:171)

The Quran as revealed by Gabriel had 17000 verses. Now it has only 6200 plus. (Faslul Khitab Pg 338). But Allah promises to the guard the book. (15:9. 75:17-19. 85:21-22)

The names of seventy Qureshites have been dropped from the Quran. Only the name of Abi Lahab was included to torture the Prophet since he was the Prophet’s uncle. (Hazrat Ali to Ibne-Nabat, Tafseer Miratil Anwaar)

Many books of *Fiqh*, like Fatawa Alamgeeri, teach ways of escaping the grip of law. These chapters are called ‘Kitab-ul-Heel’ (The chapter on

deceiving the law). On page 408, this huge volume advises that *the safe way to steal something is for two thieves to join hands. One should do the break-in and the other one should enter through the breach, collect the valuables, and pass onto his partner waiting outside. None of the two will face the legal punishment.*

Angels bring messages to Imams that even the Prophets did not receive. (Tafseerul Burhan 4:484)

Dear reader, many books of *Ahadith*, history and *Seerah* (Biography of the exalted Prophet) describe the passing on of the Prophet (S) in a very gruesome manner. It is indeed hurtful to repeat the details, but they end by saying that the Prophet's eyes agonizingly widened and got fixed at the ceiling. His uncle Abbas is reported as saying, "I know the family. Their faces become distorted at the time of death." The same histories tell us that the noble companions left the body alone for three days. Mullah Jalaluddin Rumi wrote a couplet describing the scene:

*Because the companions loved the world much
They left the Prophet without a coffin and funeral*

The Quran calls the exalted Prophet "Al-Muzammil" (The best judge of friends and companions). Could he choose for his companions those that Mullah Rumi, the narrators of *Hadith* and the Mullahs portray?

Such verses have been added to the Quran, which are dumb, foolish and reprehensible. (Ehtijaj Tabrasi Pg 126)

Here are some amusing *Ahadith* from the collection of Mullah Ali Qari, Matba' Mujtabai:

- ❖ *Seeing a beautiful face sharpens the eye.*
- ❖ *Never eat melon without Zibh (ritual slaughter).*
- ❖ *Brinjal (eggplant) is a sure cure for all diseases.*
- ❖ *A Muslim is sweet and likes to eat sweets.*
- ❖ *One who falls in love and remains chaste attains the status of a martyr.*

The collection and arrangement of the Quran was entrusted to a man (Hazrat Uthman) who was the enemy of the friends of Allah. (Ehtijaj Tabrasi Pg 132). There is plenty of internal evidence in the Quran that it was available on parchment in book form in the life of the Prophet (S). In fact, it begins with, "This is a Book in which there is no doubt."

Imam Baqir said, "Fahasha means Abu Bakr, Munkar means Umar and

Baghyi means Uthman. (Imam Baqir to Dawood, Tafseer Miratul Anwaar Pg 258)

Allah will forgive everything except Shirk (associating others with Him). This verse means Allah will forgive anyone except those who disbelieve in the Vilayat (mastery and succession) of Ali. (Tafseer Ayashi 1:245)

The disbeliever in the Vilayat of Ali is like an idol worshiper. (Tafseerul Burhan 2:35)

Allah said, "O Muhammad! If you appointed any one but Ali as your successor, all your deeds will go to waste and you will be among the losers." (Tafseer Qummi 2:251). The first successor was none but Hazrat Abu Bakr.

The first one to take the oath of allegiance on the hand of Imam Mehdi will be Prophet Muhammad. (Basair-ud-Darajat Pg 213)

Prophet Jonah (Yunus) denied the succession of Ali. Allah put him in the belly of a whale until he repented. (Tafseerul Burhan 4:37). Prophet Yunus had passed on thousands of years before Hazrat Ali was born.

Imam Ja'afar Sadiq said that Prophet Abraham was one of the Shi'as of Ali. (Tafseerul Burhan 4:20). Prophet Abraham had passed on 3,000 years before Hazrat Ali was born.

Prophet Job got into affliction because he doubted the Vilayat of Ali. (Tafseer Miratul Anwaar Pg 70). Again, thousands of years before!

Imam Raza said, "There are 70,000 worlds appointed only for one duty. That duty is to perpetually curse Abu Bakr and Umar." (Tafseerul Burhan Pg 47)

During the times of the first three caliphs (Abu Bakr, Umar and Uthman), right became wrong and wrong became right. (Ehtijaj Tabrasi Pg 154)

The person of Allah means Ali and the worship of Allah means accepting the Vilayat, Imamah and Khilafat of Ali. (Miratul Anwaar Pg 59 and 232)

Imam Ja'afar Sadiq said, "We Imams are Salaat, Zakat, Saum, and Haj. We are Makkah and Ka'bah and we are the Face of Allah." (Reference same Pg 217)

The status of a saint (Wali) is higher than that of a Messenger of God. (Sheikh Abul Fazl Sarsi, Malfoozat Pg 131)

Imam Ja'afar Sadiq said, "Salaat means Nabi, Ali, Fatima, Hasan, and Hussain. Salaatil Wusta (Middle Salaat) in the Quran means Ali." (Tafseer Ayashi 1:127)

The twelve Imams create all things. They are the providers and they control life and death. They send people to heaven and hell. (Miratul Anwar Pg 67)

Mount Sinai broke into pieces when Prophet Moses requested to see Allah. It was only the light of a follower of Ali that Moses saw and it shattered the mountain. (Tafseerul Burhan 2:35)

The followers of Ali taught manners to Muhammad. (Tafseerul Burhan 1:540)

Imam Ja'far Sadiq said, "The Salaat of a Naasibi (non-Shi'a) is nothing but Zina (fornication)." (Tafseerul Burhan 4:453)

According to Abdul Qadir Jilani, the Salaat of a Shi'a is nothing but idol worship. (Ghania-ti-Talibain)

Now the fun way to attain ultimate piety: One who does Mut'ah (temporary marriage) once in his life becomes equal in degree to Hussain. Someone who does it twice equals Hasan, three times equals Ali and Mut'ah four times in life makes one equal to Prophet Muhammad. (Tafseer Minhaj As-Sabiqain)

Imam Ja'far said, "I speak in a way that carries seventy different meanings. I take the meanings I wish." (Asas-il-Usool Pg 65)

The Mashaf (Scripture) of Fatima is three times bigger than your Quran. It carries not a single word of your Quran. (Abu Baseer explaining Usool Kafi). Where is it?

One who hides religion is honored by Allah. One who reveals religion is dishonored by Allah. (Usool Kafi, Bab Taqiyyah)

Taqiyyah (concealing the truth) is the foundation of religion. (Ash-Shafi 1:72)

Imam Tabari was Shi'a but presented himself as a Sunni through Taqiyyah. (Allama Tamanna Imadi, Tasveer ka Doosra Rukh)

Look at this insult rendered in the name of the exalted Prophet: Tuesday is the day of blood. On this day bleeding refuses to stop. (Abu Dawood Hadith

#3862 and Bukhari)

Again in the name of the Prophet, Hadith Tirmizi records an appalling nonsense: *There is an ocean above the seventh heaven. On that ocean are standing seven mountain goats. On the back of those huge goats rests the throne of Allah!*

Allama Badruddin Aini and Hafiz Ibne Hajar Asqalani wrote keys to “the most authentic book after the Quran,” i.e. Bukhari. *They narrate that Imam Malik and Imam Shafi’i used to have rectal intercourse with their wives and believed that it was permissible.* (Keys to the Collection of Bukhari)

A very beautiful woman used to come to the Prophet’s mosque for prayers. Some companions made it a point to stand in the rear line in order to look at her. Imam Tirmizi says in his collection that the Quranic verse, “We know the first ones and the last ones”, pertains to these onlookers! Was this the character of the honorable companions of the Prophet (S)? We have seen the Quranic testimony about them above.

When the Quran states that your women are raiment for you and you are raiment for them, it means that the husband and wife disrobe in bed and curl with each other. (Imam Ibnul Qayyim, Tibb-e-Nabawi Pg 481)

Imam Ata says, “There is no harm in going into a pregnant slave girl anywhere you want.” (Explanation of Bukhari, Matba’ Noor Muhammad, 1:492)

There are two kinds of snakes that can blind a man just by looking into his eyes. (Imam Ibnul Qayyim, ‘Tibb-e-Nabawi’, explaining Imam Muslim’s Hadith). Stay tuned to the Discovery Channel on TV. Perhaps some day these mythical creatures will show up.

❖ The preceding narratives were just a sampling from an endless warehouse of absurdities. Is it still difficult to understand why the Muslims are miserable regardless of which continent they live in? This also explains why for the past many centuries, the Muslim Ummah has failed to produce one scientist of note.

THE MUWATTA OF IMAM MAALIK – Read and Reflect

[For Urdu, and double checking the references, see DOU ISLAM by Fazil Deeniyaat Dr. Ghulam Jeelani Barq]

“Imam” Waqidi claimed: Imam Maalik alone, transcribed 100,000 Ahadith. He learned from 900 teachers and by age 17 he was able to teach classes of Hadith. When the authenticity of MUWATTA (title of his compilation) was

questioned, he suggested throwing it in water; if the water did not damage the writing, then that was to be taken as proof of its accuracy.

Muwatta was immersed in water and it remained unscathed. How much more gullible could one get?! (In fact, this frank forgery needs no comment. – Sheikh Abdul Muhsin bin Mullah Ali Al-Qari, “Musaffa”, Shah Waliullah’s commentary on Muwatta)

Imam Maalik bin Anas (b.93, d.179 AH = 796 CE) initially had over 10,000 Ahadith in his Muwatta. When he reviewed them, he found 8,780 of them doubtful and so kept only 1,720. [Didn’t he do the water test on it and pass with flying colors?] He doesn’t tell us what criterion he used to discard such a sizeable body of Ahadith. (Muwatta, Matba' Mujtabai pg 31, 1345 AH) Yet, we find such irrationalities in the Muwatta:

“One who kisses or even touches his wife must perform Wudhu (ablution).”

But, on the same page, “Hazrat Ayesha said that Rasoullah kissed one of his wives and then performed NAMAZ without doing Wudhu.”

BE PREPARED FOR THIS ONE! Abu Salma bin Abdur Rahman bin ‘Auf says: I asked Ayesha, “When does a bath become obligatory?” She replied, “When the head of the male organ enters the initial part of the vagina and the Khattan (genital tip) meets with the Khattan (genital tip), bath becomes obligatory.” (Pg 16, also reported in Bukhari)

What! Could not Abu Salma ask his SAHABI father, or any of the hundreds of companions of the Prophet (S)? Why would he go to the honored lady and how did he escape her fury? Would Hazrat Ayesha be so shamelessly explicit?

But, deny this Hadith in front of a Mullah-minded Muslim and get ready for a verdict of infidelity. The rule of the game is, “Deny a single Hadith from Bukhari or Muslim and become a Kaafir.” What a horrendous crime! Let Islam be strangled to death, the exalted Prophet and his wife be defamed, let people laugh and cry for Islam, but the Mullah will defend the criminal Muhadditheen at all cost except that you give him a feast of the white rooster and halwa.

While the Muhadditheen were forgers as well as mental slaves of the narrators, and our Mullahs are emotional slaves of both, fortunately, more and more Muslims are now paying attention to what has been said, rather than who said it. The time has come for us to liberate the True Islam from underneath tons of stinking garbage of fabricated Hadith.

Remember, all this nonsense is the treasure of our Mullahs that they peddle as DEEN. And the masses fall for it like the proverbial flies on filth.

Saheeh Muslim vol 1 pg 485, Mujtabai Printer bears out Muwatta: Rasoolullah said, "If a man loses his lust during intercourse before ejaculation, he only needs to wash his private parts and do Wudhu." Wow! What a precious bit of religious knowledge! Did the greatest ever revolutionary, busy as he was, the exalted Prophet, have the tendency and time for such silly gossip? Was he raising humanity to the yet unknown heights or burying them in vain thought and behavior?

The Night of Majesty: What does the Qur'an say?

97:1 Behold, We have revealed it (the Qur'an) in the Night of Majesty.

97:2 Ah, what will enlighten you what it is, the Night of Majesty!

97:5 Peace! It is a Message of Peace, and inevitably it shall dawn a new Morning of Enlightenment.

But Muwatta on page 98 brings down the glorious concept to dust:

"Look for Laila-tul-Qadr during the final ten days of Ramadhan, 21st, 23rd and 25th nights." Now the Mullahs and their victims stay up during these nights (and also the odd nights of the 27th and 29th Ramadhan) and make fool of others in the morning, "Wow! What glory we witnessed last night, light upon light, trees falling prostrate, golden clouds hovering upon us, the blessed, cool silvery winds!" They also claim that every prayer on this night is guaranteed acceptance. (Yet, they keep living in misery and greed day after day!)

The sleeping masses believe them and repent what spectacle they missed! They don't even venture to think why the wide awake security personnel, railway and airport employees, sailors and pilots, and the soldiers vigilant in their positions consistently fail to see this marvel! Perhaps, the marvels are visible only to the saintly Mullahs, for they have some exclusive rights.

Hazrat Umar said, "If people would not blame me for adding to the Qur'an, I would have added, 'If a mature man and a mature woman commit adultery, both of them must be stoned to death.' We used to recite this verse in the Qur'an." (Muwatta pg 348)

What happened to the Divine promise?

15:9 Behold! It is We Ourselves Who sent down this Reminder, and verily, it is We Who shall truly guard it. (6:116)

But "Imam" Bukhari later on comes forward to rescue "Imam" Maalik's mischief:

Umar bin Khattab said, "Allah sent Muhammad (S) and revealed unto him the Book in which there was the Ayah Rajm (verse for stoning the mature adulterers)."

What a malicious assault on Allah, the Qur'an, the Prophet (S) and his companions! Killing four birds with one stone!

Hazrat Umar said, “Refrain from eating meat. It can be as addictive as alcohol.” (Muwatta 359) Could Hazrat Umar forbid the Permissible of the Qur’an?

The Muhadditheen evidently had a special grudge against Hazraat Umar and Ayesha for political reasons and for promoting a certain sect.

[I suspect they might have tampered with Muwatta as well. Please recall that the ‘canonized’ SAHAH SITTAH, the so-called Six Right Ones of Hadith, all come from the Persian “Imams” Bukhari, Muslim, Abu Daud, Nisaaai, Ibn Majah and Tirmizi. “Imam” Maalik is the most ancient Muhaddith, but he being the only Arab Hadith collector of note, his Muwatta is not included in the Right Ones. Strange, isn’t it?]

OBSERVATIONS OF A TRUE MU’MIN

Fazil ‘Uloom-e-Deeniyah, late Dr. Capt. Masooduddin Usmani (d. 1985). Please note that this great benefactor of Muslims had gone through all the Madrasah education the Mullahs go through. But God had blessed him with a critical mind.

IMAN-E-KHALIS (The Pure Belief)

Fazil ‘Uloom-e-Deeniya, late Dr. Capt. Masooduddin Usmani, was a physician in Karachi, Pakistan. His work on Quranic Principles is truly noteworthy. He was no respecter of personalities when it came to safeguarding the honor of Islam. Following are some excerpts from his masterpiece book, Iman-e-Khalis in which he compiles gross transgressions by many famous and revered Mullahs and Sufis.

My father, Maulana Syed Muhammad Zakaria had possessed a whole universe within him. He lived among lions and cheetahs in forests of the Bombay province. Hazrat Ali conducted the marriage ceremony of my parents (in the 19th century). (Mullah Yousuf Bannuri, 1975)

The difference between me and the rest of creation is that of the earth and the heavens! Do not conceive of me like any other, even Prophets. (Sheikh Abdul Qadir Jeelani)

Angels started walking along my path when I was just 10 years old. (Abdul Qadir Jeelani, Malfoozat)

Salaat is a barrier between man and God. (Junaid Baghdadi, Ahqaqul Haq 1:83). Please remember that Junaid Baghdadi is allegedly one of the greatest saints of all time.

The eyes of Allah became sore and all angels visited Him by way of empathy. Allah had cried incessantly over Noah's Flood. (Imam Shahrastani Al-Milil-wan-Nihal 1:97). They also became sore of crying at the tragedy of Karbala, according to Malhoof, Maqatal-il-Hussain and many similar books.

Allah sits in His chair, but the chair rests in His feet like sandals. (Tabari 1:21). Can you make any sense out of this?

I saw Allah in the form of a young woman with long hair. Hazrat Abdullah Ibn Abbas said, "Only a person out of his mind can deny this Hadith." (Mullah Ali Qari, Mauzoo'at-e-Kabeer meaning 'The Great Forgeries')

Shah Waliullah made up 40 Ahadith under the title Durr-e-thameen. He claims that the Prophet came to him numerous times and said this and did that. (Dr. Masood-ud-Din Usmani, Iman-e-Khalis Pg 74). Please remember that Waliullah was born eleven centuries after the exalted Prophet.

The voice that Moses heard at Toor (Mount Sinai) was that of Ali. (Iman-e-Khalis, Pg 34. Dr. Masood-ud-Din Usmani cites numerous insanities in his masterpiece work). Many other narratives want us to believe that Hazrat Ali was the host above the skies while the Prophet (S) was the guest during Me'raaj. It was not Allah, but Ali behind the curtain talking to the Messenger (S). So Hazrat Ali was and is God!

Mullah Muhammad Qasim Nanotwi saw in his dream that he was sitting in the lap of Allah. (Biography of Mullah Qasim Nanotwi by Mullah Muhammad Yaqoob Nanotwi). Both of these Mullahs were the founding fathers of the famous Darul 'Uloom of Deoband, India, the wholesale producer of Mullahs. Think of the plight of their students!

If you dangle a rope deep into the ground it will fall on Allah. (Tirmizi Hadith, Tafsir Surah Al-Hadeed 2:530)

Please remember that these excerpts have been taken from IMAN-E-KHALIS (The Pure Belief). I have personally checked many of these references for accuracy and found them correct.

The dead will be questioned in the grave, "Who is thy Lord? Who is thy Prophet? What is thy religion?" If the answer comes, "Abdul Qadir Jeelani," they will pass the test. (Malfoozat-e-Jeelani, commentary by Moinuddin Chishti Ajmeri)

Another Messenger will come and he will follow Abdul Qadir Jeelani. (Ahmad Raza Khan Barelwi, Hadaaeq Bakhshish Kamil Pg 120)

Disrespect to a saint is more perilous than disrespect to Allah. (Mullah Ashraf Ali Thanwi, Al-Ashraf Periodical Nov. 1991 Pg 23)

Do not read the Quran WITH understanding lest you go astray. (Mullah Ashraf Ali Thanwi, Fazaael-e-A'maal Pg 216)

Delaying prayer once will cause a person to burn in the hellfire for 20.88 million years. (Mullah Zakaria Kandhalwi, Fazaael Namaz Pg 317). By this standard, Mullah Kandhalwi himself is reasonably expected to enjoy the hellfire till eternity.

ISLAM YA MASLAK PARASTI? (Islam Or Sectarianism?)

By Fazil 'Uloom-e-Deeniya, late Dr. Capt. Masooduddin Usmani (d.1985). Please note again that this great benefactor of Muslims had gone through all the Madrasah education the Mullahs go through. But God had blessed him with a critical mind.

Islam Ya Maslak Parasti? is another great book by late Dr. Capt. Usmani. Maslak Parasti can be closely translated as Sectarianism. On page 154, he writes: According to the Quran anything dedicated to other than Allah is *Haram* (Forbidden). It is our Mullah who declares such Haram things as Halal (Permissible), and strongly recommends this *Shirk*:

- ❖ ***Koondas in the name of Imam Ja'far Sadiq.***
- ❖ ***Halwa of Shab-e-Barat in the name of Owais Qarni.***
- ❖ ***Haleem and Sherbet in the name of Imam Hussain.***
- ❖ ***Niaz of the 11th in the name of Jeelani.***

Recite the whole Quran in one raka'ah like the saints did! (Fazaael-e-Namaz, Pg 64). That will amount to the impossible task of reciting the whole Quran more than 50 times in a single day! That is, of course, humanly impossible, no matter where one's flight of imagination would take him.

The stool and urine of the Prophet (S) has been used as food and drink. People have been cured by consuming these. (Mullah Tahirul Qadri, supposedly a modernized reformist Mullah of today, Islam Ya Maslak Parasti Pg 130)

Saints pray 2,000 Rak'ahs every day. They keep standing one full month of Ramadhan reciting the Quran twice a day! (Tableeghi Nisab Fazaael-e-A'maal). Wow! Another temporal and physical impossibility.

All saints, dead or alive, used to come to the sermon of Abdul Qadir Jeelani d. 1166). Even the Prophet used to attend it regularly. (Abdul Haq

Muhaddith Dehlawi, Akhbarul Akhbar Pg 39). Recall that the Prophet (S) had passed on in 632.

I never desired to see Allah. Allah desired to see me. (Bayazid Bustami, Malfoozat Pg141)

Imam Ja'far Sadiq said, *"Keep good relations with your adversaries apparently, but go against them in your heart and action."* (Usool Kafi, Ash-Shafi, Bab Taqiyyah 1:72). Could Imam Ja'far Sadiq have said that?

"La Ilaha Ill Allah" (There is no god but God) *in fact means, "There is no Imam but the Imam of the time."* (Dr. Mukhia Zahid Ali, The Reality and the System of Religion Pg 408)

Knowledge begins with the Prophets and ends with the Imams. (Kitab Ash-Shafi 1:291)

Mu'awia passed by with Yazeed on his shoulder. The Prophet said, "A dweller of hell is riding a dweller of paradise." (Malfoozat Hazrat Fariduddin Ganj Shakar). How can we buy this junk when Yazeed was born 16 years after the Prophet's death?

Men in paradise will see clouds over their heads. A voice will be heard, "Say! What kind of rain shower do you want?" They will say, "Let big breasted women rain upon us." Then those women will rain upon them. The "Ultimate Success" of the Quran is nothing but this bounty. ('Maulana' Muhammad Juna Garhi, Translation of Tafseer Ibn-Kathir, part 25 Pg 11). Won't that shower break their necks?

If a couple desires fornication, the woman should sneak into the bed of the apparently sleeping man. No punishment will then apply. (Fatawa Alamgiri compiled by 500 top jurists of India, during the end of the 17th century, Pg 337).

A Persian verse of Mullah Jalaluddin Rumi translates: *I have grown my mind with the essence of the Quran and thrown away the bones for you dogs.* (Matnawi Mullah Rumi). Can we think of a greater arrogance and contempt?

The first three Caliphs of Islam badly grabbed the udders of the Caliphate and I stood watching the looting of my property (Nahjul Balagha, Khutba Shaqshaqia, supposedly an address of Hazrat Ali Pg 136). Caliphate, according to the Quran, is a matter of counsel. It is no one's property. The honorable Sahaba cared little for worldly gains. Hence, Hazrat Ali could not have uttered such words.

Dear reader, now see the *Shirk* (polytheism) of those who preach *Tawheed* (Monotheism). Risala Tazkara of Darul 'Uloom, Deoband of 1965 claims, *"Anyone suffering from malaria who took dust from the grave of "Maulana" Yaqoob Nanotwi and tied this dust to his body, found instant relief."*

Allah cuts jokes with the Ulema of Deoband: *One of them went to a well for wudhu (ablution). He lowered the bucket in the well. It came back full of silver. The holy man said to Allah, "Don't kid around! I am getting late for prayers." He lowered the bucket in again and this time it came back full of gold.*" (Ref same, April 1965)

The grave destroys everything in the body except the tailbone, and man will be remade from this tailbone. (Fatahal Bari 8:689)

By God! Your deeds are presented to me morning and evening. (Imam Ahmad Raza Barelwi, Malfoozat part I Pg 137)

Imam Ibn Taimiah wrote that Hazrat Ayesha's belief about no life in the grave was totally erroneous. (Al-Minhaj Al-Wahbia) See Quran 36:51-52 mentioned above.

❖ May Allah bless him, Dr. Capt. Masooduddin Usmani was a Mu'min par excellence. He conducted his jihad towards The Oneness of Allah and toward the liberation of the Muslim masses from the stronghold of the Mullahs and Sufis. His magnificent voice and gallant pen were subdued by a great army of the 'Islamic' priesthood of his most active times (1960s-80s). Like all bold and true ideas, the late Dr. Usmani's efforts could not be suppressed forever, and now they are gaining ground throughout India and Pakistan. His works are available free from Masjid Tawheed, Keemari, Karachi. The Muslim Ummah needs many more scholars like him.

OBSERVATIONS OF A BRIGHT ADVERSARY

Dear reader, I have come across more than 10,000 infractions and insults like those presented. A few hundred are included in this book. For the sake of time, the book has been kept brief without compromising proper illustration. Let us see the *Ajami*, or Alien, Manmade, Counterfeit, Wrong Religion of the Maulvi, Number Two Islam (N2I) through the eyes of a bright non-Muslim scholar in his recent book.

"I sincerely want Muslims to get liberated from the clutches of Islam. What a strange religion it is! Here, a heretic must lose his head and a marriage

and its consummation with little girls is perfectly permissible. You see mystics right and left making miracles. The top jurists teach ways of obviating law. Hitting women is alright. Their Imams define the sacred duty of a woman to remain closed in her home and be a source of pleasure for her husband. Angels will curse her all night if she refused sex. The Islam that I see believes in Jesus as God. They believe in the Virgin Birth, Ascension, and Return of Jesus Christ. Muhammad did not know that Gabriel visited him until a Christian scholar and monk, Waraqa bin Nawfil told him what happened. Waraqa thereafter remained a disbeliever in Muhammad. The Prophet of Islam goes to eleven of his wives every day and night. He cuts the hands and feet of rebels, enucleates their eyes, throws them on burning sand, refuses them water, and abandons them to an agonizing death. In this foolish religion, belief in demons, the evil eye, amulets, bowing to saints, prostrating at graves, all indicate one's devotion. Islam is the most fatalistic religion on earth. So much so that belief in predestination is one of the articles of faith. Finally, their God is a moody tyrant of volatile temper. He gets easily furious and easily elated. The books of Hadith and Fiqh of Islam are loaded with pornography."

Don't this scholar's observations seem well founded? Unfortunately, he only knows the *Number Two Islam (N2I)* that our Mullahs and Sufis propagate. Please note that this scholar, who has asked to remain anonymous, is reviewing his convictions after reading The Criminals of Islam. [He finally embraced Islam in 2005 after studying just two of our books. Al-Hamdulillah]

STARTLING CONFESSIONS

Let us examine the personal confessions of some of the most ancient and foremost "Imams" ('Canonical' authorities) who narrated History, Hadith (Prophetic sayings and traditions), laid down Fiqh (Islamic Jurisprudence) and did Tafseer (explanation) of the Quran.

IMAM FAKHR-UD-DIN AR-RAZI'S HORRIBLE CONFESSION: [1149-1209 CE, 543-606 AH]

Most Muslims have heard of the famous *Tafseer-e-Kabeer* (The Great Exposition of the Qur'an) by Imam Fakhruddin Razi. This *tafseer* is one of the tops being followed by our Mullahs till this day.

Allama Masriqi writes: "Imam Razi, after writing his 300 volumes of the great exposition, TAFSEER-E-KABEER, happened to be so sensitive in this matter that he frankly admitted the following in couplets. Here are those couplets." (Translated by Allama Mashriqi).

Imam Razi's confession: "All my intellectual and 'logical' statements in the explanation of the Qur'an turned out to be lame. Most of the endeavors of 'scholars the Quran' were misguided and misleading. Our souls were polluted by our bodies (physical desires). The end result of our life of this world promises to bring us nothing but torture and doom. We gained nothing from our lifelong arguments and efforts except that we accumulated a mountain load of meaningless pages based on he said this and he said that."

["Hadith-ul-Qur'an" by Allama Inayatullah Khan Al-Mashriqi, 1954 edition (dated 28 Dec 1954) pg190]

Since this is an extraordinary confession by Razi, PLEASE CHECK the readily available book by Allama Mashriqi for yourself.

On page 189 of Hadith-ul-Quran, Allama Al-Mashiqi writes that the huge useless burden of penmanship in thousands of pages of Quran exposition created by Rumi and Razi were the blunted swords of declined Muslims which they wielded in their times with no positive results. On the contrary, Hazrat Umar and his companions had conquered 36,000 towns and forts, since their actions were based on pristine Imaan and beneficial works. To make a long story short, the Muslim influence had spread to the entire civilized world within a century. [Remember that Umar the Great had ruled only for 12 years, until 23 AH = 644 AD.

The most important thing to understand is that in the Deen of Hazrat Umar, a poet and philosopher like Rumi and an exponent of the Quran like Razi hardly had a place. Their mountains of pages failed to motivate a single Muslim. In fact, Muslims became disenchanted with these Imams' so-called Allah's Deen. Imam Razi, after writing his exposition in 300 volumes, (Tafseer-e-Kabeer) became so nervous and paranoid that he exposed in the following poetry what he truly felt:

"All my intellectual and 'logical' statements in the explanation of the Qur'an turned out to be lame. Most of the endeavors of 'scholars the Quran' were misguided and misleading. Our souls were polluted by our bodies (physical desires). The end result of our life of this world promises to bring us nothing but torture and doom. We gained nothing from our lifelong argumentations and efforts except that we accumulated a mountain load of meaningless pages – say this and said that."

The question is, why hundreds of these compilations failed to clearly explain the Quran? What happened to the knowledge that Mu'mins had learned from the exalted Prophet? "*Hadith-Ul-Quran*" by Allama Inayatullah Khan Al-Mashriqi, 1954 edition, Pg 190.

IMAM TABARI'S STRANGE CONFESSION: “I am writing this book as I hear from the narrators. If anything sounds absurd, I should not be blamed or held accountable. The responsibility of all blunders rests squarely on the shoulders of those who have narrated these stories to me.” So, Tabari wrote nothing but hearsay. *Mazhabi Dastanain Aur Un Ki Haqeeqat* by Allama Habib-ur-Rahman Siddiqui Kandhalwi, Ar-Rahman Publishing Trust, Karachi

Tareekhul Umam Wal Mulook (The History of Nations and Kings) popularly called "The Mother of All Histories" is the first ever "History of Islam" written by 'Imam' Tabari (839-923 CE) at the junction of the third and fourth century AH. He died in 310 AH, three centuries after the exalted Prophet. What were his sources? Not a scrap of paper! “He told me this who heard it from him who heard it from her and she heard it from so and so,” and so on. By compiling his 13 Volume History and his 30 Volume Exposition of the Quran under royal patronage, Tabari became the Super Imam. The later historians until this day have persisted in following the trails of the Super Imam. *Imam Zahri Wa Imam Tabari, Tasweer Ka Doosra Rukh* by Muhaddith-ul-‘Asr Jaame’-ul-‘Uloom Hazrat Allama Tamanna Imadi Phulwari, Ar-Rahman Publishing Trust, Karachi

IMAM IBN KATHIR'S CONFESSION: “Had Ibn Jareer Tabari not recorded the strange reports, I would never have done so.” *Tafseer Ibn Katheer, Khilaafat-e-Mu'awiya-o-Yazeed*, Mahmood Ahmed Abbasi

IMAM AHMAD BIN HANBAL'S CHASTISEMENT: The sincere Islamic scholar of the 20th century, Allama Shibli Na'mani, on page 27 Vol 1 of his *Seeratun Nabi* has given a startling quote of the ancient Imam Ahmad bin Hanbal (d. 241 AH), “Three kinds of books are absolutely unfounded, *Maghazi, Malahem* and *Tafseer*.” (The Prophet’s Battles, Dreams & Prophecies and Expositions of the Quran.)

HISTORIAN IBN KHALDOON'S THRASHING: “The Muslim historians have made a mockery of history by filling it with fabrications and senseless lies.” *Muqaddama Tareekh Ibn Khaldoon*. [Ibn Khaldoon then himself makes a mockery of history. Allama Sir Muhammad Iqbal points out that there is nothing worth reading in his book but the preface, *Muqaddama*. Dr. Shabbir respectfully agrees.]

SHAH ABDUL AZIZ'S CRITIQUE: “Several pages of Ibn Khaldoon's History have been deliberately removed since the earliest times. These pages had questioned the most critical juncture of Islamic history, that is, the Emirate of Yazeed and the Fiction of Karbala. Even the modern editions admit in the side-notes and foot-notes that those pages have been mysteriously missing from the ancient original book.” *Khilaafat-e-Mu'awiya-o-Yazeed*, by Mahmood Ahmed Abbasi

SHAH WALIULLAH'S CHASTISEMENT: “Imam Jalaluddin Sayyuti's *Tarikh-ul-Khulafa* is the prime example of how our Historians, Muhaddithin and Mufassirin, each have played like *Haatib-il-Lail* (The man who collects firewood at night not knowing which piece is good and which one is bad).”
Hujjatullah-il-Baalighah

IMAM RAGHIB'S PROTEST: Tabari, Waqidi, Mas'oodi, Sayyuti wrote any reports they heard from anyone. Moreover, figures such as Abu Mukhnif, Lut bin Yahya and Muhammad bin Saaeb Kalbi never existed. The civil wars within Islam during the times of Hazraat Ali, Mu'awiya and Yazeed have been made up under these fictitious names (Mukhnif, Lut & Kalbi). These names have been concocted and the narratives in their names have all been invented by one man, the Zoroastrian "Imam" Tabari bin Rustam (not Tabari bin Yazeed). Think and reflect: If civil wars of such intensity were taking place within early Islam, how could Muslims continue to expand their benevolent rule in nearly half the known world of the time?
Ajaaib-it-Tareekh by Yaqoot Hamdi.

“THE CRIMINALS OF ISLAM” by Dr. Shabbir Ahmed has been compiled by carefully sifting through scores of ancient books. The author's Criterion of the Right and Wrong has been what it must be and that is the authentic Quran. I have accepted only those accounts of Hadith and early Islamic History that are in harmony with this Noble and Unassailable Criterion, the Final Book of God. Thanks to my respected readers around the world, I have had the privilege of gaining access to numerous hard to find or concealed books.

MY CONFESSION: Like all other humble works of mine, this book is based on diligent research by a life-long student, Shabbir Ahmed. It has taken much time and labor as the discerning readers and writers can tell. While the author assures the readers of his intellectual honesty, he is certainly not infallible. But let me state humbly that not a single error was detected in the first edition of this book read by countless readers around the world. Still, the reader may disagree with any part(s) of this book based on sound reason. The strength of this work may indeed dwell in the fact that it leaves plenty of room for the reader's own research, rationale and judgment. Just pick up any of the ‘revered’ ‘Imamist’ books and compare with my humble presentations for yourself. Criticism or suggestions from any quarters will always be appreciated.

[DOES HADITH EXPLAIN THE METHOD OF RITUAL PRAYER?](#)

Mullahs insist that Ahadith explain the detailed, uniform method of Namaaz. But go through the 1.4 million conjectures called Hadith and this will happen to you :-)

Details online: DUAL ISLAM (Dr. Shabbir's translation of DOU ISLAM (Two Islams) by the top ranking scholar, Fazil Deeniyaat Dr. Ghulam Jeelani Barq) in the Library of Ourbeacon.com.

THE HADITHI PUNCH LINE - NAMAAZ

Let us now deal with the top Hadithi punch line. Cast any doubt on the Hadith literature before any so-called Muslim and the knee jerk response will be, "Oh, how can we pray without Hadith? The Qur'an does not tell us how to perform Namaaz."

[PARADOX: Less than 5% Muslims 'perform' or 'offer' Namaaz five times a day, and that too, without understanding. Yet, everybody argues about it. Less than 1% of them have ever tried to understand the Qur'an in full. Hardly 1% ever read its complete translation in their language. True, the Qur'an does not explain the method of Namaaz. Did Allah forget? Or, are we missing something? Does SALAAT mean NAMAAZ? Or, are they two different entities? Is it possible that Namaaz is a minor part of SALAAT? The answers can be found in ISLAM: THE TRUE HISTORY AND FALSE BELIEFS by Dr. Shabbir Ahmed]

THE QUESTION IS: Do the 1.4 million Ahadith give us a complete, unified, method of NAMAAZ (How to pray, 'perform' or 'offer NAMAAZ)? The answer is a resounding NO!

- Please remind yourself of the famous, weird tale of the Prophet (S) ascending to heavens to meet with Allah, the so-called Me'raaj (the word is non-existent in the Qur'an). Is not Allah Omnipresent? If He is present everywhere, then, how does space travel to meet with Him makes any sense?

The "Imams" of Hadith want us to believe that Allah ordained 50 ritual prayers daily for Muslims on that occasion. As the exalted Prophet was descending from the highest sky, Prophet Moses told him of the impossibility of the situation and sent Muhammad (S) back again and again. Imagine the Prophet (S) bargaining with God! Repeated visits to and fro then bring the number down to 40, 30, 20, 10, (elsewhere, from 50 down to half - 25 - and again to another half - 12.5 - and so on - 6.25 Namaaz), finally to 5 (why not 3.125?! Allah also said, "These are five and these are fifty. I do not alter My Word." Read again. Moses a. s. wanted him to make one more trip but Muhammad (S) said, "I feel shy of my Lord" (to go back and bargain any further.)

Was this Hadith, in addition to promoting ritualism, fabricated to prove the superiority of Moses a. s. over Muhammad (S) and even God? Only an extremely gullible mind would accept this nonsensical story. (See Bukhari vol 1 Kitab-us-Salaat pg 215 Hadith 339 for exact details.)

So, neither Allah nor Rasool had any idea of human limitations. Had Moses not intervened, the Ummah would be praying a non-stop 24 hours day and night. Thank Moses a. s. for being the instructor of Allah and Rasool. Thank him for saving Islam from their blunder. What mockery! Think: Allah also said, “These are five and these are fifty. I do not alter My Word.”

But the story has just begun. Let us see a little more closely what Hadith has to offer about teaching us NAMAAZ. [Please note again that Dr. Barq does not give the publishers’ names. So, the page numbers can vary.]

- Hazrat Anas said: The Prophet (S) used to do a new Wudhu (ablution) for every Namaaz. (Bukhari vol 1 pg 35)

- Contradiction - Hazrat Ibn Abbas said: Rasool (S) slept for a while – went to the Masjid and prayed (‘offered’ Namaaz) without Wudhu. (Bukhari, Kitabul Wudhu)

- The Sahaba of Rasool (S) used to ‘perform’ Namaaz without Wudhu after waking up from sleep. (Muslim with Fathil Mulhim pg 500)

Is Ghusl (bath) mandatory after intercourse?

- Hazrat Usman said: If a man withdraws before ejaculation, let him wash the genitals and make Wudhu (No bath necessary). (Bukhari, vol 1 Kitabul Wudhu pg 164 Hadith 176)

- Bath becomes mandatory after penetration. (Muwatta pg 22)

- Rasool (S) said: When a man sits between the woman’s legs and pushes hard, Ghusl (bath) becomes mandatory with or without ejaculation. (Muslim vol 1 Bab-il-Wudhu pg 485, Thanks for being so explicit!)

- Ubbi bin Ka’ab asked Rasoolullah (S), “If a man engages in intercourse and withdraws before ejaculation, should he take bath?” He replied, “He should do Wudhu and pray.”

[Now what conclusion can we reach if any?! Would the great men who conquered 1/3rd of the world and ruled peoples' hearts in 100 years and became teachers of humanity, indulge in such trivia and nonsense?]

- Rasool (S) said, “Renew Wudhu after eating anything cooked on fire.” (Muslim vol 1 pg 486)

- BUT, Ibn Abbas says, “Rasoolullah ate a roasted goat shoulder and then prayed without ablution.” (Same vol 1 pg 488)

- Hazrat Bilal was ordered to say two Takbeers in Azaan and one in Iqaamat. (Muslim vol 2 pg 2)

Why do Muslims say two Takbeers in Iqaamat? There must be another Hadith contradicting this one.

- When asked what to recite after Surah Fatihah in Namaaz, Abu Hurairah said, "Reciting any Surah is good but Al-Fatihah is sufficient." (Muslim vol 2 pg 31) The Imams of FIQH maintain that Al-Fatihah alone will invalidate Namaaz.

- Hazrat Umar used to recite "Subhaanakallahumma ---" loudly. (Muslim vol 2 pg 38) The Imams tell us to recite it in the heart.

- Hazrat Anas said, "I prayed behind Rasoolullah, Abu Bakr, Umar and Usman. They used to begin Namaaz with Al-Fatihah." No Subhanakallahumma ---. (Muslim vol 2 pg 38)

- When the pulpit was built in Masjid Nabawi, the Rasool (S) climbed on it, turned to the Qiblah, said Takbeer and people got arranged in columns. After recitation, he bowed on his knees, then came down, prostrated on the ground, then again climbed on the pulpit. He did bow (did rukoo') again and then came down for prostration on the ground. (Bukhari vol 1 pg 53) What! Say that again.

- Rasoolullah picked up his daughter Zainab's little girl Amama and began praying. When he went into Sajdah (prostration) he placed her on the ground and when he got up, he picked her up again. (Bukhari vol 1 pg 69). Why no Muslim does anything like that? - Contradicting Ahadith and Fiqh.

- If someone passes in front of a praying person, stop him. If he doesn't stop, kill him because he is Shayitaan. (Bukhari vol 1 pg 68)

- But: Abdullah Ibn Abbas said, "I rode a she-ass to MINA. Rasoolullah (S) was leading the prayer. I passed before some praying ones and got off from the animal and joined the prayers. None objected. (Bukhari vol 1 pg 107)

- Hazrat Sa'd bin Abi Waqaas used to pass from in front when the prayer was on. (Muwatta 55)

- No harm is done to prayers if someone passes from in front. (Muwatta 55)

- Rasoolullah said, "The prayer is broken if a woman, a donkey or a dog come in front." (Muslim vol 2 pg 111)

AGAIN, THE QUESTION IS: Do the 1.4 million Ahadith give us a complete, unified, method of NAMAAZ (How to pray, 'perform' or 'offer' NAMAAZ? The answer is a resounding NO!)

- Hazrat Ayesha said, “You (narrators) have made us donkeys and dogs. By Allah! I used to be lying in front on the rug while Rasoolullah prayed. (Muslim vol 2 pg 111)
- Bukhari (Kitab-us-Salaat, vol 1 pg 93) narrates four Ahadith that the Rasool (S) used to raise his hands up to the ears before bowing and also on rising from ‘Attahayyaat --.’ Why don’t the majority of Muslims do it?
- Rasoolullah used to combine Zuhr, ‘Asr, Maghrib and ‘Isha prayers without duress or travel. (Muwatta 51, Muslim vol 2 pg 265) Why can't we do it? Because of other contradictory Ahadith and the Fuqaha, the 'Jurists'.
- Mu’aawiyah bin Hakam was praying with Rasool (S). A praying one sneezed and I said the customary blessing, ‘Yarhamakallah’. The Rasool (S) told me after prayers, “Human words are not permissible during Salaat.” (Muslim vol 2 pg 126)
- BUT – Once, the Satan came before Rasoolullah during Namaaz and the Rasool (S) said three times, “Allah’s curse be upon you!” (Muslim vol 2 pg 131) Human words, how’s that? And how about depicting the “Satan” as a physical entity rather than the Qur’anic ‘selfish desire’?
- The Rasool (S) was praying ‘Isha. After rising from rukoo’ he said, “O Allah! Have mercy on ‘Ayyaash bin Abi Rabia’ah and other poor Muslims. Grasp the Al-Mudhar Tribe and send famine on them.” (Muslim vol 2 pg 236) Human words, aren't they? Did the exalted Prophet, Mercy for the Worlds, ever pray for doom? He always prayed for guidance of people and wished well for all.
- Rasoolullah never used to raise hands in prayers except when praying for rains. (Bukhari vol 1 page 125)
- He always raised hands during any du'a. (References too many to point)
- Rasoolullah used to offer prayers with shoes on. (Bukhari vol 1 pg 55) [Can we? The Mullah drives out even a non-Muslim from the Masjid if he is wearing shoes]
- Sahaba used to pray even when bleeding from an arrow. (Bukhari vol 1 pg 32, Ibn Majah, Muslim, Nisai & many other sources)
- Oozing of blood from anywhere in the body nullifies Wudhu and Salaat. (Same sources and Fuqaha)
- Hazrat Anas states that Rasool (S) used to pray the briefest complete Namaaz. (Muslim vol 2 pg 86)
- The Rasool (S) used to scold people who led long prayers. (Two Ahadith, Muslim vol 2 ppg 84, 85)

- BUT, Hazrat Anas states that Rasool (S) stood still so long after bowing (rukoo') that the watcher thought he forgot to proceed. The same used to happen after Sajdah (prostration). (Muslim vol 2 pg 87)

- Abu Saeed Khadri narrates: Rasoolullah's prayer used to be so long that supposing the noon prayer has begun. A man walks to the graveyard of Bagee', comes back home, makes ablution and goes to the Masjid. And he finds him still leading the first raka'at (unit). (Muslim vol 2 pg 48)

Then there are innumerable contradictions in what du'as the exalted Messenger used to recite and teach at each point in Namaaz. (See Bukhari vol 1 ppg 99 to104, Muslim vol 2 ppg 43, 48, 90)

[Dr. Ghulam Jeelani Barq has cited only a very few (2-3%) of the contradictions found in the books of Hadith about Namaaz, but I think, he has made the point.]

So, this is what the Hadith teaches us about Namaaz:

- 1. If you have been snoring in sleep, you need not do Wudhu. Sorry, you do need Wudhu.**
- 2. Cooked food will break your ablution, but, the roasted goat won't.**
- 3. Bleeding does not spoil Wudhu and prayers. Sorry, it does.**
- 4. If there is no ejaculation, bath is not necessary. Sorry, it is necessary.**
- 5. You can combine the noon, afternoon, evening and night prayers. Sorry, you cannot.**
- 6. Don't raise your hands for du'a. Do raise your hands for du'a.**
- 7. Before Rukoo', raise your hands to the shoulders. No, don't.**
- 8. Pray two units after 'Asr. No, don't.**
- 9. You can pray with your child in your lap. You can't do that. (FIQH)**
- 10. You can keep climbing up and down the stairs during Namaaz. (No way! Fiqh)**
- 11. Only Al-Fatiha is enough for Namaaz. Sorry, it's not enough.**
- 12. 'Allahhumma' can be read aloud. No, it cannot be read aloud. But, you can pray without it. No, never! You can't pray without it.**
- 13. You may curse the Satan during Namaaz and pray for or curse others. No, never!**

14. Say anything after At-Tahiyyat that you want. No, only say this and this.

15. Kill anyone passing in front of the Namaazis, but leave alone Hazraat Abdullah Ibn Abbas and Sa'd bin Abi Waqas.

16. If a woman, donkey, or dog passes from in front, the Namaaz is broken. But if your wife is lying down on your prayer rug right in front, never mind.

So, this is the Salaat or Namaaz of Hadith. Can you pray at all according to Hadith? If you claim Hadith tells you the method of Namaaz, then, which one is the greater riddle; Hadith or your thinking?

THE ADVISORY COUNCIL (SHURA) 1999-2000

In order to find a solution to this grievous situation of the rampant N2I, a "Shura" of dedicated Muslims was convened. This Shura council came up with a unanimous plan. The result is in your hands in the form of this book.

We hope that The Criminals of Islam will effectively discourage further propagation of 'sacred' falsehood. We also hope that Muslims, after reading this book, will develop the habit of checking the statements in the so-called 'Islamic' books in the Light of the Quran which is the ultimate Criterion (Al-Furqan) appointed by God.

We feel that large Islamic organizations and Muslim governments should take concrete measures to rid our books of all offensive material.

The members of our Shura are men and women of integrity and of sound knowledge. All of them are dedicated Muslims above all sectarianism. They fully realize that Islam is the only hope for the future of mankind and the Quran is the ultimate guidance for all humanity. It is Not the sole property of Muslims.

Here are some glimpses of the advisory meetings:

Allama Zeeshan Qadri Naqshbandi: The honor of our beloved Prophet is very dear to our hearts. We should not hesitate to expose the filth in our so-called sacred books and take their writers, dead or alive, to task. They have dishonored the last Messenger of Allah. No Imam, Sufi, Saint, Wali, Faqih, or Historian, whoever he may be, can be allowed to ridicule the esteemed stature of the greatest teacher of mankind. Any tradition that belittles the Quran, the exalted Prophet and his companions, or preaches outright nonsense and irrationality, must be considered malicious forgery by men under any guise, however great the names may be.

Dr. Shuja-ud-Din Kirmani: Agreed completely. It is our moral duty to let our brothers and sisters know what is going on. Don't they have the right to know what we have observed and learned? I wonder why the previous generations kept silent seeing what was going around!

Sardar Hussain, Advocate: Why did they keep quiet? I would like to pass on this most important question to Sheikhu'l Hadith Mufti Muhammad Irshad Nizami to address. I am afraid that despite accurate references, and noble intentions, this book may evoke a very hostile response. This is because the blind followers of the 'Imams' are emotional and least tolerant. They might not grasp the sincerity behind, and the future benefits of this educational work.

Qari Ghulam Muhammad: If "The Criminals of Islam" is not published, a book of this kind may not be written for another one thousand years. One like it has not been authored in the last one thousand years.

Hakeem Sa'dat Hasan Qarshi: We need to remember that concealing the truth is a crime according to the Quran. Let us communicate the facts as they are and leave the results up to God. Let our enlightened Muslim brothers and sisters reach their own conclusions. According to Divine Laws, the truth must prevail.

Dr. Musaddaq Hussain Farooqi: After reviewing the manuscript of this book and checking several references, I have reached the conclusion that the offenses in our religious books are not the conspiracy of non-Muslims. Our historians, Hadith collectors or Muhadditheen and narrators have not been as scrupulous as they should have been. We must have the courage to rid Islam of these stigmata. This is essential so that our new generations, failing to distinguish the Truth from falsehood, may not get disenchanted with Islam.

Mrs. Mukhtar Begum: I think this book will be a great service to Islam. We as Muslims have a great advantage that no nation on earth has. God has bestowed upon us the ultimate Criterion. We can easily check the 'Islamic' traditions, sayings and narratives against the timeless text of the Quran. Anything that fails this test can safely be rejected, regardless of who wrote it and when.

Imam Syed Muhammad An-Noori: Every discerning Muslim has, on occasion, noted nonsense in popular books of Islam. This is the first time that some of this trash is being highlighted. This book will encourage Muslims to turn to the Word of God. It will enable them to check the authenticity of our traditions. People who are blessed with an open mind will love this book and feel awakened. Those who feel safe in the cocoon of

their preconceived notions should rather keep their hands off this book. I suggest that the very front cover of the book should announce: “For the open-minded reader only”.

Khateeb Al-Muhaddis Muhammad Yasin Jaafri: Quite right! There must be a warning like this on the cover. I have often wondered why the great Islamic scholars have neglected this very important issue. I have yet to see a book as forceful as The Criminals of Islam. I pray that our scholars and common folk become aware of the bizarre situation, dismiss fabrications and begin to view Islam in its true glory.

Sheikhul Hadith Mufti Muhammad Irshad Nizami: Advocate Sardar Hussain has asked me a very important question. I think there are some compelling reasons why the Islamic scholars must address this grievous issue now which lay dormant for centuries. Yes, countless insults are widely spread in hundreds of our books.

- Perhaps some scholars in the past were unable to address this matter due to other commitments.

- Many intelligent people may have read through this nonsense in our traditional books without stopping to think.
- Many of the concerned Muslims who noticed this rubbish kept quiet to avoid Fatwas (verdicts of infidelity) leading to excommunication or death.
- Our history is reddened with blood at the hands of kings, tyrants, wealthy elite and state-sponsored clergy. They have silenced every voice of reason by all possible means, even through violence, stoning, lynching and crucifixion. They did all this to protect their vested interests since the Quran is a great equalizer of humanity, and it shuts off their luxuries, palaces, hoarding, harems of women, slavery and exploitation of the poor. In general, there has been no tolerance against a dissenting voice even though the Quran was being jeopardized. Threats, deprivation, persecution, kidnapping and slayings have gone on in the ‘Islamic Empire’ especially from 900 to 1700 CE. The sectarian belief systems have been forced on Muslims for political and material gains.
- Many Muslims subconsciously believe that our ancient Imams and Mudadditheen were infallible. Therefore, we tend to accept whatever is given to us by them, or in their name.
- The greatest error is our method of evaluating traditions and Ahadith. Setting the Word of Allah aside, we fall for the impossible personal scrutiny of the narrators of history and Hadith (Asma-ur-rajjal). It is obvious that if one can forge a Hadith, he can also forge names of the narrators. The efforts of our scholars are focused on trying to prove the reliability of the narrators. Every sect of Muslims has its own choice of narrators. This chaos must end to establish unity among

Muslims. For an instant solution, let the Quran be the sole judge of Ahadith and tradition.

- Another criterion of authenticity must be the content of the reports. Do they make sense? Do they insult the exalted Prophet and his noble companions? Do they consist of obscenities?

Batool Sultana Agha: I like the analysis. We all know that some of our 'respected' historical scholars were involved in the power politics of tyrant kings. They concocted Ahadith and history to please the rulers of their times. Even today, it may be dangerous to go against the mainstream in any Muslim country. I mean danger to the extent of getting killed by extremists. However, "The Criminals of Islam" will expose:

- The fear factor among the masses.
- The political motivation of the ancient 'scholars'.
- Their ego problems.
- Envy against the exalted Prophet and his companions.
- The Sufis' bizarre ambitions to play God.
- And last but not the least, non-Muslims fabricating stories for the sacred books of Islam under fictitious Muslim names. But, in my humble opinion, this must be a minor factor and most definitely it was confined to more than a thousand years ago. I see our enemies from among us and within our own ranks.

Rubab Aqeel Naqwi: I agree with Sister Batool one hundred percent. The deplorable writings in our books are the cause of all sectarianism and misery in Islam. I think The Criminals of Islam is a step toward the purification of these books. It will emphasize the importance of Quranic and reason-based scrutiny of our religious literature.

A Secret Shared, 2007 CE: During all these years since 1999, our hopes of the Ulema or the 'Islamic' governments and organizations taking some action on such a serious issue have turned out to be nothing but wishful thinking. BUT, The Criminals of Islam and Islam Kay Mujrim have been turning the tables around the globe. They have been translated and printed by sensible, responsible and selfless individuals into 11 languages and brought more than 60 million Muslims from N2I to the Quranic Islam, Al-Hamdulillah!

QUESTIONS AND ANSWERS

The Criminals of Islam is the English version, and not translation, of Dr. Shabbir Ahmed's Urdu book Islam Kay Mujrim. This Urdu version has reached thousands of Urdu readers throughout the world (hundreds of

thousands by 2007). We have had valuable feedback from our readers.

In that book, we promised that even if 10% of our readers were of the opinion that the harm outweighed the benefit to the Muslim Ummah, we would stop its publication. A quick glance at our data reflects that 98% of our readers (Shi'as or Sunnis) have strongly supported this publication. The rest 2% have very strongly opposed it. To provide the reader with the "big picture", some of the common questions and comments are now presented:

Q: What is the purpose of this book?

A: The objectives are manifold:

- ❖ To educate our brothers and sisters what Islam is NOT.
- ❖ Negate the detrimental cultural traits and customs, spread by these books, masquerading as Islamic teachings.
- ❖ To bring awareness about the conspiracies against Islam.
- ❖ Enable our younger generation to distinguish between True and man-made Islam.
- ❖ Answer objections to Islam by the youngsters and non-Muslims.
- ❖ To encourage the habit of turning to the Quran for verifying whatever is presented to us in the name of Islam, Allah, Rasool, the Imams, the Shari'ah and the Sunnah.

Q: What do the opponents of the book say?

A: The following are their common objections and our answers to them:

- ❖ Why shouldn't we leave the trash hidden? [Well, because it stinks! And the ignorant Mullahs flaunt it in their writings and sermons. It is not as hidden as one would like to think. Islam haters have written hundreds of books attacking Islam through our 'sacred' books.]
- ❖ People's faith in religion will be shaken. [Their Faith will be strengthened in the rational, benevolent Quran, and in the Islam that was revealed to the exalted Prophet. It will be weakened in irrationalities, insults to human intelligence, derogatory remarks about the Prophet and his honorable companions and in the Sufi-Mullah culture.]
- ❖ Why do we want the faith in Sufis and Mullahs weakened? [Because *most of the Mullahs (Ahbar) and Sufis (Ruhban) devour the wealth of mankind wrongfully and impede them from the Way of Allah. See Quran 9:34*]
- ❖ How do Mullahs and Sufis stand in the Way of Allah? [They breed sectarianism, encourage Muslims to blindly follow their misguided

ancestors, cause man-made books to supersede and substitute the Word of Allah, propagate a culture that is destructive to human (especially women's) rights ordained by the Quran, and they divert our energies from reality to superstition, strife to fatalism, and from action to ritual.

Q: Some people might think your book provides ammunition to the enemies of Islam.

A: They already have it...and plenty of it. In the last several centuries, thousands of missionaries and orientalists have attacked Islam, citing similar statements to the ones contained in this book. They have free access to our books of history and fabricated Ahadith. A recent example is Why I Am Not a Muslim published in 1995. We did not have an effective response to publications of this kind. Through The Criminals of Islam, we can show them that what they are attacking is the Counterfeit, Ajami, Man-made, Number Two Islam (N2I) which is a scourge of Islam and humanity. The true Islam, on the other hand, is a blessing to all mankind.

Q: What makes you think your book is an effective response to the critics of Islam?

A: Because the material they use to attack Islam has been shown in this book to be blatant fabrications.

Q: Who are the most ardent opponents of the Urdu version of the book?

A: Mullahs and other closed-minded people.

Q: And favorable response?

A: Overwhelming! Countless people have expressed their thoughts in the following ways:

- ❖ I was asleep. This book awakened me.
- ❖ I wish this work were done centuries ago.
- ❖ I wish I had done it.
- ❖ Muslims will remain indebted to this effort.
- ❖ There were many dogmatic hurdles in my way to accepting Islam. Those hurdles have been removed by this book.
- ❖ My faith in Islam had been badly shaken by the nonsensical history and traditions found in our so-called Islamic books. After reading this book, my faith has emerged stronger than ever.
- ❖ It always occurred to me that something was terribly wrong with

Islam. Now I know better.

- ❖ **I did not know how to express or resolve my frustration. Now I have a voice, a contented mind and a happy heart. This book has given me the opportunity to convey the truth to people around me.**
- ❖ **My faith has now become a rock solid conviction that Islam is the Right Path.**
- ❖ **This book has saved my life. My time, money and energy were being spent at Sufi shrines and Mullah-peddled rituals before I read this book.**

Q: Were not the Prophets of God and their disciples human beings after all?

A: Of course, the Quran asserts that all Prophets were human beings. However, they were role models for humanity and they never violated God's commandments. The Criminals of Islam have not refrained from ascribing cardinal sins to the Messengers of God. Even ordinary God-fearing people would not commit the transgressions that they have. They have falsely attributed gross sins to the Prophets and their companions.

Q: Why don't our clergy open their eyes?

A: Their education in the Madrasah and in their environment disallows independent thinking. So, their minds become refractory to any rational ideas. Blind following is the order of the day among the Muslim masses. Any threat to the aura of sanctity around the dead Mullahs and Sufis is taken as a threat to their own emotional cocoon of safety in their wrong non-Quranic beliefs.

Q: Do you think that the web of falsehood spun around Islam, and specifically against the Quran, is the cause of the downfall of Muslims?

A: Yes, absolutely so. There is no trace of doubt about that.

Q: Are you not afraid of offending people?

A: This is a call to revert to the Quran. It is Jihadan Kabeera (the Great Strife with the Quran). Why fear?

25:52 So, (O Prophet) disregard the likes and dislikes of the rejecters, but strive hard against them by means of this (Quran), with utmost striving. [Jihadan Kabeera = The Great Jihad by means of the Quran]

Q: Didn't Ghazali, Jeelani, Bukhari, Rumi know Islam better?

A: May be they did. But look at their writings. Why did they generate this garbage?

Q: If we cannot trust these great names, who can we trust?

A: The litmus test will always be the Word of God.

Q: Isn't the Sunnah important?

A: Sunnah, yes. Insults, no! Remember that the Sunnah of all sects differs from each other. Perhaps for that reason, Hazrat Ayesha had to affirm that the character of the Prophet (S) was nothing but the Quran. Sunnah must not be confused with the Arab culture of 14 hundred years ago. The true, authentic Sunnah of the Prophet is his remarkable disposition and actions, enshrined in the Quran in detail. Still, we may accept the Prophetic traditions and sayings that agree with the Criterion of the Quran.

Q: I agree there are numerous non-Quranic beliefs and practices among Muslims. Can you list some of these?

A: Fortune-telling, omens, amulets, evil eye, ghouls and demons, human worship, future-telling, clairvoyance, occult 'sciences', the conjecture of interpretation of dreams, lucky numbers, lucky stones, empty prayers, belief in signs of the Zodiac, blind faith in rituals, belief in special stars and guardian Imams, praying at graves, belief in the supra-natural, jinns with unseen powers (which are nothing but nomads), reciting the Quran without understanding it, thinking of Satan as an extrinsic entity instead of selfish desire, drinking or tying verses of the Quran for treatment of illness, demons possessing people, exorcism, performing or countering (imaginary) magic, etc. In fact, you cannot enumerate them all without going into much detail.

Q: How should I test the authenticity of Ahadith, traditions, history, etc.?

A: See the "Be Empowered" paragraph later in this book.

The Book Ends, Your Reflection Begins . . .

Dear reader, have you observed that the fictitious accounts and stories in the so-called sacred books paint an entirely different and falsified picture of Islam? If we desire that our young generation and non-Muslims find

Islam attractive, we face a massive challenge. We will have to separate the gold from dust. We must realize that some realities are difficult to face. We tend to go into denial. But denial and the resulting inaction will only ensure persistence of the problem.

Munkir-e-Hadith or Munkir-e-Quran?

Allah guaranteed the preservation of His Book. Why didn't He guard those books which, allegedly, are keys to understanding the Quran? Throughout our history, any person with reason who gathered courage to be critical of a Hadith has been accused of heresy. Our Mullahs coined a special term for such a thinking individual: Munkir-e-Hadith, meaning "Denier of Hadith". One cannot believe in the nonsensical drama of these man-made books, without going against the Quran. One would have to become Munkir-e-Quran (Denier of the Quran) to accept the irrational and insulting traditions. On the other hand, if one rejects the nonsense, one is labeled Munkir-e-Hadith. Munkir-e-Hadith or Munkir-e-Quran? Make your choice. My humble suggestion is to remember the words of the Prophet (S) that the late Sheikh bin Baaz and Mufti Nizami have quoted in the beginning of this book. Let us put all Hadith, tradition, history, quotations and narratives to the test of the Quran.

An important consideration:

Let me clarify another point. A little reflection makes it abundantly clear that a denier of Hadith is NOT a denier of the exalted Prophet's word. What he is skeptical about is some report generated centuries later by historians or Muhadditheen. This point must be illustrated. The Quran in two verses (17:47 and 25:8) categorically states that people who blame the Prophet (S) of being under the influence of magic are wrongdoers. On the other hand, our Hadith literature is loaded with blasphemous accounts of the Prophet (S) getting bewitched by a Jewish magician.

Any Muslim at this point has to choose between one of the two options:

Consider the exalted Prophet under the spell of magic and thus deny the Quran - OR - Deny this Hadith and hold on to the Quran.

IF YOU ARE NOT A "MUNKIR-E-HADITH", YOU MUST A "MUNKIR" OF THE GLORIOUS QUR'AN. ("Khutbaat Ahmadiyyah", Sir Syed Ahmad Khan, "Tareekh Islam", Allama Aslam Jairajpuri).

"So many Ahadith directly conflict with the Qur'an that if you are not a Munkir-e-Hadith, you have to be a Munkir-e-Qur'an." -("Tazkirah", Allama Inayatullah Khan Al-Mashriqi)

Considering myself a staunch Muslim, I will without exception take the Quran as my Authority. What is your choice?

About the honor of the Prophet (S), none can express my feelings better than Allama Iqbal: *"I cannot even bear to hear that one day the attire of the Prophet (S) was a little unclean."*

GET EMPOWERED!

My convictions revealed in this book would carry no weight if they were not drawn from the Final Word of God. For the average reader, it may not be easy to judge all historical and religious narratives according to the Quranic injunctions. I sincerely believe that after understanding the basic Principles laid down in the Quran, you will feel empowered to make a personal and informed decision.

A few of those Principles are:

- ❖ The Law of Requit (Quran 99:7): As you sow, so shall you reap. Hence, reward and punishment are natural consequences of our actions. Any statement to the contrary will be non-Quranic.
- ❖ No person can be held responsible for, or share the burden of another (53:38). So, there is no such thing as 'Hajj Badal' (Proxy Hajj) for others) or Fasting on behalf of the dead.
- ❖ On the authority of the Quran (33:21), Prophet Muhammad, the exalted, was a model human being with the best character and conduct. No action of his was contrary to the Quran.
- ❖ The Quran (8:74, 9:100) tells us that Allah was pleased with his companions and they were pleased with Him. They were staunch and practical believers. Any slanderous reports against them must be treated as trash.
- ❖ The Quran repeatedly impresses upon us that the Laws of God never change (48:23). Hence, people do not fly in the air or walk on water. Let us not believe in KARAMAAT (miracles) of the Sufis.
- ❖ The Quran is the last Message of God and Muhammad (S) is his Final Messenger. Religion has been perfected. Therefore, anyone claiming Revelation from God, in any form, like Kashf (Seeing the Unseen in trance) or Ilhaam (Divinely inspired message), will either be insane or an impostor. (5:3, 6:34, 15:9, 75:17)

With these Principles in mind, you will feel empowered to test any and all narratives in the Light of the Quran. However, the ideal collective solution is for the Islamic and literary scholars to sit down in a conference under the auspices of a Muslim government or an International Islamic Forum.

This conference should examine the vast literature consisting of insults to Islam and to human intelligence, and prohibit their publication in the future by anyone. This will be a formidable undertaking, but it is worth the effort.

[The author is currently compiling those Ahadith of the exalted Prophet that are confirmed by the testimony of the Quran. Done in 2000]

Please note that no true Muslim will:

- ❖ Make mockery of the Glorious Quran through fabricated reports.**
 - * Insult Muhammad (S) and his noble companions.**
- ❖ Will violate human rights.**
- ❖ Preach nonsense and irrationalities.**
- ❖ Propagate Shirk (Ascribe Divine Attributes to His creation).**
 - * Spread Fahasha (Lewdness) and Munkar (Evil). ***
 - * Encourage violence, corruption and crimes on earth.**

We believe that such insults are the work of the enemies of Islam in many guises. Once again, the author of this book and the Advisory Council (Shura) regret the necessary inclusion of immodest narratives. We had to present these as close to the originals as possible. If we had not done so, the purpose of writing this book would have remained unaccomplished.

Thanks for reading and reflecting!

Respectfully,

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Florida
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